DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION AGENDA - THURSDAY, MAY 4, 2017 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 6:00 PM

A. ROLL CALL

B. OPENING PRESENTATIONS

- 1. Isabelle's Book Club- Denise Ray
- 2. Presentation of Joe Lane Cox Excellence in EMS Award to Chairman Thurmond- Lanier Swafford, Emergency Services Director

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

Minutes of the Voting Session held on April 20, 2017 Minutes of the Special Called Meeting held on April 27, 2017

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT

I. NEW BUSINESS

- 1. Consideration to move forward with two public hearings on May 18, 2017 and June 1, 2017 for the Updated Dawson County Environmental Health Fee Schedule
- 2. Consideration of 2017 Ford Vehicles Bid #289-17
- 3. Consideration of 2017 Dodge Vehicles Bid #290-17
- 4. Consideration of #292-17 Rehabilitation Project for Four Dawson County Roads
- 5. Consideration of SPLOST V Final Projects Request
- 6. Consideration of Special Use Business License Application- La Hacienda *Cinco de Mayo Celebration*
- 7. Presentation of Special Use Business License Application- *Chamber of Commerce Farmers Market* (This item was approved at the Special Called Meeting held on April 27, 2017)
- 8. Consideration of Board Appointment:
 - a. Board of Assessors
 - i. James (Jim) Perdue- *Replacing Mike Wenson* (Term: May 2017 through December 2018)

J. PUBLIC COMMENT

K. ADJOURNMENT