DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION AGENDA – THURSDAY, OCTOBER 17, 2024 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION

A. ROLL CALL

B. OPENING PRESENTATION

1. Proclamation Recognizing Facilities Director James Tolbert

C. INVOCATION AND PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

- 1. Minutes of the Work Session held on October 3, 2024
- 2. Minutes of the Voting Session held on October 3, 2024

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ALCOHOL LICENSE

 New Alcohol License (*Retail Package Sale of Malt Beverages and Wine*) – Om Sai Barrettsville LLC dba Barrettsville Food Store, 2237 Kelly Bridge Road, Dawsonville, GA 30534

I. PUBLIC HEARINGS

- 1. Capital Improvements Element Update (*1st of 1 hearing*)
- 2. Abandonment of a Portion of Black's Mill Valley Road (1st of 1 hearing)

J. ZONINGS

- <u>ZA 24-05</u> Kurt Trump requests a Land Use Amendment to zone 3.13 acres of property zoned VCR (Vacation Cottage Residential) to CIR (Commercial Industrial Restricted). Issuing a Special Use Permit to operate an open-storage business (boat storage) also is necessary. This property is located at 126 Oak Grove Road (Parcel ID L17-189). The property is located north of War Hill Park Road.
- <u>2.</u> <u>ZA 24-06</u> Sean Courtney, on behalf of Chad Kimbral, requests a Land Use Amendment to zone 2.86 acres of property zoned RSR (Residential Sub-Rural) to a commercial designation (CRB, CCB or CHB) to operate an automotive repair and services business. This property is located east of Georgia Highway 9 near Jewel Slaton Road (Parcel ID 088-108-004).

3. <u>ZA 24-07</u> - Davis Engineering, on behalf of Will Wade, requests a Land Use Amendment to zone 1.47 acres of property zoned RSR (Residential Sub-Rural) to a commercial designation (CCB) to construct a medical office building. This property is located at 900 Highway 53, Georgia Highway 53 and Perimeter Road.

K. UNFINISHED BUSINESS

1. Consideration of Proposal to Increase Annual Paid Time Off (PTO) Payout (*Tabled from October 3, 2024*)

L. NEW BUSINESS

1. Consideration to Move Forward to a Public Hearing Concerning Recommendations to Chapter 22 Fire Code Related to Fire Flows

M. PUBLIC COMMENT

N. ADJOURNMENT

* An Executive Session may follow the Voting Session meeting.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.