DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, OCTOBER 15, 2026
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
FOLLOWS 4 PM WORK SESSION BUT BEGINS NO EARLIER THAN 5 PM

A. ROLL CALL

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. APPROVAL OF MINUTES

1. Minutes of the Work Session held on October 1, 2026
2. Minutes of the Voting Session held on October 1, 2026

E. APPROVAL OF AGENDA

F. PUBLIC COMMENT

G. PUBLIC HEARING

1. FY 2027 Proposed Budget *(2nd of 3 hearings; 1st hearing was held at 4 p.m. October 15, 2026, and the 3rd hearing will be held at 5 p.m. November 5, 2026)*

H. ZONINGS

1. ZA 26-19 - Wanda Stephens has submitted an application to the proper authorities requesting a Land Use Amendment and rezoning of 2.35 surveyed acres from RA (Residential Agriculture) to RSR (Residential Sub-Rural) to allow for a compliant sell of property. The proposed rezoning is consistent with the Lanier Future Land Use/Character Area Map. The subject property is located at 145 Dogwood Way, Dawsonville (Parcel No.: L05-011-001).

2. ZA 26-21 - Farid Kapadia of Citytec Design LLC has submitted an application to the proper authorities requesting a Land Use Amendment and rezoning of 3.63 surveyed acres from CPCD (Commercial Planned Comprehensive Development) to CHB (Commercial Highway Business) to allow for the construction of a new Hampton Inn (Hotel). The proposed rezoning is consistent with the Georgia 400 Mixed Use Future Land Use/Character Area Map. The subject property is located between Blue Ridge Parkway and Highway 400 South, Dawsonville (Parcel Nos.: 107-319-011, 107-319-012 and 107-319-013).

I. NEW BUSINESS

1. Consideration of Memorandum of Understanding Between Dawson County and University of Georgia Cooperative Extension
2. Consideration of RFP #499-26 - EMS Billing Services
3. Consideration of 2027 Payroll and Holiday Calendar
4. Consideration of 2027 Board of Commissioners Meeting Schedule

5. Consideration of Board Appointment:
    a. Board of Elections
        i. Paul McComiskey- *reappointment* (Term: January 2027 through December 2030)

J. ADJOURNMENT

An Executive Session may follow the Voting Session.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.