

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, MARCH 7, 2024  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of Traverse Juror Pay- Court Operations Division Director Cyndi Hurst
2. Presentation of Request to Accept a Department of Behavioral Health and Developmental Disabilities Grant- Family Connection Coordinator Rebecca Bliss
3. Presentation of Request to Accept Georgia Department of Human Services Grant- Family Connection Coordinator Rebecca Bliss
4. Presentation of Request to Accept Georgia Family Connection Kinship Cohort Funding- Family Connection Coordinator Rebecca Bliss
5. Presentation of Board Authorization to Enter into Agreement to Purchase Real Estate to Acquire Right of Way, Temporary Easement, and Driveway Easements from Shoal Creek Supply, Inc., Tax Parcel No.: 081-004 (Project Parcel 6) for Dawson County P.I. # 0120048- Right of Way of Proposed State Route 136 at Shoal Creek Road- Public Works Director Robert Drewry
6. Presentation of Board Authorization to Enter into Agreement to Purchase Real Estate to Acquire Driveway Easements from Connor Thomas McGrew and Donna Louise McGrew, Tax Parcel Nos.: 081-001 and 081-003 (Project Parcels 7 and 8) for Dawson County P.I. # 0120048- Right of Way of Proposed State Route 136 at Shoal Creek Road- Public Works Director Robert Drewry
7. Presentation of Amendment to LMC (McCormick Solutions) / Tax Assessor Agricultural / Rural Property Appraisal Agreement- Chief Appraiser Elaine Garrett / Purchasing Manager Melissa Hawk
8. Presentation of RFP #431-23 - Dawson County Outdoor LED Lighting Conversion Project- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
9. Presentation of Project Management Services Contract Approval for Emergency 9-1-1 / Emergency Operations Center Construction Project- County Manager Joey Leverette / Purchasing Manager Melissa Hawk
10. Presentation of a Development Agreement Between the County and Century Communities of Georgia, LLC, Regarding Proposed Modifications to Zoning Change Stipulations Related to the Crosby Square Townhome Development at Lumpkin Campground Road North and State Highway 53- County Attorney

11. Presentation and Draft Update of Fire Code Ordinance- County Attorney

12. County Manager Report

13. County Attorney Report

***\*A Voting Session meeting will immediately follow the Work Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*