

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, SEPTEMBER 28, 2017  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of Special Event Business License Application - *Bramberi Farms- Farmers Market* - Jason Streetman, Planning & Development Director
2. Presentation of Special Event Business License Application - *Mountain Ice, Inc.* - Jason Streetman, Planning & Development Director
3. Presentation of Capital Improvements Element 2017 Annual Update - Jason Streetman, Planning & Development Director
4. Board Appointments:
  - a. **Avita Board**
    - i. Jessica Douglas- *Replacing Joe Hirsch* (Term: October 2017 through December 2020)
  - b. **Development Authority of Dawson County**
    - i. Tara Hardwick- *Replacing Steve Melching* (Term: October 2017 through December 2020)
5. County Manager Report
6. County Attorney Report