

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, JUNE 3, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

UNFINISHED BUSINESS

1. Presentation of an Intergovernmental Agreement Between Dawson County, Sheriff, and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions- Sheriff Jeff Johnson and Attorney Joey Homans (*Tabled indefinitely from the May 20, 2021, Work Session*)
2. Presentation of Healthcare Technology Engagement Tools and Review of Telehealth Options- Human Resources Director Brad Gould / NFP Assistant Vice President Todd Hooper (*Moved Forward from the May 20, 2021, Voting Session*)

NEW BUSINESS

1. Presentation of Updated Extension Office Memorandum of Understanding- Extension Coordinator Clark MacAllister
 2. Presentation of Acceptance of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessie Emmett
 3. Presentation of Acceptance of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court- Treatment Services Director Jessie Emmett
 4. Presentation of IFB #382-21 - Road Rehabilitation Project for Dawson County- Public Works Director Denise Farr / Purchasing Manager Melissa Hawk
 5. Presentation of Board Appointments:
 - a. EMS Advisory Council**
 - i. Danny Thompson- *reappointment* (Term: July 2021 through June 2024)
 - b. Georgia Mountains Regional Commission**
 - i. Betsy McGriff- *reappointment* (Term: July 2021 through June 2022)
 - c. Library Board**
 - i. Peter Thomas- *reappointment* (Term: July 2021 through June 2025)
 - ii. Alexandria Williams- *replacing Susan Roof* (Term: July 2021 through June 2025)
 6. County Manager Report
 7. County Attorney Report
- *A Voting Session meeting will immediately follow the Work Session meeting.**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.