

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, MARCH 16, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. APPROVAL OF MINUTES

1. Minutes of the Work Session held on March 2, 2023
2. Minutes of the Voting Session held on March 2, 2023

E. APPROVAL OF AGENDA

F. PUBLIC COMMENT

G. ZONINGS

1. ZA 22-25 - Perry Betterton requests to rezone TMP 104-058 from RA (Residential Agriculture) to CHB (Commercial Highway Business) for the purpose of opening a retail trailer sales business.
VR 22-27 - Perry Betterton requests to vary from the Dawson County Land Use Resolution Article IV, Section 400.C.2.d light pole height. *(Tabled from the December 15, 2022, Voting Session, at which time a public hearing was held)*
2. SU 22-03- Karen Mason requests a Special Use to place a manufactured home on less than 5 acres in a RA (Residential Agriculture)-zoned parcel, TMP 056-053 (Summerour Vale Drive).
3. ZA 22-29- Miles, Hansford & Tallant LLC requests to rezone TMP L15-116-004 from RA (Residential Agriculture) to RAC (Residential Agriculture Corrective).
VR 22-29 - Miles, Hansford & Tallant LLC requests to vary from the Dawson County Land Use Resolution Article III Section 121-76 Table 3.2 minimum lot width requirement, TMP L15-116-004 (Dogwood Lane).
4. ZA 22-30- Sharon Jennings requests to rezone TMP 085-092-002 from RSR (Residential Sub-Rural) to RSRMM (Residential Sub-Rural Manufactured/Moved) for the purpose of placing a manufactured home on the parcel (Highway 9 South).

H. UNFINISHED BUSINESS

1. Amendments to the Land Use Resolution *(Tabled from the March 2, 2023, Voting Session)*

I. NEW BUSINESS

1. Consideration of Request for Two Additional Full-Time Parks & Recreation Employees

J. PUBLIC COMMENT

K. ADJOURNMENT

**An Executive Session may follow the Voting Session meeting.*

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.