

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, DECEMBER 19, 2024  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

**D. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on December 5, 2024
2. Minutes of the Voting Session held on December 5, 2024

**E. APPROVAL OF AGENDA**

**F. PUBLIC COMMENT**

**G. CONSENT AGENDA**

1. Request for Approval of FY 2025 State Public Defender Contract
2. Request for Approval of FY 2025 Public Defender Intergovernmental Agreement Between Dawson and Hall Counties
3. A Resolution for Dawson County Hazard Mitigation Plan Update 2024-2029
4. Keep Dawson County Beautiful Executive Director Appointment: Ehron Ostendorf
5. Board Appointments:
  - a. Development Authority**
    - i. Jere Allen- *reappointment* (Term: January 2025 through December 2028)
    - ii. Tony Passarello- *reappointment* (Term: January 2025 through December 2028)
  - b. Joint Development Authority**
    - i. Jere Allen- *reappointment* (Term: January 2025 through December 2028)

**H. ALCOHOL LICENSE**

1. New Alcohol License (*Retail Package Sale of Malt Beverages and Wine*) – Nelson Food Mart, 25 Beartooth Parkway, Dawsonville, GA 30534

**I. PUBLIC HEARINGS**

1. Amended Development Impact Fee Ordinance (*1st of 2 hearings; 2nd hearing will be held on January 16, 2025*)
2. Text Amendment to Amend the Language of Chapter 129, Sign Ordinance (*1st of 2 hearings; 2nd hearing will be held on January 16, 2025*)

**J. ZONING**

1. ZA 24-11 - Jim King requests a Land Use Amendment to zone 152.44 acres of property currently zoned RA (Residential Agriculture) to RS2 (Residential Suburban 2). This property is located at the southeast corner of Georgia 9 North and Dawson Forest Road, Dawsonville (Parcel ID 098-015).

**K. NEW BUSINESS**

1. Consideration of Variation of Request to Extend and Allocate Additional Funds for Sign-On Bonuses for Full-Time Paramedic Applicants / New Hires
2. Consideration of IFB #460-24 – State Route 136 at Shoal Creek Road Roundabout Award Request
3. Consideration of RFP #459-24 – Construction Services - Styles Park

**L. PUBLIC COMMENT**

**M. ADJOURNMENT**

*\*An Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*