

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, SEPTEMBER 15, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

**D. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on September 1, 2022
2. Minutes of the Voting Session held on September 1, 2022

**E. APPROVAL OF AGENDA**

**F. PUBLIC COMMENT**

**G. ZONINGS**

1. ZA 22-15 - Jim King requests to rezone TMP 097-017 from RSR (Residential Sub-Rural) to RPC (Residential Planned Community) for purposes of developing a 332-lot subdivision with amenities area (Grizzle Road).
2. ZA 22-19 - Jim King requests to rezone TMP 107-053 and 107-272 from RA (Residential Agriculture) to RMF (Residential Multi-Family) for purposes of developing 152 multi-family dwellings (Lee Castleberry Road).  
VR 22-14 - Jim King requests to vary from the Dawson County Land Use Resolution Article III Section 308.C.6.B - vary from the width of driveways in RMF.
3. ZA 22-20 - Miles, Hansford & Tallant LLC on behalf of Dawson Yards LLC requests to rezone TMP 113-017, 113-018 and 113-096 from RSRMM (Residential Sub-Rural Manufactured Moved) and CHB (Commercial Highway Business) to CIR (Commercial Industrial Restricted) for purposes of developing office/warehouse space (Highway 53 East).

**H. NEW BUSINESS**

1. Consideration of Request to Use County Facility Parking Lots During Mountain Moonshine Festival and Use of Transfer Station Following Festival
2. Consideration of Shop with a Cop Fundraiser
3. Consideration of RFP #406-22 - Debris Removal and Disposal Services Results
4. Consideration of 2023 Payroll and Holiday Calendar
5. Consideration of 2023 Board of Commissioners Meeting Schedule
6. Consideration of Annexation C2200122

**I. PUBLIC COMMENT**

## **J. ADJOURNMENT**

*\*An Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*