

# **Mayor and City Council Worksession**

Thursday, December 04, 2025 at 6:00 PM

**Dacula City Hall, Council Chambers** 

442 Harbins Rd. | P.O. Box 400 | Dacula, Georgia 30019 | (770) 963-7451

#### **Minutes**

This document is tentative, has not been ratified or approved by the Mayor and Council of the City of Dacula, and is not binding on the City or any officer

Minutes scheduled for approval January 8, 2026

## I. CALL TO ORDER AND ROLL CALL OF MEMBERS:

Meeting started at 6:00 p.m.

#### **Councilmembers Present:**

Mayor Trey King Councilmember Sean Williams Councilmember Jason Shelton Councilmember Denis W. Haynes, Jr.

#### **Councilmembers Absent:**

Councilmember Ann Mitchell

#### **City Staff Present:**

Brittni Nix, City Administrator
Jack Wilson, City Attorney
Courtney Mahady, Assistant City Clerk
Stephen Mayer, Director of Finance
Hayes Taylor, City Planner
Dana Stump, Administrative Assistant for Planning & Zoning
Kevin Whigham, City Engineer
Amy White, Chief Marshal
James Ross, City Marshal
Alethia Hyman, Tax Clerk
Renee Cooke, Front Desk Clerk

## II. OLD BUSINESS:

None

### III. NEW BUSINESS:

1. A Resolution of the City of Dacula, Georgia for Legislative Annexation

City Administrator, Brittni Nix, discussed the resolution of the City of Dacula legislative annexation.

2. Bid package for Sanjo Street Widening Improvements Project

City Administrator, Brittni Nix, discussed the bid package for Sanjo Street widening improvements project.

3. Ordinance to amend Chapter 4 Alcoholic Beverages

City Administrator, Brittni Nix, discussed the ordinance to amend Chapter 4 alcoholic beverages.

4. Ordinance to amend Article IX of the Zoning Resolution

City Planner, Hayes Taylor, discussed the ordinance to amend Article IX of the Zoning Resolution.

## IV. MARSHAL UPDATE:

Amy White provided the marshal update.

## V. <u>CITY ADMINISTRATOR UPDATE:</u>

Brittni Nix provided the city administrator update.

## VI. <u>MEMBER COMMENT(S) / QUESTION(S):</u>

None

#### VII. ADJOURNMENT:

| Meeting adjourned a | at 6:20 p.m. |           |
|---------------------|--------------|-----------|
| Minutes approved _  |              |           |
|                     | Date         | Signature |