

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, APRIL 18, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. APPROVAL OF MINUTES

1. Minutes of the Work Session held on April 4, 2024
2. Minutes of the Voting Session held on April 4, 2024

E. APPROVAL OF AGENDA

F. PUBLIC COMMENT

G. ZONING

1. Public Hearing Concerning the Possible Modification of the Stipulations of Zoning Adopted Pursuant to Rezoning ZA 20-17 with Respect to Property Located at the Corner of Lumpkin Campground Road North and Highway 53 East and Also Known as TMP 113-011 and 113-092

H. NEW BUSINESS

1. Consideration of Dawson County Employee Insurance Renewal 2024-2025
2. Consideration of Request to Upgrade Case Management Software
3. Consideration of Request for Funding for New Fire Hydrants - Lumpkin Campground Road
4. Consideration of Request for Funding for New Fire Hydrants - Thompson Road
5. Consideration of Grant Award for Fixed Generator
6. Consideration of Design-Build Services - Fire Department Training Burn Structure
7. Consideration of Clinical Agreement Between Dawson County and North Georgia Technical College
8. Consideration of Repairs to the Indian Cove Road Culvert
9. Consideration of a Resolution to Condemn Property Interest in Tax Parcel #090-015-001 (Portion); Parcel Owner: Burt Creek Farms, LLC; of the SR 136 at Shoal Creek Road Project - Parcel 04 with Authorization for the Chairman to Execute Documents in Furtherance of Same
10. Consideration of a Resolution to Condemn Property Interest in Tax Parcel #090-015-001 (Portion); Parcel Owner: Burt Creek Farms, LLC; of the SR 136 at Shoal Creek Road Project - Parcel 05 with Authorization for the Chairman to Execute Documents in Furtherance of Same

I. PUBLIC COMMENT

J. ADJOURNMENT

****An Executive Session may follow the Voting Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.