

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, MAY 5, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**UNFINISHED BUSINESS**

1. Presentation of Elliott Road Realignment and Widening- County Manager David Headley  
*(Last appeared on the February 17, 2022, Voting Session Agenda)*

**NEW BUSINESS**

1. Presentation of Request to Apply for a 2022 Community Oriented Policing Services (COPS) Grant- Sheriff Jeff Johnson
2. Presentation of Request to Accept FY 2022 Georgia Trauma Commission EMS Trauma Related Equipment Grant- Emergency Services Director Danny Thompson
3. Presentation of Request for FY 2023 Capital Funds for Georgia Department of Transportation Bus Lease- Senior Services Director Dawn Johnson
4. Presentation of FY 2023 Legacy Link Contract for Nutrition Program Services- Senior Services Director Dawn Johnson
5. Presentation of Insurance Renewal Options (Medical, Dental and Vision) for 2022-2023- Human Resources Director Kristi Finley / NFP Assistant Vice President Todd Hooper
6. Presentation of Request for Approval of 401(a) Retirement Plan Reinstatement- Human Resources Director Kristi Finley
7. Presentation of Application for Parade and Assembly - *Five Star NTP North Georgia Triathlon*- Planning & Development Director Sharron Farrell
8. Presentation of Short-Term Rental Ordinance Amendment- Planning & Development Director Sharon Farrell
9. Presentation of A&E Services - War Hill Park Master Plan and Environmental Assessment- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
10. Presentation of Request to Write Off Old Outstanding Ambulance Accounts from 2014-2017- Chief Financial Officer Vickie Neikirk

11. Presentation of Board Appointments:

**a. Library Board**

- i. Tom Harter- *reappointment* (Term: July 2022 through June 2026)
- ii. Kathryn Reagan-Smith- *reappointment* (Term: July 2022 through June 2026)
- iii. Fred Meyer- *replacing Don Cargill* (Term: July 2022 through June 2024)

12. County Manager Report

13. County Attorney Report

***\*A Voting Session meeting will immediately follow the Work Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*