

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA - THURSDAY, APRIL 13, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00 PM**

NEW BUSINESS

1. Presentation of Application for Parade and Assembly - *4 H Rabies Clinic* - Planning and Development Director Jason Streetman / Extension Office Coordinator Clark MacAllister
2. Presentation of Planning and Development Budget Amendment Request - *Administrative Assistant* - Planning and Development Director Jason Streetman
3. Presentation of Planning and Development Budget Amendment Request - *Building Inspector* - Planning and Development Director Jason Streetman
4. Discussion of Annual Compensation for County Clerk Position - Dawson County Board of Commissioners
5. County Manager Report
6. County Attorney Report