

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, APRIL 15, 2021  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on April 1, 2021
2. Minutes of the Voting Session held on April 1, 2021

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. PUBLIC HEARING**

1. Broadband Ready Community Ordinance (*1st of 2 hearings; 2nd hearing will be held at the May 6, 2021, Voting Session*)

**I. ZONINGS**

1. ZA 21-04 - Kyle Woody requests to rezone 1.5 acres of TMP 097-009 from RA (Residential Agriculture) to RSR (Residential Sub-Rural) for the purpose of subdividing the parcel per RSR guidelines of the parent parcel and building a primary residence.
2. ZA 21-05 - Corey Gutherie requests to rezone 6 acres of TMP 053-015 from RA (Residential Agriculture) to RRE (Residential Rural Estate) for the purpose of subdividing the parcel per RRE guidelines.
3. ZA 21-06 - Larry Bishop requests to rezone TMP 104-022 from RA (Residential Agriculture) to RSR (Residential Sub-Rural) for the purpose of subdividing the parcel per RSR guidelines.

**J. NEW BUSINESS**

1. Consideration of Paramedic Pay Adjustment and Educational Incentive
2. Consideration of Ambulance Purchase Request
3. Consideration of Intergovernmental Agreement Between City of Dawsonville and Dawson County Concerning Trail Infrastructure for Pedestrian Access Between Main Street Park and Library
4. Consideration of Board Appointment:
  - a. **Library Board**
    - i. Don Cargill- *reappointment* (Term: April 2021 through June 2024)

**K. PUBLIC COMMENT**

**L. ADJOURNMENT**

*\*Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*