

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, JUNE 20, 2019
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
6:00 PM**

A. ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

Minutes of the Work Session held on June 6, 2019

Minutes of the Voting Session held on June 6, 2019

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ZONINGS

1. ZA 19-05 - Dawson Village Partners has made a request to rezone property located at TMP 112-019, 113-057-002, 112-109, 104-065, 104-028, 104-029, 112-018 and 104-027 from CHB (Commercial Highway Business), RA (Residential Agriculture), RPC (Residential Planned Community), CPCD (Commercial Planned Community Development) and COI (Commercial Office/Institution) to Mixed Use Village. *(Tabled from the May 16, 2019, Voting Session)*
2. ZA 19-06 - PR Acquisitions LLC requests a Residential Planned Community Master Plan and zoning condition update for TMP 107-013 pursuant to zoning case ZA 06-10.
3. ZA 19-07 - Judd Hughes requests the rezoning of TMP 114-022-006 and 114-022-007 from RA (Residential Agriculture) to RMF (Residential Multi-Family) for the proposed use of a 240-unit apartment development and associated amenities.

I. UNFINISHED BUSINESS

1. Land Use Resolution Update *(A portion was tabled from the May 16, 2019, Voting Session; Public hearings were held on May 2 and May 16, 2019)*

J. NEW BUSINESS

1. Consideration of Proposal for Dawson County Food Drive Spearheaded by Public Defender's Office
2. Consideration of Request to Build Bocce Ball Courts at Rock Creek Park as Eagle Scout Project

3. Consideration of Amicalola Electric Membership Corporation Power Easement for Public Works Complex
4. Consideration of Request for No Thru Truck Traffic on Blacks Mill Road
5. Consideration of Request for Red Rider Road Improvements
6. Consideration of Board Appointment:
 - a. Library Board**
 - i. Gail Smith- *reappointment* (Term: July 2019 through June 2023)

K. PUBLIC COMMENT

L. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.