

DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, APRIL 18, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM

UNFINISHED BUSINESS

1. Discussion of Property Maintenance Ordinance Review- County Manager Joey Leverette / Planning & Development Director Sharon Farrell (*Last discussed on January 26, 2024, during a BOC Planning Workshop and at the October 19, 2023, Work Session. A moratorium was extended at the May 18, 2023, Voting Session concerning the Property Maintenance Ordinance, pausing the enforcement of the Property Maintenance Ordinance and any related or similar provision in the Litter Control and Solid Waste Management Ordinance until such time that a revision of the Property Maintenance Ordinance is completed and a public hearing is advertised and held concerning a revised Property Maintenance Ordinance.*)

NEW BUSINESS

1. Presentation of Application for Parade & Assembly – *4-H Rabies Clinic*- Extension Coordinator Clark MacAllister
2. Informational Presentation Related to Tax Software Upgrade Needs and Funding Needs Related to Proposed Homestead Exemption Changes and Possible Future Special Ad Valorem Tax Districts to Fund Capital (Roadway) Improvement Projects- Tax Commissioner Nicole Stewart / Chief Appraiser Elaine Garrett
3. Presentation of Acceptance of Trauma Grant- Emergency Services Division Chief of Administration and EMS Justin Mitchell
4. Presentation of Board Authorization to Enter into Agreement for the Mutual Exchange of Real Property and to Acquire Driveway Easements and Temporary Construction Easements from Bethel Baptist Church of Dawson County Inc., Tax Parcel No: 080-022 (Project Parcels 1, 2 and 3) for Dawson County P.I. # 0120048- Right of Way of Proposed State Route 136 at Shoal Creek Road- Public Works Director Robert Drewry
5. Presentation of Request for Fuel Center Updates- Fleet Services Director Shannon Harben
6. Presentation of Agreement Between Dawson County and Georgia Mountains Regional Commission for Services Associated with the Preparation and Submittal of a Community Development Block Grant for a Health Department- Chairman Billy Thurmond
7. County Manager Report
8. County Attorney Report

***A Voting Session meeting will immediately follow the Work Session meeting.**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.