

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, DECEMBER 2, 2021  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**UNFINISHED BUSINESS**

1. Presentation of an Ordinance Amending Chapter 30 of the Code of Dawson County to Establish a Mechanism Whereby County Residents May Petition the Board of Commissioners for the Creation of Special Tax Districts to Fund Capital Improvement Projects (*Moved from the September 16, 2021, Work Session*)

**NEW BUSINESS**

1. Presentation of New Agreement with Professional Probation Services Inc.- Court Administrator Jason Stephenson
2. Presentation of Compensation of Court Bailiffs- Court Administrator Jason Stephenson
3. Presentation of Request for Approval of FY 2022 State Public Defender Contract- Public Defender Brad Morris / Assistant Public Defender Sarah Willis
4. Presentation of Request for Approval of FY 2022 Public Defender Intergovernmental Agreement Between Dawson and Hall Counties- Public Defender Brad Morris / Assistant Public Defender Sarah Willis
5. Presentation of Request to Apply for Grant for Generator at Rock Creek Park- Emergency Services Director Danny Thompson
6. Presentation of FY 2022 Legacy Link Addendum No. 1- Senior Services Director Dawn Johnson
7. Presentation of Board Appointments:
  - a. Joint Development Authority**
    - i. Carroll Turner- *replacing Betsy McGriff* (Term: January 2022 through December 2022)
  - b. Parks & Recreation**
    - i. Christopher Conowal- *reappointment* (Term: January 2022 through December 2025)
  - c. Tax Assessors**
    - i. Andrea McKenzie- *reappointment* (Term: January 2022 through December 2026)
8. Presentation of Local Redistricting Plan and Resolution to Endorse Plan- County Attorney Angela Davis

9. Presentation of 2022 Board of Commissioners Vice Chair Appointment- Chairman Billy Thurmond
10. County Manager Report
11. County Attorney Report

*\*Executive Session may follow the Work Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*