

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, JANUARY 20, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of Request to Accept 2022 Criminal Justice Coordinating Council K9 Grant- Sheriff's Office Chief Deputy Greg Rowan
2. Presentation of Request to Accept Highway Enforcement of Aggressive Traffic (HEAT) Grant- Sheriff's Office Chief Deputy Greg Rowan
3. Presentation of Request to Accept FY 2022 Victims of Crime Act Grant- District Attorney Lee Darragh
4. Presentation of FY 2022 COVID Relief Funding Request- Emergency Services Director Danny Thompson
5. Presentation of Request for Funding for Fire Hydrants- Emergency Services Director Danny Thompson
6. Presentation of Request to Accept Georgia Child Passenger Safety Mini-Grant- Emergency Services Director Danny Thompson
7. Presentation of 2022 Election Qualifying Fees for Local Offices- Chief Registrar / Board of Elections and Registration Chair Glenda Ferguson
8. Presentation of Single-Stream Recycling Budget- Public Works Director Denise Farr
9. Presentation of Structural Repair and Refurbishment of Transfer Station- Public Works Director Denise Farr
10. Presentation of Request to Perform an Environmental Study at War Hill Park- Parks & Recreation Director Matt Payne
11. Presentation of a Resolution Supporting Changes to Georgia's Annexation Law- County Attorney Angela Davis
12. Presentation of Board Appointments:
  - a. Board of Health**
    - i. Kay Parrish- *reappointment* (Term: January 2022 through December 2027)
  - b. Chestatee-Chattahoochee Resource Conservation & Development Council**
    - i. Sharon Fausett- *reappointment* (Term: January 2022 through December 2022)
    - ii. George Lyons- *reappointment* (Term: January 2022 through December 2022)

13. County Manager Report

14. County Attorney Report

***\*A Voting Session meeting will immediately follow the Work Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*