

DAWSON COUNTY PLANNING COMMISSION
MEETING Agenda – Tuesday, September 21, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE GEORGIA 30534
6:00 PM

A. MEETING CALLED TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. ANNOUNCEMENTS:

There will be a Planning Commission Meeting on October 19th 2021

F. APPROVAL OF MINUTES:

August 17th, 2021

G. APPROVAL OF THE AGENDA

H. STATEMENT OF DISCLOSURE:

For speakers in favor or opposition to any application who have made contributions more than \$250.00 to any local official campaign.

I. NEW BUSINESS:

Application for Variance:

1. Presentation of **VR 21-13** James Callas is requesting to vary from the Dawson County Land Use Resolution Article III Section 309 C.3 front and rear setback reductions. TMP L17-159 Athens Boat Club
2. Presentation of **VR 21-15** Jim King is requesting to vary from the Dawson County Land Use Resolution Article III Section 308 C.6.B driveway width increase from 10' to 20'. TMP 114-033-005 Dawson Forest Rd.

Application for Special Use:

3. Presentation of **SU 21-03** Wayne Mulkey is requesting a Special Use of TMP 037-035 for the purpose of placing a mobile home on less than 5 acres in a R-A zoning.
4. Presentation of **SU 21-04** Jackie Townley is requesting a Special Use of TMP L18 068 for the purpose of placing a temporary saw mill in a R-A zoning.

Application for Rezoning:

5. Presentation of **ZA 21-15** Miles Hansford & Tallant, LLC obo Sawnee Electric Membership Corp. is requesting to rezone and the special use of a semi-public services of TMP 115-004, 115-005, 115-005-001, 115-006, 115-007, and 115-008 from R-A & C-HB to C-IR for the purposes of developing approximately 171,900 square feet of semi-public use
6. Presentation of **ZA 21-16** Jim King is requesting to rezone TMP 107-259 from R-A (Residential Agriculture) to RMF (Residential Multi-Family) for the purpose of developing a 48 townhome community.
VR 21-14 Jim King is requesting to vary from the Dawson County Land Use Resolution Article III Section 308.C.6.B the width of driveway.

J. UPDATES BY PLANNING & DEVELOPMENT:

New Planning Director, Sharon Farrell

K. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons