

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, JULY 21, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on July 7, 2022
2. Minutes of the Voting Session held on July 7, 2022

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. ALCOHOL LICENSES**

1. New Alcohol License (*Retail Package Sale of Beer and Wine*) – Jagats Enterprises Inc. d/b/a Elliott Food Mart
2. New Alcohol License (*Retail Package Sale of Beer, Wine and Liquor*) – Elliott Inc. d/b/a Elliott Package Outlet

**I. ZONINGS**

1. ZA 22-04 - Fox Creek Properties Inc. requests to rezone TMP 112-109, 104-065, 112-019, 112-013, 113-057-002 and 112-018 from RA (Residential Agriculture), RPC (Residential Planned Community), CHB (Commercial Highway Business), CPCD (Commercial Planned Community Development) and COI (Commercial Office Institution) to Mixed Use Village for the purpose of developing single-family, multi-family, retail/commercial/office, and light industrial uses (Georgia 400 and Lumpkin Campground Road). (*Tabled from the May 19, 2022, Voting Session, at which time a public hearing was held.*)
2. ZA 22-14 - Brian and Diana Lunsford request to rezone TMP 038-007-001 from RA (Residential Agriculture) to RRE (Residential Rural Estate) for the purposes of subdividing the parcel to RRE standards (Hobert Styles Road).

**J. NEW BUSINESS**

1. Consideration of Proposed Transfer Station Improvements
2. Ratification of Emergency Purchase for Sheriff's Office Vehicles

**K. PUBLIC COMMENT**

## **L. ADJOURNMENT**

*\*An Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*