

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA - THURSDAY, MARCH 7, 2019  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

Dawson County Humane Society Update- Carolyn Bowen, Tim Smock and Jason Hutcherson of the Humane Society

**C. INVOCATION**

**D. PLEDGE OF ALLEGIANCE**

**E. ANNOUNCEMENTS**

**F. APPROVAL OF MINUTES**

Minutes of the Voting Session held on February 21, 2019  
Minutes of the Work Session held on February 28, 2019

**G. APPROVAL OF AGENDA**

**H. PUBLIC COMMENT**

**I. ALCOHOL LICENSE**

New Alcohol License (*Retail Package Sale of Beer and Wine*) - Gopinathji Maharaj LLC  
d/b/a Happy Food Mart

**J. PUBLIC HEARING**

1. Amendment to Attachment A Portion of the Impact Fee Ordinance - Reductions in the Fire and Roads Fees to 25 Percent of the Maximum Amounts (*1st of 2 hearings. 2nd hearing will be held at 6 p.m. March 21, 2019*)

**K. NEW BUSINESS**

1. Consideration of Request to Accept FY 2019 Violence Against Women Act Grant
2. Consideration of Request to Accept Criminal Justice Coordinating Council K9 Grant
3. Consideration of FY 2020 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court
4. Consideration of FY 2020 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court
5. Consideration of Request to Purchase Two Fire Trucks
6. Consideration of Request to Accept Volunteer Fire Assistance Grant
7. Consideration of RFP #310-18 - Design-Build Services for Fleet / Public Works Complex Award Recommendation - Guaranteed Maximum Price Approval
8. Consideration of RFQ #22-19 - Results and Budget Request
9. Consideration of Emergency Services Mobile Device Tablet Costs
10. Consideration of 2018 Board of Commissioners' Expenses

11. Consideration of Adoption of Capital Improvements Element
12. Consideration of Resolution to Oppose House Bill 302 and Senate Bill 172
13. Consideration of Annexation #C9-00247

**L. PUBLIC COMMENT**

**M. ADJOURNMENT**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*