

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, SEPTEMBER 19, 2019
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
6:00 PM**

A. ROLL CALL

B. OPENING PRESENTATIONS

Recognition of Boy Scout Troop 422 and Blake Wood - Eagle Scout Project- Senior Services Director Dawn Pruett

Development Authority of Dawson County Update (DADC)- DADC Chairman Brian Trapnell

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

Minutes of the Work Session held on September 5, 2019
Minutes of the Voting Session held on September 5, 2019

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT

I. ZONINGS

1. ZA 19-12 – Jan Butterworth requests the rezoning of TMP 037-037 from RA (Residential Agriculture) to RSR (Residential Sub-Rural).
2. ZA 19-13 – Jim King on behalf of Charles Turner requests the rezoning of TMP 107-319-007 from CPCD (Commercial Planned Community Development) to CHB (Commercial Highway Business).
3. ZA 19-14 – Miles Hansford & Tallant LLC requests the rezoning of TMP L05-040, L05-041 and L05-097 from RSR (Residential Sub-Rural) and CHB (Commercial Highway Business) to CHB (Commercial Highway Business).

J. PUBLIC HEARING

1. Proposed County Vape Shop Ordinance (*1st of 1 hearing*)

K. UNFINISHED BUSINESS

1. Land Use Resolution Fee Schedule Update (*Tabled from the September 5, 2019, Voting Session following the 2nd of 2 Public Hearings on the item.*)

L. NEW BUSINESS

1. Consideration of Funding Request for Fire Hydrants

2. Consideration of Request for Memorandum of Understanding with Georgia Emergency Management Agency Concerning New Grants Management System
3. Consideration of IFB #332-19 - Construction Services for the Senior Services Center - Community Development Block Grant
4. Consideration of 2019 County Surplus List
5. Consideration of Annexation #C2-000024

M. PUBLIC COMMENT

N. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.