

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - TUESDAY, NOVEMBER 21, 2017  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of Juvenile Court's Request for Additional Funds for Attorney Costs - Judge Lindsay Burton
2. Presentation and Consideration of Victims of Crime Act (VOCA) Grant Award- Lee Darragh, District Attorney
3. Presentation of Family Connection Fiscal Agent Request- Nancy Stites, Family Connection Director
4. Presentation of FM Global Insurance Company Fire Prevention Grant Application- Lanier Swafford, Emergency Services Director
5. Presentation of Georgia Forestry Commission 50/50 Grant Application- Lanier Swafford, Emergency Services Director
6. Presentation of Department of Public Health Occupant Safety Seat Grant Application- Lanier Swafford, Emergency Services Director
7. Presentation of Special Event Alcohol Permit Application - *Chamber of Commerce Business After Hours at United Community Bank on December 14, 2017*- Jason Streetman, Planning & Development Director
8. Presentation of 2018 ACCG Summer Georgia Counties Internship Program (GCIP) Grant Application- David McKee, Public Works Director
9. Presentation of request to abandon the portion of Powell Rd. between Amicalola Church Rd. and Colly Lane- David McKee, Public Works Director
10. Presentation of request to fund Lumpkin Campground Concept Improvement Plan- David McKee, Public Works Director
11. Presentation of Intergovernmental Agreement with the City of Dawsonville for municipal elections- Lynn Frey, County Attorney
12. Board Appointments:
  - a. **EMS Advisory Council Board**
    - i. Ricky Rexroat- *reappointment* (Term: December 2017 through December 2018)
    - ii. Lanier Swafford- *reappointment* (Term: December 2017 through December 2018)
  - b. **Health Board**

- i. Dr. Larry Anderson- *reappointment* (Term: December 2017 through December 2023)
  - ii. Elaine Maple- *reappointment* (Term: December 2017 through December 2023)
- c. **Parks & Recreation Board**
  - i. Chad Cofield- *reappointment* (Term: December 2017 through December 2022)

13. County Manager Report

14. County Attorney Report