

DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, DECEMBER 3, 2020
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM

PUBLIC HEARING

1. Proposed FY 2021 Budget (*2nd of 3 hearings; the 1st hearing was held on November 19, 2020, and the 3rd hearing will be held at the December 3, 2020, Voting Session immediately following the Work Session*)

NEW BUSINESS

1. Presentation of Request for Approval of FY 2021 State Public Defender Contract- Public Defender Brad Morris / Senior Assistant Public Defender Brock Johnson
2. Presentation of Request for Approval of FY 2021 Public Defender Intergovernmental Agreement Between Dawson and Hall Counties- Public Defender Brad Morris / Senior Assistant Public Defender Brock Johnson
3. Presentation of Request to Purchase a Ladder Truck- Emergency Services Director Danny Thompson
4. Presentation of 2021 Local Maintenance & Improvement Grant Application Approval Request- Public Works Director David McKee
5. Presentation of Harry Sosebee Road / Lee Castleberry Road Roundabout Right-of-Way Acquisition- Public Works Director David McKee
6. Presentation of Request for Funding and Contract with EagleView Imagery- Planning & Development Director Jameson Kinley / Chief Appraiser Elaine Garrett
7. Presentation of Board Appointments:
 - a. Board of Tax Assessors**
 - i. Sam Guthrie- *reappointment* (Term: January 2021 through December 2025)
 - b. Planning Commission**
 - i. Jason Hamby, District 1- *reappointment* (Term: January 2021 through December 2021)
 - ii. John Maloney, District 2- *reappointment* (Term: January 2021 through December 2022)
 - iii. Tim Bennett, District 3- *reappointment* (Term: January 2021 through December 2021)
 - iv. Neil Hornsey, District 4- *reappointment* (Term: January 2021 through December 2022)
8. Discussion of Special Purpose Local Option Sales Tax VII
9. County Manager Report
10. County Attorney Report

****A Voting Session meeting will immediately follow the Work Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.