

**DAWSON COUNTY BOARD OF COMMISSIONERS**  
**VOTING SESSION AGENDA – THURSDAY, MAY 16, 2024**  
**DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM**  
**25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534**  
**TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

1. National Public Works Week Proclamation

**C. INVOCATION AND PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on May 2, 2024
2. Minutes of the Voting Session held on May 2, 2024

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. ALCOHOL LICENSE**

1. New Alcohol License (*Retail Consumption on Premises of Beer, Wine and Distilled Spirits*) – Awesomeville LLC dba Mellow Mushroom, 229 Blue Ridge Parkway, Dawsonville, GA 30534

**I. ZONING**

1. ZA 24-01 – Jim King on behalf of Dawson Forest Owner LLC requests to amend the site plan and zoning stipulations for the Dawson Crossroads Development TMP 114-031.

**J. CONSENT AGENDA**

1. Request to Accept 2024 Emergency Management Performance Grant
2. Family Connection's Request to Accept Increase of Georgia Department of Human Services Grant
3. Family Connection's Request to Accept United Way for Dawson County Grant Funds
4. Legacy Link FY 2024 Addendum No. 1 Contract for Nutrition Program Services
5. Request to Approve a Proposed 2024 Local Maintenance and Improvement Grant Local Road Assistance Administration Funds Application
6. A Resolution of Support Concerning the Dawson Forest Wildlife Management Area Land Currently Owned by the City of Atlanta

**K. NEW BUSINESS**

1. Consideration of an Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Burt Creek Road Improvement
2. Consideration of a Resolution to Amend Transfer Station Fee Schedule to Accept Television and Computer Monitor Recycling

3. Consideration of Request to Initiate Professional Engineering Services for Lumpkin Campground Road Intersection Improvements and Allocate Funds from Impact Fees
4. Consideration to Move Forward to a Public Hearing for a Proposed Amendment of Chapter 105 - Buildings and Building Regulations
5. Consideration of Professional Exemption and Budget Request for the Design of the Styles Park Trails

**L. PUBLIC COMMENT**

**M. ADJOURNMENT**

*\*An Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*