

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA - THURSDAY, APRIL 23, 2015
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00 PM**

M. NEW BUSINESS

1. Presentation of Applications for Parade and Assembly - *Cinco-De-Run-O; GA Super Sprint Triathlon; Bootlegger Marathon; and Bootlegger Triathlon* - Director of Planning & Development Rachel Burton & Lowell Starr
2. Presentation of the 2015 Bullet Proof Vest (BVP) Grant - Major Greg Rowan
3. Presentation of Bid #249-15 RFP Inmate Telephone Systems for Dawson County Sheriff's Office - Major Jeff Johnson
4. Presentation of the Dawson County Soil Erosion and Sedimentation Control Ordinance Update - Stormwater Manager Robbie Irvin
5. Presentation of the Dawson County Stormwater Management Ordinance - Stormwater/Plan Review Manager Robbie Irvin
6. Presentation of the Memorandum of Agreement (MOA) with the Atlanta Regional Commission (ARC) - Director of Administration David McKee
7. Presentation of Trauma Course Funding for Emergency Services Personnel - Emergency Services Director Billy Thurmond
8. Presentation of the Ordinance to Amend the Compensation of the Chairman and Commissioners - County Attorney Joey Homans
9. County Manager Report
10. County Attorney Report