



# Mayor and City Council Worksession

Thursday, March 05, 2026 at 6:00 PM

Dacula City Hall, Council Chambers

442 Harbins Rd. | P.O. Box 400 | Dacula, Georgia 30019 | (770) 963-7451

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## Minutes

### **I. CALL TO ORDER AND ROLL CALL OF MEMBERS:**

Meeting started at 6:00 p.m.

#### **Councilmembers Present:**

Mayor Pro Tem Jason Shelton  
Councilmember Sean Williams  
Councilmember Denis W. Haynes, Jr.

#### **Councilmembers Absent:**

Mayor Trey King  
Councilmember Ann Mitchell

#### **City Staff Present:**

Brittni Nix, City Administrator  
Courtney Mahady, Assistant City Clerk  
Hayes Taylor, City Planner  
Stephen Mayer, Director of Finance  
Amy White, Chief Marshal  
James Ross, City Marshal

### **II. OLD BUSINESS:**

1. Third amendment to the purchase property agreement

City Administrator, Brittni Nix, discussed the third amendment to the purchase property agreement.

### **III. NEW BUSINESS:**

2. Resolution regarding the abandonment and sale of certain vehicles

City Administrator, Brittni Nix, discussed the resolution regarding the abandonment and sale of certain vehicles.

3. Ordinance to transfer unencumbered appropriations

Director of Finance, Stephen Mayer, discussed the ordinance to transfer unencumbered appropriations.

4. Authorization to purchase winter weather equipment and materials

City Administrator, Brittini Nix, discussed the authorization to purchase winter weather equipment and materials.

**IV. MARSHAL UPDATE:**

Amy White provided the marshal update.

**V. CITY ADMINISTRATOR UPDATE:**

Brittini Nix provided the city administrator update.

Councilmember Mitchell arrived at 6:13 p.m.

**VI. MEMBER COMMENT(S) / QUESTION(S):**

Councilmember Williams expressed appreciation to Public Works Director Chris Parks for getting the leaf machine back in operation.

Councilmember Haynes, Jr. asked whether the parties involved in the property purchase amendment would be permitted to speak during the regular meeting.

Ms. Nix stated that they are premitted to speak during the regular meeting.

**VII. ADJOURNMENT:**

Meeting adjourned at 6:16 p.m.

Minutes approved

April 2, 2026

Date

Courtney Mahedy

Signature