

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA - THURSDAY, NOVEMBER 8, 2018
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00 PM**

NEW BUSINESS

1. Presentation of IFB #326-18 - Chevrolet Tahoes Upfitting for Sheriff's Office-
Purchasing Manager Melissa Hawk
2. Presentation of IFB #325-18 - Veterans Memorial Park Gymnasium Exterior Renovation-
Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
3. Presentation of IFB #322-18 - Blacks Mill Road Bridge Replacement- Public Works
Director David McKee / Purchasing Manager Melissa Hawk
4. Presentation of 2019 Local Maintenance & Improvement Grant Application- Public
Works Director David McKee
5. County Manager Report
6. County Attorney Report

EXECUTIVE SESSION

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.