

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, SEPTEMBER 7, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**UNFINISHED BUSINESS**

1. Presentation of War Hill Park Master Plan Update- Parks & Recreation Director Matt Payne (*Tabled from the July 6, 2023, Voting Session*)

**NEW BUSINESS**

1. Presentation of Request to Use County Facility Parking Lots During Mountain Moonshine Festival and Use of Transfer Station Following Festival- KARE for Kids' Tiffany Buchan
2. Presentation of FY 2024 Intergovernmental Agreement between Dawson County and the Board of Education Concerning School Resource Officers- Sheriff Jeff Johnson
3. Presentation of Application for Parade and Assembly - *Five Star NTP Bootlegger Triathlon*- Planning & Development Director Sharon Farrell
4. Presentation of Annual Capital Improvements Element Transmittal- Planning & Development Director Sharon Farrell
5. Presentation of Elliott Road Engineering Services Proposal from Davis Engineering & Surveying- Public Works Director Robert Drewry
6. Presentation of an Intergovernmental Agreement with Pickens County to Accept Recyclables Collected at the Dawson County Recycling Center- Public Works Director Robert Drewry
7. Presentation of IFB #422-23 - Administrative Vehicles for Dawson County Results- Purchasing Manager Melissa Hawk
8. Presentation to Accept Additional Local Maintenance and Improvement Grant Funds- Purchasing Manager Melissa Hawk
9. Presentation of Request for Additional Funds for Board of Commissioners Budget- Chairman Billy Thurmond
10. Discussion of Entertainment District Overlay at the Outlet Mall
11. County Manager Report
12. County Attorney Report

**\*A Voting Session meeting will immediately follow the Work Session meeting.**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.