

DAWSON COUNTY PLANNING COMMISSION
MEETING Agenda – Tuesday, July 21, 2020
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE GEORGIA 30534
6:00 PM

A. MEETING CALLED TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. ANNOUNCEMENTS:

There will be a Planning Commission Meeting August 18th 2020

F. APPROVAL OF MINUTES:

June 16, 2020

G. APPROVAL OF THE AGENDA

H. STATEMENT OF DISCLOSURE:

For speakers in favor or opposition to any application who have made contributions more than \$250.00 to any local official campaign.

J. NEW BUSINESS:

Application for Variance:

1. Presentation of VR 20-10 Kevin Castleberry is requesting a side setback reduction from required 20' to 13' for the construction of his primary residence. TMP 119-040-004 Nix Bridge Rd.
2. Presentation of VR 20-11 James Callas obo Keith Hopkins is requesting front, side and rear setback reductions from required 40', 10', 20' for the construction of a primary residence. TMP L17-056 33 Sunset Trail Athens Boat Club
3. Presentation of VR 20-12 James Callas obo Robert Sedacca is requesting front, side and rear setback reductions from required 40', 10', 20' for the construction of a primary residence. TMP L17 099 55 Cornfield Rd. Athens Boat Club.
4. Presentation of VR 20-13 Russ Chambers is requesting front setback reduction from required 40' to 13' for the construction of a primary residence. TMP 095-223 35 Irwin Drive

Application for Rezoning:

5. Presentation of ZA 20-02 Paul Behrmann rezone TMP 094-136 from C-CB to RSR
6. Presentation of ZA 20-03 Derek Perry rezone TMP 111-105 from RSR to R-A
7. Presentation of ZA 20-04 Ronald Jones rezone TMP 082-030-001 from R-A to RSR

K. PUBLIC HEARINGS:

1. Presentation of Planning Commission Terms
2. Presentation of Land Use Resolution Update

L. UPDATES BY PLANNING & DEVELOPMENT:

M. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons