

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, FEBRUARY 6, 2025
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

NEW BUSINESS

1. Presentation of Request to Accept Highway Enforcement of Aggressive Traffic Grant Continuation for FY 2025- Sheriff's Office
2. Presentation of Request to Accept FY 2025 K9 Grant- Sheriff's Office
3. Presentation of Updated Tax Commissioner's Resolutions- Tax Commissioner Nicole Stewart
4. Presentation of Family Connection 2025 Fiscal Agent Request- Family Connection Coordinator Rebecca Bliss
5. Presentation of Emergency Services Request to Conduct a Raffle Fundraiser- Emergency Services Director Troy Leist
6. Presentation of FY 2025 Legacy Link Contract Addendum No. 1- Senior Services Director Dawn Johnson
7. Presentation of Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Improvements to Shoal Creek Road- Public Works Director Robert Drewry
8. Presentation of Request to Accept an Association County Commissioners of Georgia County Internship Program Grant- Community Development's Angela Byers
9. Presentation of Proposed Eagle Scout Project at Etowah River Canoe Launch- Parks & Recreation Director Matt Payne
10. Presentation of Request to Consider Out-of-County Rates for Recreation Programs- Parks & Recreation Director Matt Payne
11. Presentation of IFB #466-24 — Materials/Labor for War Hill Park Fishing Pier- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
12. Presentation of RFP #465-24 — Phase 1 Environmental Assessment - Public Health Facility- Purchasing Manager Melissa Hawk
13. Presentation of an Ordinance to Provide for the Terms of Members of the Planning Commission- County Attorney Angela Davis

14. Presentation of Board Appointment:

a. Development Authority

i. Mike Liberatore- *replacing Dennis Fedoruk* (Term: February 2025 through December 2028)

15. Presentation of Recommendation for Deputy County Clerk Appointment- Chairman Billy Thurmond

16. County Manager Report

17. County Attorney Report

****A Voting Session meeting will immediately follow the Work Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.