

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA - THURSDAY, NOVEMBER 17, 2016  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
6:00 PM**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

Citizens' Government Academy Graduation

**C. INVOCATION**

**D. PLEDGE OF ALLEGIANCE**

**E. ANNOUNCEMENTS**

**F. APPROVAL OF MINUTES**

Minutes of the Voting Session held on November 3, 2016

Minutes of the Work Session held on November 10, 2016

**G. APPROVAL OF AGENDA**

**H. PUBLIC COMMENT**

**I. NEW BUSINESS**

1. Consideration of Bid #285-16 RFP Sports Officials Services
2. Consideration of FTA FY18 Section 5311 Grant Application
3. Consideration of Updated Purchasing Policy (*to be re-presented at a future work session*)
4. Consideration of Board Appointment:
  - a. **Dawson County Industrial Building Authority Board**
    - i. Mike Ball- *replacing Tom Alexander* (Term: November 2016 through December 2018)

**J. PUBLIC COMMENT**

**K. ADJOURNMENT**