

DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, APRIL 4, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM

NEW BUSINESS

1. Presentation of Dawson County Employee Insurance Renewal 2024-2025- Mark III's Mark Browder
2. Presentation of Request to Upgrade Case Management Software- Chief Magistrate Judge Alex Myers
3. Presentation of Request for Funding for New Fire Hydrants - Lumpkin Campground Road- Emergency Services Director Troy Leist
4. Presentation of Request for Funding for New Fire Hydrants - Thompson Road- Emergency Services Director Troy Leist
5. Presentation of Grant Award for Fixed Generator- Emergency Services Director Troy Leist
6. Presentation of Design-Build Services - Fire Department Training Burn Structure- Emergency Services Division Chief of Training and Operations Johnny Irvin / Purchasing Manager Melissa Hawk
7. Presentation of Clinical Agreement between Dawson County and North Georgia Technical College- Emergency Services Division Chief of Administration and EMS Justin Mitchell
8. Presentation of Repairs to the Indian Cove Road Culvert- Public Works Director Robert Drewry
9. Presentation of a Resolution to Condemn Property Interest in Tax Parcel #090-015-001 (Portion); Parcel Owner: Burt Creek Farms, LLC; of the SR 136 at Shoal Creek Road Project - Parcel 04 with Authorization for the Chairman to Execute Documents in Furtherance of Same- Public Works Director Robert Drewry
10. Presentation of a Resolution to Condemn Property Interest in Tax Parcel #090-015-001 (Portion); Parcel Owner: Burt Creek Farms, LLC; of the SR 136 at Shoal Creek Road Project - Parcel 05 with Authorization for the Chairman to Execute Documents in Furtherance of Same- Public Works Director Robert Drewry
11. County Manager Report
12. County Attorney Report

***A Voting Session meeting will immediately follow the Work Session meeting.**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.