

**DAWSON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION AGENDA – THURSDAY, JANUARY 16, 2025**  
**DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM**  
**25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534**  
**4:00 PM**

---

**NEW BUSINESS**

1. Informational Presentation Related to In-House County Probation Services- Court Administrator Jason Stephenson
2. Presentation of Capital Improvements Element Amendment Adoption- Paige Hatley, ROSS+associates
3. Presentation of Radio Frequency Memorandum of Understanding Between Dawson and Lumpkin Counties- Emergency Services Director Troy Leist
4. Presentation of Request to Apply for an Emergency Management Performance Grant- Emergency Services Director Troy Leist
5. Presentation of Request to Reclass Maintenance Worker Position to Maintenance Mechanic- Facilities Director Randy Patrick
6. Presentation of Memorandum of Agreement Between Dawson County and Upper Chattahoochee River Soil and Water Conservation District Concerning Erosion and Sediment Control Plans- Interim Planning & Development Director Keith Wilson
7. Presentation of RFP #464-24 – Styles Park Prefabricated Restroom- Purchasing Manager Melissa Hawk
8. Presentation of Board Appointments:
  - a. Department of Family and Children Services**
    - i. Katie Reilly- *replacing Randy Harkness and appointment* (Terms: January 2025 through March 2025 and March 2025 through December 2029)
  - b. Planning Commission**
    - i. Steve Sanvi (Chairman Appointee)- *reappointment* (Term: January 2025 through December 2026)
    - ii. Jason Hamby (District 1)- *reappointment* (Term: January 2025 through December 2026)
    - iii. John Maloney (District 2)- *reappointment* (Term: January 2025 through December 2026)
    - iv. Shelton Townley (District 3)- *reappointment* (Term: January 2025 through December 2026)
    - v. Neil Hornsey (District 4)- *reappointment* (Term: January 2025 through December 2026)

9. Presentation of Board of Commissioners Vice Chair Appointment- Chairman Billy Thurmond

10. County Manager Report

11. County Attorney Report

***\*A Voting Session meeting will immediately follow the Work Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*