

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, JUNE 17, 2021  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on June 3, 2021
2. Minutes of the Voting Session held on June 3, 2021

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. PUBLIC HEARINGS**

1. Comprehensive Plan Update (*1st of 1 hearing*)
2. Possible Extension of Existing Moratorium on the Acceptance for Approval of Final Subdivision Plats that Create New Roads (*1st of 1 hearing*)

**I. ZONINGS**

1. ZA 20-25 - Fall Leaf Residential requests to rezone TMP 085-016 from RSR (Residential Sub-Rural) to RS2 (Residential Suburban 2) for the purpose of developing a 120-residential-lot-subdivision (Highway 9 South). (*Tabled indefinitely from the February 18, 2021, Voting Session, at which time a first public hearing was held*)
2. ZA 21-10 - Chip Green requests to rezone TMP 104-062 and 104-061 from CHB (Commercial Highway Business) to CHI (Commercial Highway Intensive) for the purpose of opening a landscape supply business (Highway 53 East and Gober Road).
3. ZA 21-11 - Jim King requests to rezone 23.11 acres of TMP 114-033-005, 114-018, 114-033-001 and 114-046-001 from RA (Residential Agriculture) and CCB (Commercial Community Business) to CHB (Commercial Highway Business) for the purpose of building a retail/office/warehouse space.
4. ZA 21-13 - Dawson County requests to rezone TMP 114-019 from RA (Residential Agriculture) to RMF (Residential Multi-Family) for the purpose of constructing 89 townhomes (Highway 53 and Hughes Court).  
VR 21-09 - Dawson County requests to vary from the Dawson County Land Use Resolution Article III, Section 308 C.6.b. (Highway 53 and Hughes Court).

**J. NEW BUSINESS**

1. Consideration of Updated Extension Office Memorandum of Understanding
2. Consideration of IFB #382-21 - Road Rehabilitation Project for Dawson County
3. Consideration of Board Appointments:
  - a. EMS Advisory Council**
    - i. Danny Thompson- *reappointment* (Term: July 2021 through June 2024)
  - b. Library Board**
    - i. Peter Thomas- *reappointment* (Term: July 2021 through June 2025)
    - ii. Alexandria Williams- *replacing Susan Roof* (Term: July 2021 through June 2025)

**K. PUBLIC COMMENT**

**L. ADJOURNMENT**

*\*Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*