

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA - THURSDAY, MARCH 12, 2015  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

---

**M. NEW BUSINESS**

1. Presentation of Application for Parade and Assembly - *4-H Rabies Clinic* - Planning & Development Director Rachel Burton/County Extension Agent Clark MacAllister
2. Presentation of the Illicit Discharge & Illegal Connection Ordinance - Stormwater/Plan Review Manager Robbie Irvin
3. Presentation and Ratification of the FY 2016 DOT 5311 Transit Grant Application - Senior Center Director Dawn Pruett
4. Presentation of the Agreement for Animal Care and Control - Director of Administration David McKee
5. Presentation of the resolution to amend the rules and regulations applicable to employees of the Dawson County Board of Commissioners known as the Dawson County Board of Commissioners Employee Handbook - County Attorney Joey Homans
6. County Manager Report
7. County Attorney Report