

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, OCTOBER 20, 2022
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

PUBLIC HEARING

1. Proposed FY 2023 Budget (*1st of 3 hearings; 2nd hearing will be held at the October 20, 2022, Voting Session and the 3rd hearing will be held on November 3, 2022*)

NEW BUSINESS

1. Presentation of Highway Enforcement of Aggressive Traffic (HEAT) Grant Continuation Award for FY 2023- Sheriff's Office Chief Deputy Greg Rowan
2. Presentation of FY 2024 Georgia Department of Transportation / Federal Transit Administration Section 5311 Transit Contract- Senior Services Director Dawn Johnson
3. Discussion Concerning Lake Parks in Dawson County- Parks & Recreation Director Matt Payne
4. Presentation of Request for Chairman's Signature on Updated Notice of Intent for Georgia Environmental Protection Division Concerning Municipal Separate Storm Sewer System (MS4) Program- Stormwater Manager Robbie Irvin
5. Presentation of Request to Add a Sunset Clause to Additional Zoning Classifications as Recommended by the Long Range Planning Committee- Planning & Development Director Sharon Farrell
6. Presentation of Annual Capital Improvements Element Update- Planning & Development Director Sharon Farrell
7. Presentation of a Proposed Property Maintenance Ordinance- Planning & Development Director Sharon Farrell
8. Presentation of Amendments to the Litter Control and Solid Waste Management Ordinance- Planning & Development Director Sharon Farrell
9. Presentation of Amendments to the Abatement of Nuisance Property Ordinance- Planning & Development Director Sharon Farrell
10. Presentation of Request to Authorize Chairman to Sign No-Cost Building Lease Agreement with The Good Shepherd Clinic on Behalf of Family Connection- County Manager David Headley
11. Presentation of Appointment of Emergency Management Agency Director- County Manager David Headley

12. County Manager Report

13. County Attorney Report

**A Voting Session meeting will immediately follow the Work Session meeting.*

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.