

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, MAY 25, 2017  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of 2017-2018 Insurance Benefits Renewal - Jason Brady and David Asgari, Northwestern Benefit Corporation
2. Presentation and Consideration of Treatment Services' Supplemental Subgrant Award from the Criminal Justice Coordinating Council for Technology Funds - Debbie Mott, Director of Treatment Services
3. Presentation of 2017 Asset Surplus Update - Shannon Harben, Fleet Services Director
4. Presentation of Impact Fee Program Implementation - Jason Streetman, Director of Planning & Development
5. Board Appointment:
  - **Dawson County Library**
    - Tom Harter- *Reappointment* (Term: June 2017 through May 2021)
6. County Manager Report
7. County Attorney Report