

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, DECEMBER 15, 2022
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. OPENING PRESENTATION

1. Recognition of Ms. Anne L. Styles

C. INVOCATION AND PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

1. Minutes of the Work Session held on December 1, 2022
2. Minutes of the Voting Session held on December 1, 2022

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ZONINGS

1. ZA 22-23 - Jim King requests to rezone TMP 111-116 from RSR (Residential Sub-Rural) and CHB (Commercial Highway Business) to CIR (Commercial Industrial Restricted) for the purpose of developing a 319,000-square-foot office / warehouse space.
VR 22-24 - Jim King requests to vary from the Dawson County Land Use Resolution Article VI, Section 607.1.A Reduction of minimum parking requirements of a gross floor area. Article IV, Section 400.A Setback reduction of 50 feet instead of 100 feet.
2. ZA 22-24 - Jim King requests to rezone TMP 113-043-043 from CHB (Commercial Highway Business) to CIR (Commercial Industrial Restricted) for the purpose of developing office / warehouse space.
VR 22-26 - Jim King requests to vary from the Dawson County Land Use Resolution Article IV, Section 400.A Setback reduction of 25 feet instead of 100 feet for a building setback of 75 feet.
3. ZA 22-25 - Perry Betterton requests to rezone TMP 104-058 from RA (Residential Agriculture) to CHB (Commercial Highway Business) for the purpose of opening a retail trailer sales business.
VR 22-27 - Perry Betterton requests to vary from the Dawson County Land Use Resolution Article IV, Section 400.C.2.d light pole height.

I. NEW BUSINESS

1. Consideration of Request to Set Budget for Radio System Upgrade Construction Services RFP
2. Consideration of Request for Approval of FY 2023 State Public Defender Contract

3. Consideration of Request for Approval of FY 2023 Public Defender Intergovernmental Agreement Between Dawson and Hall Counties
4. Consideration of Request by Emergency Services to Use Remaining Special Purpose Local Option Sales Tax VI Funds
5. Consideration of RFP #408-22 - A & E Services for an Emergency 9-1-1 / Emergency Operations Center Building
6. Consideration of Proposed Changes to the Dawson County Employee Handbook Concerning Merit and Longevity Adjustments for Employee Evaluations
7. Consideration of 2023 Board of Commissioners Vice Chair Appointment
8. Consideration of Board Appointments:
 - a. Development Authority**
 - i. Brian Trapnell- *reappointment* (Term: January 2023 through December 2026)
 - ii. Carroll Turner- *reappointment* (Term: January 2023 through December 2026)
 - iii. Lynn Jackson- *replacing Tara Hardwick* (Term: January 2023 through December 2026)
 - b. Joint Development Authority**
 - i. Mandy Power- *reappointment* (Term: January 2023 through December 2026)
 - ii. Carroll Turner- *reappointment* (Term: January 2023 through December 2026)
 - iii. Kevin Herrit- *replacing John Drew* (Term: January 2023 through December 2026)
 - c. Planning Commission**
 - i. Steve Sanvi (Chairman Appointee)- *reappointment* (Term: January 2023 through December 2024)
 - ii. Jason Hamby (District 1)- *reappointment* (Term: January 2023 through December 2024)
 - iii. John Maloney (District 2)- *reappointment* (Term: January 2023 through December 2024)
 - iv. Shelton Townley (District 3)- *replacing Tim Bennett* (Term: January 2023 through December 2024)
 - v. Neil Hornsey (District 4)- *reappointment* (Term: January 2023 through December 2024)
 - d. Tax Assessors**
 - i. Jo Ann Overstreet Hause- *reappointment* (Term: January 2023 through December 2027)

J. PUBLIC COMMENT

K. ADJOURNMENT

**An Executive Session may follow the Voting Session meeting.*

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.