

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, DECEMBER 5, 2024  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

1. Recognition of Dawson County Emergency Services Division Chief of Operations/Training Johnny Irvin with Georgia Firefighter Standards & Training Council's (GFSTC) Certified Fire Chief Certification- GFSTC Executive Director Randy Toms and Safety and Compliance Specialist Bryan Allen

**C. INVOCATION AND PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on November 21, 2024
2. Minutes of the Voting Session held on November 21, 2024

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. PUBLIC HEARING**

1. A County-Initiated Public Hearing for a Text Amendment to Amend the Language of the County Land Use Regulations, Table 3.3 Principal Use Table, and Define Automobile Services (*1st of 1 hearing*)

**I. ZONING**

1. ZA 24-06 - Sean Courtney, on behalf of Chad Kimbral, requests a Land Use Amendment to zone 2.86 acres of property zoned RSR (Residential Sub-Rural) to a commercial designation (CRB, CCB or CHB) to operate an automotive repair and services business. This property is located east of Georgia Highway 9 near Jewel Slaton Road (Parcel ID 088-108-004). (*Tabled from October 17, 2024, at which time a public hearing was held*)

**J. NEW BUSINESS**

1. Consideration of RFP #444-24 - Dawson County Library Repurpose Renovations Award Request
2. Consideration of IFB #461-24 - Harbour Ridge Road Paving Project Award Request
3. Consideration of Recommendation to Decline a Generator Grant Related to Tropical Storm Zeta
4. Consideration of Request to Apply for Assistance to Firefighters Grant

**K. PUBLIC COMMENT**

## **L. ADJOURNMENT**

*\*An Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*