

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA - THURSDAY, JULY 12, 2018
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00 PM**

NEW BUSINESS

1. Presentation of Request for Funds to Renovate Chamber of Commerce Office for Economic Development Purposes- Development Authority Chairman Brian Trapnell
2. Presentation of Request for Water Tank Purchase for the Wildcat Community- Emergency Services Director Danny Thompson
3. Presentation of Dawsonville Self Storage Site Plan as Required by Zoning Stipulation- Planning & Development Director Jason Streetman
4. Presentation of Request to Adopt Update to Capital Improvements Element of Comprehensive Plan- Planning & Development Director Jason Streetman
5. County Manager Report
6. County Attorney Report

EXECUTIVE SESSION