

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, DECEMBER 13, 2018  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

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**NEW BUSINESS**

1. Discussion of Employee Retirement Plan- GEBCorp Regional Client Manager Ryan Reynolds
2. Presentation of the Comprehensive Plan- Planning & Development Director Jameson Kinley
3. Presentation of Geographic Information System Summer Intern Grant Application Request- Planning & Development Director Jameson Kinley
4. Presentation of 2019 Georgia Forestry Commission Grant Application Request- Emergency Services Director Danny Thompson
5. Presentation of Georgia Child Passenger Safety Mini-Grant Application Request- Emergency Services Director Danny Thompson
6. Presentation of IFBs #316-18 - Course Aggregate & Miscellaneous Items; and #318-18 - Hot Asphaltic Mix- Public Works Director David McKee / Purchasing Manager Melissa Hawk
7. Presentation of IFB #329-18 - Lumpkin Campground / State Route 53 Curb Contractor Approval Request- Public Works Director David McKee
8. Presentation of GATEway Grant- Public Works Director David McKee
9. Presentation of FY 2019 Department of Human Services / Deanna Specialty Transportation Inc. Contract- Senior Services Director Dawn Pruett
10. Presentation of Board Appointments:
  - a. Tax Assessors**
    - i. Jim Perdue- *reappointment* (Term: January 2019 through December 2023)
  - b. Department of Family and Children Services**
    - i. Nancy Stites- *replacing Vickie Porter* (Term: December 2018 through July 2019)
  - c. Planning Commission**
    - i. John Dooley, Chairman appointee- *reappointment* (Term: January 2019 through December 2020)
    - ii. Jason Hamby, District 1 appointee- *reappointment* (Term: January 2019 through December 2020)
    - iii. John Maloney, District 2 appointee- *reappointment* (Term: January 2019 through December 2020)
    - iv. Tim Bennett, District 3 appointee- *reappointment* (Term: January 2019 through December 2020)
    - v. Neil Hornsey, District 4 appointee- *reappointment* (Term: January 2019 through December 2020)
11. County Manager Report
12. County Attorney Report

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*