

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, AUGUST 6, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

American Public Works Association Young Leader of the Year Award- Chairman Billy Thurmond and County Manager David Headley

**C. INVOCATION**

**D. PLEDGE OF ALLEGIANCE**

**E. ANNOUNCEMENTS**

**F. APPROVAL OF MINUTES**

Minutes of the Work Session held on July 16, 2020  
Minutes of the Voting Session held on July 16, 2020

**G. APPROVAL OF AGENDA**

**H. PUBLIC COMMENT**

**I. PUBLIC HEARINGS**

1. 2020 Millage Rate and Property Tax (*2nd of 3 hearings. 1st hearing was held at 11 a.m. August 6, 2020, and 3rd hearing will be held at 4 p.m. August 20, 2020*)
2. Creation of Residential Agriculture-1.5 Corrective Zoning District - Land Use Resolution Update (*2nd of 2 hearings. 1st hearing was held at the Dawson County Planning Commission meeting on July 21, 2020*)
  - 2a. Revisions to the RA (Residential Agricultural) Exurban District - Land Use Resolution Update (*2nd of 2 hearings. 1st hearing was held at the Dawson County Planning Commission meeting on July 21, 2020*)
  - 2b. Creation of a CHI (Highway Business Intensive Commercial) District and Amendment of Existing Commercial Districts - Land Use Resolution Update (*2nd of 2 hearings. 1st hearing was held at the Dawson County Planning Commission meeting on July 21, 2020*)
3. Alcohol Ordinance Update (*1st of 1 hearing*)
4. Updated Planning Commission Terms (*2nd of 2 hearings. 1st hearing was held at Dawson County Planning Commission meeting on July 21, 2020*)

**J. NEW BUSINESS**

1. Consideration of Extension of Development Authority of Dawson County Board Member Terms

**K. PUBLIC COMMENT**

**L. ADJOURNMENT**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*