

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, JULY 15, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
6:00 PM**

A. ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

1. Minutes of the Work Session held on July 1, 2021
2. Minutes of the Voting Session held on July 1, 2021

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ZONINGS

1. SU 21-02 - Robert Garner requests a special use of TMP 078-001-002 for the purpose of placing a mobile home on less than 5 acres in a RA (Residential Agriculture) zoning.
2. VR 21-12 - Sal Rincione on behalf of Crave BBQ requests to vary from the Dawson County Alcohol Ordinance Chapter 6 Article II Section 6.31 - Poured alcoholic beverages shall be transported from point of dispensing to the customer by permitted employees only - for the purpose of operating a self-serving beer wall.
3. ZA 21-08 - Jim King requests to rezone 30.48 acres of TMP 114-033-005 from RA (Residential Agriculture) to RMF (Residential Multi-Family) for the purpose of developing a 145 semi-attached residential neighborhood.
4. ZA 21-11 - Jim King requests to rezone 23.11 acres of TMP 114-033-005, 114-018, 114-033-001 and 114-046-001 from RA (Residential Agriculture) and CCB (Commercial Community Business) to CHB (Commercial Highway Business) for the purpose of building a retail/office/warehouse space. *(Tabled from the June 17, 2021, Voting Session, at which time a first public hearing was held)*
5. ZA 21-12 - Martin Labaca requests to rezone TMP 076-126 from RSR (Residential Sub-Rural) to RA (Residential Agriculture) for the purpose of down zoning the parcel.

I. NEW BUSINESS

1. Consideration to Move Forward with a Public Hearing for a Timber Harvest Ordinance Update
2. Ratification of Emergency Purchase for Installation of a New Commercial Hot Water Heater at Fire Station 1 from K.E. Greene Mechanical/Hydronics for \$11,937.78

J. PUBLIC COMMENT

K. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.