

**DAWSON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION AGENDA – THURSDAY, APRIL 6, 2023**  
**DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM**  
**25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534**  
**4:00 PM**

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**UNFINISHED BUSINESS**

1. Discussion of Vape Ordinance Review- County Attorney Angela Davis (*Last Discussed at the March 2, 2023, Work Session*)
2. Discussion of the Future Site for the Emergency 9-1-1 / Emergency Operations Center Building- Jim King on behalf of Jericho Design Group (*Last Discussed at the March 2, 2023, Work Session*)

**NEW BUSINESS**

1. Presentation of Updated Mutual Aid Memorandum of Understanding with Fort Benning, Georgia- Emergency Services Director Troy Leist
2. Presentation of Request to Donate Surplus Equipment to the Country of Peru Fire Service- Emergency Services Director Troy Leist
3. Presentation of Request to Accept Donation of Home Depot Foundation Grant for Fire Station 1 Administration Remodel Project- Emergency Services Director Troy Leist
4. Presentation of Request for Approval to Proceed with Soliciting Bids for Special Purpose Local Option Sales Tax-Funded Road and Culvert Replacement Project- Public Works Director Robert Drewry
5. Presentation of Request for the Donation of Required Right of Way and Permanent Easement Area to the Georgia Department of Transportation for Its Shoal Creek Road Bridge Replacement Project- Public Works Director Robert Drewry
6. Presentation of Comprehensive Plan Update - Transportation Element- Planning & Development Director Sharon Farrell
7. Presentation of Request for Additional Full-Time Human Resources Specialist- Human Resources Director Kristi Finley
8. Presentation of Board Appointment:
  - a. EMS Advisory Council**
    - i. Bridget Rigby- *replacing Don Patterson* (Term: Through June 2024)
9. County Manager Report
10. County Attorney Report

***\*A Voting Session meeting will immediately follow the Work Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*