# Mayor and City Council Budget Public Hearing

**Thursday, November 05, 2026 at 6:30 PM**

**Dacula City Hall, Council Chambers**

**442 Harbins Rd. | P.O. Box 400 | Dacula, Georgia 30019 | (770) 963-7451**

## Minutes

*This document is tentative, has not been ratified or approved by the Mayor and Council of the City of Dacula, and is not binding on the City or any officer*

*Minutes scheduled for approval December 4, 2026*

## *I. CALL TO ORDER AND ROLL CALL OF MEMBERS:*

Mayor King called the November 5, 2026 first budget public hearing to order at 6:50 p.m. and a roll call of members was taken. A quorum was present.

**Councilmembers Present:**

Mayor Trey King
Councilmember Sean Williams
Councilmember Jason Shelton
Councilmember Ann Mitchell
Councilmember Denis W. Haynes, Jr.

**City Staff Present:**

Brittni Nix, City Administrator
Jack Wilson, City Attorney
Courtney Mahady, Assistant City Clerk
Hayes Taylor, Senior Planner
Dana Stump, Administrative Assistant for Planning & Development
Stephen Mayer, Director of Finance
Amy White, Chief Marshal
Ryan Sabia, City Marshal

## *II. NEW BUSINESS:*

1. Presentation of the FY-2027 Proposed Budget and FY-2026 Budget Adjustment

Director of Finance, Stephen Mayer, presented the proposed FY-2027 budget and FY-2026 amended budget.

2. Public Hearing: FY-2027 Proposed Budget and FY-2026 Budget Adjustment

Motion to open the public hearing made by Councilmember Mitchell, Seconded by Councilmember Shelton.

Voting Yea: Councilmember Williams, Councilmember Shelton, Councilmember Mitchell, Councilmember Haynes, Jr.

*No public comment*

Motion to close the public hearing made by Councilmember Williams, Seconded by Councilmember Haynes, Jr..
Voting Yea: Councilmember Williams, Councilmember Shelton, Councilmember Mitchell, Councilmember Haynes, Jr.

## *III. **ADJOURNMENT:***

Motion to adjourn made by Councilmember Shelton, Seconded by Councilmember Mitchell.
Voting Yea: Councilmember Williams, Councilmember Shelton, Councilmember Mitchell, Councilmember Haynes, Jr.

Meeting adjourned at 7:04 p.m.

*Minutes approved* _____ _____
*Date* *Signature*