

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, DECEMBER 5, 2024  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

---

**UNFINISHED BUSINESS**

1. Presentation of Variation of Request to Extend and Allocate Additional Funds for Sign-On Bonuses for Full-Time Paramedic Applicants / New Hires- County Manager Joey Leverette  
*(Last discussed at the November 21, 2024, Work Session)*

**NEW BUSINESS**

1. Presentation of a Memorandum of Understanding for Reimbursement of Juvenile Court Attorney Fees- Juvenile Court Judge Amber Sowers
2. Presentation of Request for Approval of FY 2025 State Public Defender Contract- Public Defender Brad Morris / Chief Assistant Public Defender Sarah Willis
3. Presentation of Request for Approval of FY 2025 Public Defender Intergovernmental Agreement Between Dawson and Hall Counties- Public Defender Brad Morris / Chief Assistant Public Defender Sarah Willis
4. Presentation of a Resolution for Dawson County Hazard Mitigation Plan Update 2024-2029- Emergency Services Director Troy Leist
5. Presentation of IFB #460-24 – State Route 136 at Shoal Creek Road Roundabout Award Request- Public Works Director Robert Drewry / Purchasing Manager Melissa Hawk
6. Presentation of RFP #459-24 – Construction Services - Styles Park- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
7. Presentation of Keep Dawson County Beautiful Executive Director Appointment- County Manager Joey Leverette
8. Presentation of Board Appointments:
  - a. Development Authority**
    - i. Jere Allen- *reappointment* (Term: January 2025 through December 2028)
    - ii. Tony Passarello- *reappointment* (Term: January 2025 through December 2028)
  - b. Joint Development Authority**
    - i. Jere Allen- *reappointment* (Term: January 2025 through December 2028)
9. County Manager Report

10. County Attorney Report

**\*A Voting Session meeting will immediately follow the Work Session meeting.**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*