

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, FEBRUARY 14, 2019  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**UNFINISHED BUSINESS**

1. Consideration of Rescission of November 1, 2018, Denial of the Alcohol License Application from Blackrock Food Service LLC d/b/a/ Crave Hot Dogs & BBQ and Consideration of Issuance of Alcohol License (Retail Consumption on Premises of Beer and Wine) - Blackrock Food Service LLC d/b/a Crave Hot Dogs & BBQ

**NEW BUSINESS**

1. Presentation of FY 2019 Public Defender Intergovernmental Agreement Between Dawson and Hall Counties- Public Defender Brad Morris
2. Presentation of FY 2019 State Public Defender Contract- Public Defender Brad Morris
3. Presentation of 2019 Charity Boot Drives- Emergency Services Director Danny Thompson
4. Presentation of Special Event Business License Application - *Motorcycle Event* - Planning & Development Director Jameson Kinley
5. Presentation of Request to Accept Geographic Information System Summer Intern Grant- Planning & Development Director Jameson Kinley
6. Presentation of Staff Response to Citizen's Reported Concerns- Public Works Director David McKee
7. Presentation of New Proposed Recycling Agreement with Advanced Disposal- Public Works Director David McKee
8. Presentation of Request for Additional Funds for Highway 53 / Lumpkin Campground Road Intersection Improvement Project- Public Works Director David McKee
9. Presentation of a Resolution Approving Legal Services Agreement to Retain Blasingame, Burch, Garrard & Ashley, P.C. as Special Legal Counsel in Opioid Litigation- Interim County Attorney
10. Discussion of Parks & Recreation Programs- Parks & Recreation Director Matt Payne
11. Discussion of Impact Fees on Commercial Businesses- Chairman Thurmond
12. County Manager Report
13. County Attorney Report

**EXECUTIVE SESSION**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*