

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, NOVEMBER 19, 2015
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
6:00 PM**

A. ROLL CALL

B. OPENING PRESENTATION

Dawson County Citizens' Government Academy Graduation

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

Minutes of the Voting Session held on November 5, 2015

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT (3 minute limit/person 15 minutes maximum)

*Anyone wishing to speak at the Voting Session on any of the items below must notify the County Clerk five (5) days in advance of the scheduled meeting.

I. ALCOHOL LICENSE

J. ZONING

1. ZA 15-06- Joseph Green has made a request to rezone 1.08 acres from C-HB (Commercial Highway Business) to C-IR (Commercial Industrial Restricted). Joseph Green has also made a request to vary from the Land Use Resolution, Article IV, Section 121-102.2 for a side and rear setback reduction. The property is located at TMP 118-091-001.

K. PUBLIC HEARING

L. UNFINISHED BUSINESS

1. Consideration of National Reimbursement Group, Inc. (NRG) Settlement and Release Agreement

M. NEW BUSINESS

1. Consideration of Bid #252-15 IFB Janitorial Supplies
To view the solicitation documents click [here](#).
2. Consideration of Bid #257-15 RFP IT Servers
To view the solicitation documents click [here](#).
3. Consideration of FY16 DHS Coordinated Transportation Contract
4. Consideration of FY2017 GDOT 5311 Transit Grant Application

5. Consideration of Firehouse Subs Grant Application
6. Consideration of 2015 CIE Annual Update

N. ADJOURNMENT

O. PUBLIC COMMENT

*Anyone wishing to speak on a non-agenda item must notify the County Clerk within ten (10) minutes of the start of the Voting Session.

Hugh Stowers, Jr.