



**CARTERSVILLE
CITY COUNCIL MEETING**
Council Chambers, Third Floor of City Hall
Thursday, January 20, 2022 at 7:00 PM

AGENDA

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

CITY MANAGER:

Dan Porta

CITY ATTORNEY:

David Archer

CITY CLERK:

Julia Drake

Work Session - 6:00 PM

Regular Meeting - 7:00 PM

OPENING OF MEETING

Invocation

Pledge of Allegiance

Roll Call

COUNCIL MEETING MINUTES

1. January 6, 2022

APPOINTMENTS

2. Alcohol Control Board

3. Bartow-Cartersville Second Joint Development Authority

4. Planning Commission

5. Convention and Visitors Bureau Board

PUBLIC HEARING - 1ST READING OF ZONING/ANNEXATION REQUESTS

6. AZ22-01. Adjacent to Litchfield St.

7. SU22-01. 464 Bates Rd

FIRST READING OF ORDINANCES

- [8.](#) T22-01. “Planned Residential Project” in DBD

BID AWARD/PURCHASES

- [9.](#) General Municipal Election Invoice
- [10.](#) Residential Garbage Carts
- [11.](#) RAS Check Valve Repair
- [12.](#) WTP Heat Pump Replacement

OTHER

- [13.](#) Atlanta Regional Commission Payment

SURPLUS EQUIPMENT

- [14.](#) Surplus Vehicles and Equipment

MONTHLY FINANCIAL STATEMENT

- [15.](#) November 2021 Financial Report

ADJOURNMENT

Persons with disabilities needing assistance to participate in any of these proceedings should contact the human resources office, ADA coordinator, 48 hours in advance of the meeting at 770-387-5616.

P.O Box 1390 – 10 N. Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Council Meeting Minutes
DEPARTMENT NAME:	Planning and Development
AGENDA ITEM TITLE:	January 6, 2022
DEPARTMENT SUMMARY RECOMMENDATION:	The Council Minutes from January 6, 2022 are uploaded for your review and approval.
LEGAL:	NA

City Council Meeting
10 N. Public Square
January 6, 2022
6:00 P.M. – Work Session
7:00 P.M. – Council Meeting

WORK SESSION

Mayor Matthew Santini opened Work Session at 6:01 P.M. Council Members discussed each item from the agenda with corresponding Staff Members.

Council Member Hodge made a motion to go into closed session for the purposes of Property. Council Member Roth seconded the motion. Motion carried unanimously. Vote: 6-0

Mayor Santini closed Work Session at 6:40 P.M.

OPENING MEETING

Mayor Santini called the Council Meeting to order at 7:00 P.M.

Invocation by Council Member Cooley.

Pledge of Allegiance led by Council Member Stepp.

The City Council met in Regular Session with Matthew Santini, Mayor presiding and the following present: Kari Hodge, Council Member Ward One; Jayce Stepp, Council Member Ward Two; Cary Roth, Council Member Ward Three; Calvin Cooley, Council Member Ward Four; Gary Fox, Council Member Ward Five; Freddy Morgan, Assistant City Manager; Julia Drake, City Clerk and Keith Lovell, Assistant City Attorney.

Via phone: Taff Wren, Council Member Ward Six

REGULAR AGENDA

SWEARING IN OF ELECTED OFFICIALS

1. Swearing in of Elected Officials

Julia Drake, City Clerk, stated the elected officials from the November 2, 2021 Elections must be sworn in. Those elected were Mayor Matthew Santini, Kari Hodge – Ward 1, Cary Roth – Ward 3, and Gary Fox – Ward 5.

Mrs. Drake swore in each of the elected officials.

COUNCIL MEETING MINUTES

2. December 16, 2021

A motion was made by Council Member Hodge to approve the December 16, 2021 Council Minutes. Council Member Cooley seconded the motion. Motion carried unanimously. Vote: 6-0

BID AWARD/PURCHASES

3. GMA Membership Dues

Freddy Morgan, Assistant City Manager, stated these are the 2022 dues for membership in the Georgia Municipal Association (GMA). The total is \$8,237.15 for the year and is based on the City's population.

Council Member Roth made a motion to approve the GMA Membership Dues. Council Member Fox seconded the motion. Motion carried unanimously. Vote: 6-0

4. 8-Inch Steel Pipe Purchase

Michael Dickson, Gas Department Director, stated the Gas System requested bids for the purchase of 825 feet of 8-inch steel pipe to relocate facilities in conflict with the Bartow County road project being constructed on GA Hwy 293 at Beavers Drive. Three bids were requested, only one was received. Consolidated Pipe and Supply of Lawrenceville, Georgia submitted a bid of \$27,720.00. This is a budgeted purchase and Council's approval was recommended.

Council Member Fox made a motion to approve the 8-Inch Steel Pipe Purchase. Council Member Cooley seconded the motion. Motion carried unanimously. Vote: 6-0

5. Line Stopper Fittings

Mr. Dickson stated the Gas System requested bids for the purchase of two 8-inch Mueller Line Stopper Fittings. The fittings are associated with the relocation of City facilities in conflict with Bartow County's road project on Hwy 293 at Beavers Drive. Three bids were requested, but only two were received. The Mueller Company, LLC of Decatur, Illinois submitted the low bid of \$9,744.91. This is a budgeted purchase and Council's approval is recommended.

Council Member Roth made a motion to approve the Line Stopper Fittings. Council Member Fox seconded the motion. Motion carried unanimously. Vote: 6-0

6. Contract Labor for Tapping and Stopping

Mr. Dickson stated the relocation of City facilities for Bartow County's road project on Hwy. 293 at Beavers Drive requires the tapping and stopping of two (2) 8" line stopper fittings. The Gas System does not have the tools or expertise to perform this operation, therefore, we requested a quotation from a local contractor who performs this operation as a sole source provider. Southeastern Natural Gas Services of Rome, Inc. of Lindale, Georgia provided a quote in the amount of \$11,000.00 to perform the tapping and stopping operation. They have satisfactorily completed several tapping, tapping and stopping operations and construction projects for the Gas System. This is a budgeted item and Council's approval of this quote is recommended.

Council Member Roth made a motion to approve the Contract Labor for Tapping and Stopping. Council Member Fox seconded the motion. Motion carried unanimously. Vote: 6-0

CHANGE ORDER

7. WTP Filter Controls Final Adjustment Change Order

Sidney Forsyth, Water Department Director, stated On December 19, 2019, Council approved the filter control upgrade contract with MR Systems, Inc. The contract was revised on February 20, 2020 to include additional bond and tax costs.

Project construction and the associated test period have been completed. The final adjustment change order and payment reflects a total project cost of \$639,786.50, which is \$46,219.50 more than the previously approved, revised project amount of \$593,567.00.

The net cost increase is due to:

1. Sales tax exemption credit of \$18,416.00.
2. Ethernet switch security upgrade for \$7,754.00.
3. Redesign and install control pedestals and covers due to floor holes left by old, larger control consoles for \$28,822.50.
4. Graphics upgrade to improve SCADA compatibility with new filter operating system for \$28,059.00.

Approval was requested for the final change order and payment amount of \$22,699.94 to MR Systems Inc. The budgeted item is to be paid by 2018 Revenue Bond funds through account #505-3310-54-1317.

Council Member Cooley made a motion to approve the WTP Filter Controls Final Adjustment Change Order. Council Member Fox seconded the motion. Motion carried unanimously. Vote: 6-0

CONTRACTS/AGREEMENTS

8. Cartersville Municipal Court Contracts for Judges

Keith Lovell, Assistant City Attorney, stated this is the renewal of the Municipal Court Contract for the judges that provide their services in the Cartersville Municipal Court.

A motion was made by Council Member Fox to approve the Cartersville Municipal Court Contract for Judges. Council Member Roth seconded the motion. Motion carried unanimously. Vote: 6-0

APPOINTMENTS

9. Appointment and Swearing in of Municipal Court Judge

Mr. Lovell stated this is the annual reappointment of Municipal Court Judge Harry White, as required according to statute per Keith Lovell.

10. Appointment and Swearing in of Assistant Municipal Court Judge

Mr. Lovell stated this is the annual reappointment of Assistant Municipal Court Judge Harry White, as required according to statute per Keith Lovell.

Council Member Hodge made a motion to approve the appointment of the Municipal Court Judge and Assistant Municipal Court Judge. Council Member Fox seconded the motion. Motion carried unanimously. Vote: 6-0

Mrs. Drake swore in Municipal Court Judge, Harry White and Assistant Municipal Court Judge, Jay Choate.

PUBLIC HEARING – 2ND READING OF ZONING/ANNEXATION REQUESTS

11. AZ21-07: 77 Lipscomb Cir (De-Annexation) Applicant: Vine Street Investors LLC

Randy Mannino, Planning and Development Director, stated the applicant requests that property be de-annexed for a townhome project in the County. The property is 1.6+/- acres. Staff does not oppose the de-annexation.

Public hearing was opened. Karl Lutjens of 114 Old Mill Rd came forward to answer any questions from the Board.

With no questions and no one else to come forward, the public hearing was closed.

A motion was made by Council Member Fox to approve the AZ21-07: 77 Lipscomb Cir (De-Annexation). Council Member Hodge seconded the motion. Motion carried unanimously. Vote: 6-0

**Ordinance
of the
City of Cartersville, Georgia**

Ordinance No. 01-22

Petition No. AZ21-07

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Vine Street Investors, LLC. Property is located 77 Lipscomb Cir (C053-0001-003). Said property contains 1.6 acres located in the 4th District, 3rd Section, Land Lot 53 as shown on the attached plat Exhibit "A". De-annexation will be duly noted on the official zoning map of the City of Cartersville, Georgia.


BE IT AND IT IS HEREBY ORDAINED.

First Reading this the day of December 16, 2021
ADOPTED this the 6th day of January, 2022 **Second Reading.**

/s/ Matthew J. Santini
Matthew J. Santini
Mayor

ATTEST:

/s/ Julia Drake
Julia Drake
City Clerk

The seal of the City of Cartersville, Georgia, is circular with a double-lined border. The outer ring contains the text "CITY OF CARTERSVILLE" at the top and "GEORGIA" at the bottom, separated by two stars. The inner ring contains the text "INCORPORATED" at the top and "FEB. 1ST 1850" at the bottom, also separated by two stars.

12. Downtown Entertainment Zone – Ordinance Amendment

Mr. Mannino stated the current Downtown Entertainment Zone ordinance expires January 7, 2022. It was reviewed on December 8th by members of the Alcohol Control Board and their recommendations are included for your review and consideration.

Council Member Fox made a motion to approve the Downtown Entertainment Zone – Ordinance Amendment to reflect the following from pages 52-56 of the agenda packet.

1. Time Change reflective of 11:00 AM – 10:00 PM Thursday, Friday, and Saturday.
2. Paragraph 6b – No sales allowed.
3. Paragraph 6c – Delete entirely.
4. Paragraph 6d will become 6c.
5. Allow cup size to increase to 20oz branded cup with a maximum 16oz pour.
6. Allow the Downtown Entertainment Zone to become a permanent part of Cartersville without required annual approval.

Council Member Cooley seconded the motion. Motion carried unanimously. Vote: 6-0

Ordinance no. 02-22

Now be it and it is hereby ordained by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 4 – ALCOHOL BEVERAGES. ARTICLE II. - LICENSING REQUIREMENTS. DIVISION 4. PREMISES RESTRICTIONS. SECTION 4-106 CONSUMPTION ON OTHER PUBLIC PLACES is amended by deleting and replacing the same as indicated below.

1.

Sec. 4-106. - Consumption in other public places.

(a) Nothing in this article shall be construed to permit consumption of any intoxicating beverages in any public place in the city other than within the definite, closed-in or partitioned location, whether room or building, wherein pouring takes place, except for permitted caterers, sidewalk cafes, or right-of-way cafes, city-sanctioned event, or Downtown Entertainment Zone.

(b) An establishment licensed under this chapter to sell alcoholic beverages shall not allow any person to leave such licensed premises with any alcoholic beverage in an open cup, bottle, can or other open container, except as provided for in the Downtown Entertainment Zone.

(c) An establishment licensed under this chapter to sell alcoholic beverages shall not allow any person to leave such licensed premises with any alcoholic beverage in an open cup, bottle, can or other open container.

(d) This section shall not apply to city-sanctioned events. A city-sanctioned event is an event which is approved by a vote of the mayor and city council, or an event for which permit is granted to any board of the city, or downtown development authority.

(e) Establishments licensed to sell growlers may offer samples under the following guidelines:

(1) Growler malt beverage sampling shall be on limited occasions when a customer requests a sample of a growler malt beverage offered for sale within the premises.

(2) Growler malt beverage tasting for customers shall only be conducted at a counter area constituting no more than ten (10) percent of the entire floor area of the premises.

(3) Growler malt beverage sampling for customers shall be limited to no more than one (1) time per day per customer. Samples shall not exceed two (2) ounces, and no customer shall consume more than eight (8) ounces in any two-hour period.

(4) Only the licensee or an employee shall open, handle, and serve growler malt beverages, and samples shall only be poured by the licensee and/or an employee.

(5) No open growler containers shall be removed from the licensed premises.

¹
Downtown Entertainment Zone (20 oz cups – 16 oz pour)

(f) Downtown Entertainment Zone:

(1) The purpose of this section is intended to set forth certain exceptions and provisions applicable only to licensees whose establishments:

- a) Are located within the Downtown Entertainment Zone;
- b) Possess a license to sell alcoholic beverages for consumption on the premises; and
- c) Except as specifically set forth in this section, all such licensees will remain subject to all other provisions of the city's alcoholic beverages ordinance.

(2) Outside consumption of alcoholic beverages permitted in the Downtown Entertainment Zone.

(3) No containers in which an alcoholic beverage is dispensed and removed from the licensed premises shall exceed twenty (20) fluid ounces in size but shall only contain up to sixteen (16) fluid ounces of alcohol. No person shall hold in their possession on the public streets and sidewalks, plazas, in parks and/or any other public place within the Downtown Entertainment Zone any open alcoholic beverage container, which exceeds twenty (20) fluid ounces in size, containing no more than sixteen (16) fluid ounces of alcohol. Any establishment licensed to sell alcoholic beverages by the drink for consumption on the premises which is located within an approved Downtown Entertainment Zone is authorized to dispense alcoholic beverages in a disposable plastic cup for removal from the premises. Said cups are to be sold at cost, or at retail cost by the Cartersville Downtown Development Authority or a vendor approved by them. Said cups shall include a sixteen (16) ounce marked line and shall include the rules, as approved by the planning and development director. No alcohol is allowed off premises unless in the approved cup.

(4) Drinking alcoholic beverages from a can, bottle, glass, or non-approved disposable plastic cup off premises is prohibited.

(5) Purchases from licensed premises within the approved Downtown Entertainment Zone are allowed off premises. Alcoholic beverages purchased in accordance with this chapter may be consumed in the approved Downtown Entertainment Zone except as prohibited in this section. Alcoholic beverages consumed pursuant to this provision must be purchased from a licensed establishment authorized to sell alcoholic beverages for consumption on the premises within the Downtown Entertainment Zone. Licensed establishments shall only be permitted to serve from their approved premises as approved on their alcohol license and shall not serve from temporary locations upon the premises unless specifically allowed as part of an approved festival in accordance with Section 15-50 through 15-59.

(6) Hours of consumption. Between the hours of 11:00 a.m. and 10:00 p.m., on Thursday, Friday and Saturday, consumption on premises licensees may authorize the sale of alcoholic beverages in the designated disposable plastic cups for off premises consumption in the Downtown Entertainment Zone and shall not allow

2
Downtown Entertainment Zone (20 oz cups – 16 oz pour)

alcoholic beverages to be removed from their licensed premises, at any other time or manner.

The following dates/events are excluded and no off premises consumption shall be allowed:

- a) First Thursday in December for the Christmas Parade;
- b) On the day of the Cartersville High School Homecoming Parade;
- c) Any other date as determined by Council by Resolution.

(7) Any licensed establishment that allows patrons to leave an establishment with an alcoholic beverage as regulated herein shall have an 11-inch by eight and one-half inch sign posted at the door for public view whereas a patron entering/exiting the establishment can read the following:

“All patrons leaving this establishment with an alcoholic beverage do hereby take full responsibility to only consume an alcoholic beverage served in the designated disposable plastic cups for off premises consumption not to exceed twenty (20) ounces in size, containing no more than sixteen (16) fluid ounces, and obtained by an establishment licensed to sell alcoholic beverages in the Downtown Entertainment Zone outlined on the map below. Any individual that leaves the permitted area with an alcoholic beverage in any other open container is in violation of city code and may be subject to a citation and/or fine.”

The map as referenced in Section 4-1 shall be made a part of the notice.

(8) The provisions of this section shall not be deemed to abrogate or otherwise impact any state law or local ordinance pertaining to public drunkenness, disorderly conduct, driving with an open container or under the influence of alcohol, or similar laws.

(9) No alleys are to be included within the Downtown Entertainment Zone.

(10) Drinking alcoholic beverages from a can, bottle, or any other container except the designated disposable plastic cups for off premises consumption is prohibited and is subject to a fine of at least one hundred dollars (\$100.00).

(11) Littering a designated disposable plastic cup within the Downtown Entertainment Zone is subject to a fine of at least one hundred dollars (\$100.00).

(12) The city shall provide additional outdoor garbage cans within the Downtown Entertainment Zone.

(13) Signage of rules, regulations, boundaries, and penalties as approved by the planning and development department shall be posted in the Downtown Entertainment Zone.

(14) No designated disposable plastic cups are allowed to be in motor vehicles. A fine of at least one hundred (\$100.00) for each cup in said vehicle shall be levied.

(15) Consumption shall be limited to certain areas in the Downtown Entertainment Zone. No alcoholic beverage purchased pursuant to this provision may be consumed:

- a. Outside the boundary of the approved Downtown Entertainment Zone or within the approved Downtown Entertainment Zone on any parcel used as a trail, church, day care center or school or the adjoining sidewalk;
- b. in an alley.
- c. in any private parking lot.

(16) Reserved.

(17) Consumption from approved cups shall be allowed in commercial establishments having an entry point adjacent to the Downtown Entertainment Zone; provided that said commercial establishment allows cups and alcohol on their premises.

(g) This section shall not apply in the following instances:


- (1) For events that are sponsored or organized by the City of Cartersville where the alcohol is obtained from a participating business within any city sanctioned event, and is contained in and consumed from an approved, disposable plastic cup.
- (2) Where the city council through a resolution has permitted otherwise.
- (3) For restaurants that have a valid sidewalk cafe permit provided that all outdoor activities are contained within the permitted sidewalk cafe.
- (4) As permitted in the Downtown Entertainment Zone.
- (5) Beverages for consumption at a publicly owned or privately-owned golf course, licensed to sell alcoholic beverages.
- (6) For the carrying out of a partially consumed bottle of wine as defined in Section 4-14.
- (7) When a temporary limited license has been issued, provided that the person consuming or possessing an alcoholic beverage remains on the public sidewalk directly in front of the premises licensed to sell alcoholic beverages or within the open areas, sidewalks, decks, or similar unenclosed spaces on or about the premises licensed to sell alcoholic beverages.

2.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention and any ordinance or part thereof not amended shall remain in effect and be unchanged.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: December 16, 2021
SECOND READING: January 6, 2022

ATTEST: 
JULIA DRAKE, CITY CLERK


MATTHEW J. SANTINI, MAYOR



RESOLUTION

13. Approval of Capital Improvements Element (CIE) and Community Work Program (CWP) Annual Update Transmittal Resolution

Mr. Mannino stated Cartersville adopted Impact Fees in the last quarter of 2006. Said fees became effective January 2007. In accordance with the Development Impact Fee Regulations as outlined by the State, we are required to file an annual update to the Capital Improvements Element (CIE) of the Comprehensive Plan and Community Work Program (CWP). The update gives the impact fee receipts and expenditures (none) for fiscal year 2021 (July 1, 2020 through June 30, 2021), as well as updates the CWP. We are required to hold a public hearing regarding the update and forward it with a transmittal resolution to the Northwest Georgia Regional Commission (NWGRC) and the Department of Community Affairs (DCA). After review from the NWGRC and DCA, the document then needs to be adopted by the Council, and a copy sent to the NWGRC (just like the Comp Plan process).

Council Member Fox made a motion to approve the Approval of Capital Improvements Element (CIE) and Community Work Program (CWP) Annual Update Transmittal Resolution. Council Member Roth seconded the motion. Motion carried unanimously. Vote: 6-0

Resolution No. 01-22

ADOPTION RESOLUTION

Capital Improvements Element

WHEREAS, The City of Cartersville adopted a Capital Improvements Element as an amendment to the *Cartersville Comprehensive Plan*; and

WHEREAS, The City of Cartersville has prepared an Annual Update to the adopted Capital Improvements Element and Community Work Program; and

WHEREAS, the Capital Improvements Element Annual Update was prepared, submitted, and reviewed in accordance with the "Development Impact Fee Compliance Requirements" and the "Minimum Planning Standards and Procedures for Local Comprehensive Planning" adopted by the Board of Community Affairs pursuant to the Georgia Planning Act of 1989, and an advertised Public Hearing was held on November 18th, 2021 at 7:00 P.M. in the City Council meeting room at Cartersville City Hall; and

BE IT THEREFORE RESOLVED, that the City Council of the City of Cartersville does hereby approve and adopt the Capital Improvements Element Annual Update attached hereto and incorporated herein as Exhibit "A" as per the requirements of the Development Impact Fee Compliance Requirements.

ADOPTED THIS DAY, THE 6th OF JANUARY, 2022.



Mayor, City of Cartersville, Georgia

ATTEST:



City Clerk, Julia Drake

CONTRACTS/AGREEMENTS

14. City Manager Agreement

Mr. Lovell stated the new City Manager Agreement is presented for review and approval. If approved, it will be effective until January 4, 2024.

Council Member Cooley made a motion to approve the City Manager Agreement. Council Member Fox seconded the motion. Motion carried unanimously. Vote: 6-0

Prior to closing the meeting, Mayor Santini asked if anyone had anything they would like to add.

Jim, Nate, and Mary Beth McDonald, 11 Galway Cir, came forward, to express a need for touchless water bottle fillers along the paths at some of Cartersville Parks. Prices to retro the existing water fountains would cost \$100 - \$1,500.

Mayor Santini thanked the McDonalds for their time and effort to bring forth an idea of improvement for our parks and citizens.

With no other business to discuss, Council Member Hodge made a motion to adjourn.

Meeting Adjourned at 7:26 P.M.

/s/ _____
Matthew J. Santini
Mayor

ATTEST:
/s/ _____
Julia Drake
City Clerk



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Appointments
DEPARTMENT NAME:	Administration
AGENDA ITEM TITLE:	Alcohol Control Board
DEPARTMENT SUMMARY RECOMMENDATION:	If approved, Patti Rogers will serve as the Ward 1 appointee on the Alcohol Control Board and will serve for the remaining term through June 3, 2024.
LEGAL:	N/A

CITY OF CARTERSVILLE

City Board/Commission Application Form

Applicant Information

Name Rogers Patricia (Patti) S.
(last) (first) (middle initial)

Address 20 Piedmont Lane
(street)

Email Address 

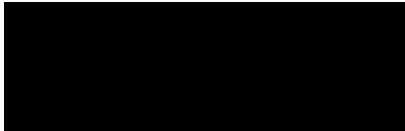
Home Phone _____ Cell Phone 

City Resident Yes No _____ Ward 1 2 3 4 5 6
(if applicable)

Related Experience: Civic/Business/Other

Owned personal business for 12 years
managed other businesses

Personal References (list at least 3)

Ashley Gilstrap 
Rachel Phillips
Kim Easter

Position Information

Board/Commission applying for: Alcohol Control Board

Reason interested in position (please explain in space provided)
As a life-long member of this community, I want to help our city grow while also maintaining core values that make our community so special.

Patricia S. Rogers
Applicant Signature

1/5/2022
Date

Thank you for your interest in serving our community



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Appointments
DEPARTMENT NAME:	Administration
AGENDA ITEM TITLE:	Bartow-Cartersville Second Joint Development Authority
DEPARTMENT SUMMARY RECOMMENDATION:	Lamar Pendley is willing to continue serving as a board member of the Bartow-Cartersville Second Joint Development Authority with his new term expiring December 31, 2025.
LEGAL:	N/A



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Appointments
DEPARTMENT NAME:	Administration
AGENDA ITEM TITLE:	Planning Commission
DEPARTMENT SUMMARY RECOMMENDATION:	There are three board members with terms expiring this month. Travis Popham (Ward 1) and Greg Culverhouse (Ward 5) would like to continue serving and their new terms would expire January 31, 2026. Lamar Pendley would like to continue serving as the Mayor's appointee with a new term expiring January 31, 2024.
LEGAL:	N/A



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Appointments
DEPARTMENT NAME:	Administration
AGENDA ITEM TITLE:	Convention and Visitors Bureau Board
DEPARTMENT SUMMARY RECOMMENDATION:	Two members of the Convention and Visitors Bureau board, Jeff Watkins and Tom Shinall, would like to continue serving. If reappointed, their new terms would expire December 31, 2023.
LEGAL:	N/A



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Public Hearing – 1 st Reading of Zoning/Annexation Requests
DEPARTMENT NAME:	Planning and Development
AGENDA ITEM TITLE:	AZ22-01. Adjacent to Litchfield St.
DEPARTMENT SUMMARY RECOMMENDATION:	Parapet Partners, LLC, applicant, requests annexation and zoning of a portion of the property identified as Tax Parcel ID 0072-0345-001, located in Land Lot 345 of the 4th District, 3rd Section. The property contains 38.68 +/- acres. The portion to be annexed contains 24.7 +/- acres. Proposed zoning is R-7, Single Family Residential. Planning Commission recommended approval 1/11/2022.
LEGAL:	N/A

ZONING & ANNEXATION SYNOPSIS

Petition Number(s): AZ22-01

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: Parapet Partners, LLC
Representative: Mike Howren
Location: Litchfield Street (Tax ID No. 0072-0345-001)
Total Acreage: 30.84 +/- (24.67 +/- to be annexed)

LAND USE INFORMATION

Current Zoning: County A-1 (Agriculture)
Proposed Zoning: R-7 (Residential)
Proposed Use: Single Family Residential

Current Zoning of Adjacent Property:

North: County A-1 Agriculture
South: County A-1 Agriculture & County R-1 Residential
East: City R-7 Residential
West: County A-1 Agriculture & County R-8

For All Tracts:

District: 4th **Section:** 3rd **LL(S):** 304/345
Ward: 5 **Council Member:** Gary Fox

The Future Development Map designates the subject property as: N/A. Adjacent properties to the east are Atco Mill Historic Village.

The Future Land Use Map designates adjacent or nearby city properties as: Low/Low-Medium Density Residential

ANALYSIS

City Departments Reviews

Electric: The Electric System takes no exception to the annexation of the two tracts. FYI, we would have the exclusive right to serve power to the Tract 2 properties. The Tract 1 properties on the other side of the railroad line would fall under Georgia Power's area to serve. Once annexed into the City, the City would be on the hook to pay GPC for the street lighting in that subdivision. I don't know if this had any bearing on anyone's decision, but I wanted to make it known. This is the same setup as Carter Grove and several other areas of the City. (D. Hampton).

Fibercom: Takes No Exception

Fire: No comments received

Gas: Takes No Exception.

Planning and Development: The majority of the lots on the concept plan are smaller than 7,000sf. The final number of lots may be less than currently proposed in order to meet the minimum area and dimensions for R-7 zoning unless the "Optional Density Bonus" is utilized per Sec. 6.5.3(N) of the R-7 zoning ordinance.

Public Works: No comments received.

Water and Sewer: No comments received. (Water and sewer service are provided in ATCO by the City)

Cartersville School District: No comments (updated 1-11-22)

Bartow County: No objections.

Public comments: None documented as of 1-4-21.

REQUEST SUMMARY: (updated 1-12-22).

Applicant requests to annex 24 of 38 acres (+/-) of a property located adjacent to and west of Litchfield Street in ATCO. The parent tract is Tax ID 0072-0345-001. The portion of the property that is proposed to be annexed is bounded by the CSX railroad to the west and Litchfield St. to the east.

Applicant proposes (80) single family detached lots containing 3 and 4 bedroom units. The target price range is approx. \$250,000.

R-7 Residential zoning is requested for the parcel. The existing zoning is County A-1 (Agriculture).

City gas, electric, water, sewer and stormwater utilities are available in the area. **County sewer is also available in the area.**

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The zoning proposal will permit a use (residential) that is suitable in view of the use and development of adjacent and nearby property.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The proposed application will not create an isolated district.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed zoning should not adversely affect the existing use or usability of adjacent property.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
The current A-1 zoning has a reasonable economic use as a residential use.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The zoning proposal should not result in a use that will have an excessive or burdensome use of streets, transportation facilities, utilities or schools.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The proposed zoning would conform to the city's land use plan for the area. (Low/ Low-Medium Density Residential)
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The zoning proposal should not have an adverse environmental effect.

- H. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

No additional conditions are known.

RECOMMENDATION: Staff does not oppose the annexation or R-7 zoning.

PLANNING COMMISSION RECOMMENDATION:

Sec. 6.5. R-7 Single-family dwelling district.

6.5.1. *R-7 district scope and intent.* Regulations set forth in this section are the R-7 district regulations. The R-7 district encompasses lands devoted to higher density residential areas downtown, cluster developments adjacent to downtown, and closely related uses as further described in section 3.1.6 of this chapter.

6.5.2. *Use regulations.* Within the R-7 district, land and structures shall be used in accordance with standards herein. Any use not specifically designated as permitted shall be prohibited.

A. *Permitted uses.* Structures and land may be used for only the following purposes:

- Accessory apartments (SU).*
- Accessory buildings or uses.
- Amateur radio transmitter.
- Amenities (as defined by this chapter).
- Bed and breakfast inn (SU).*
- Clubs or lodges (noncommercial) (SU).*
- College and universities.
- Day care facilities (SU).*
- Family day care.
- Group homes (SU).*
- Guest house.
- Home occupations.
- Nursing home facilities (SU).*
- Parks, private.
- Personal care homes (SU).*
- Places of assembly (SU).*
- Public utility facilities.
- Religious institutions (SU).*
- Retirement centers (SU).*
- Schools, private (SU).*
- Single-family detached dwellings.

* Special use approval required.

6.5.3. *Development standards.*

- A. *Height regulations.* Buildings shall not exceed a height of thirty-five (35) feet or two and one-half (2½) stories, whichever is higher.
- B. *Front yard setback:* Twenty (20) feet.
- C. *Side yard setback:* Eight (8) feet.
- D. *Rear yard setback:* Twenty (20) feet.

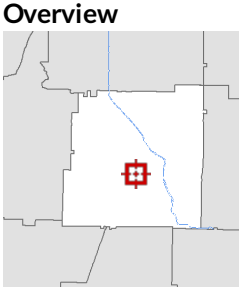
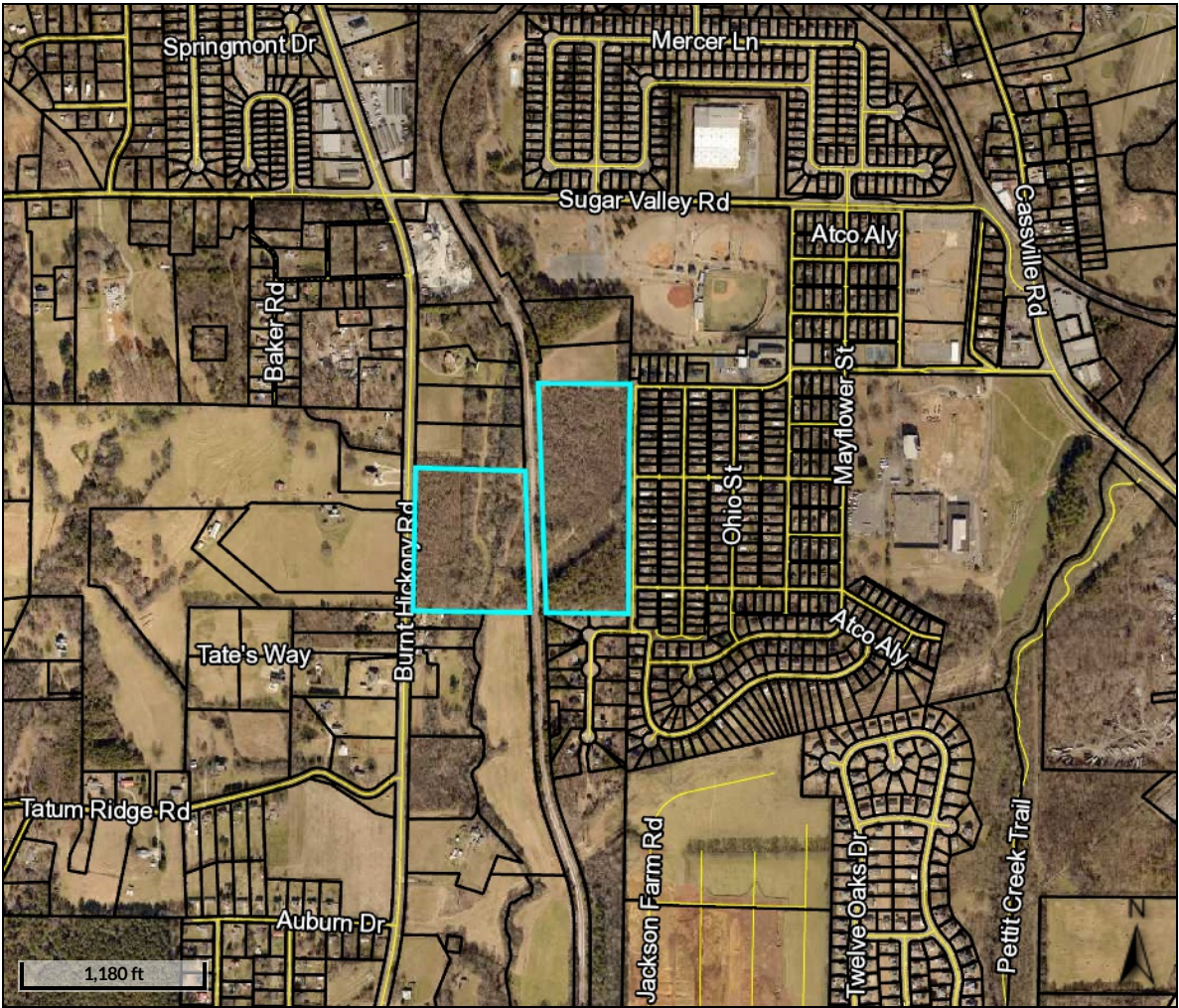
- E. *Minimum lot area:* Seven thousand (7,000) square feet.
- F. *Minimum lot width at building line on noncul-de-sac lots:* Sixty (60) feet.
- G. *Minimum lot frontage:* Thirty-five (35) feet adjoining a street.
- H. *Minimum heated floor area:* Nine hundred (900) square feet.
- I. *[Metal panel exterior.]* A metal panel exterior finish product shall not be allowed on metal buildings exceeding one hundred fifty (150) square feet in gross floor area constructed or placed on lots within the R-7 district.
- J. *[Gable or hip roofs.]* Gable or hip roofs shall have a minimum roof pitch of 6/12. Both gable and hip roofs shall provide overhanging eaves on all sides that extend a minimum of one (1) foot beyond the building wall.
- K. *[Front building facade.]* The front building facade of all principal buildings shall be oriented toward street fronts or adjacent arterial street fronts.
- L. *Minimum open space requirements.* Proposed developments consisting of more than five (5) acres shall reserve a minimum of twenty (20) percent of the gross acreage of the site as open space with common areas provided.
- M. *Accessory use, building, and structure requirements.* See section 4.9 of this chapter.
- N. *Optional density bonus.* Proposed developments may contain lots with minimum areas of five thousand (5,000) square feet if one (1) of the following items is met:
1. Submittal of an affidavit certifying that all units will meet certification standards of the EarthCraft House certification program or will be LEED certified homes.
 2. Submittal of an affidavit certifying that all units will be clad with exterior finishes of brick, stone, or hard-coat stucco on sixty-seven (67) percent or more of wall surfaces and one hundred (100) percent architectural roofing shingles.
 3. A donation of land to the City of Cartersville for one (1) of the following: community greenway facility including surface trails if directly accessible from the development, or a neighborhood park with public access. In either case, the minimum total area to be donated shall be ten (10) percent of the total acreage of the property. All legally necessary documents, including, but not limited to, a property deed to convey land to the City of Cartersville, shall be completed at time of approval of any final plats.
- O. *Guest house.* In addition to standards required in this chapter, the following standards shall be met for a guest house:
1. No more than one (1) guest house structure per lot.
 2. A minimum lot size of fifteen thousand (15,000) square feet shall be required.
 3. A guest house shall be occupied by relatives, employees that work on the property, or guests only.
 4. Heated floor area shall not exceed fifty (50) percent of the heated floor area of the principal building.
 5. A guest house structure shall comply with the principal setbacks of the district.
 6. A guest house shall not be allowed in the front yard.
 7. A guest house shall not exceed the height of the principal building on the lot.



8. Requires owner-occupancy of the principal building on the lot.

6.5.4. *Other regulations.* The headings below contains additional, but not necessarily all, provisions applicable to uses allowed in the R-7 district.

- City of Cartersville Landscaping Ordinance.
- City of Cartersville Sign Ordinance.

(Ord. No. 01-13, § 3, 1-3-13)



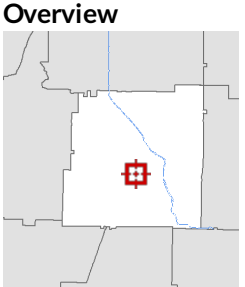
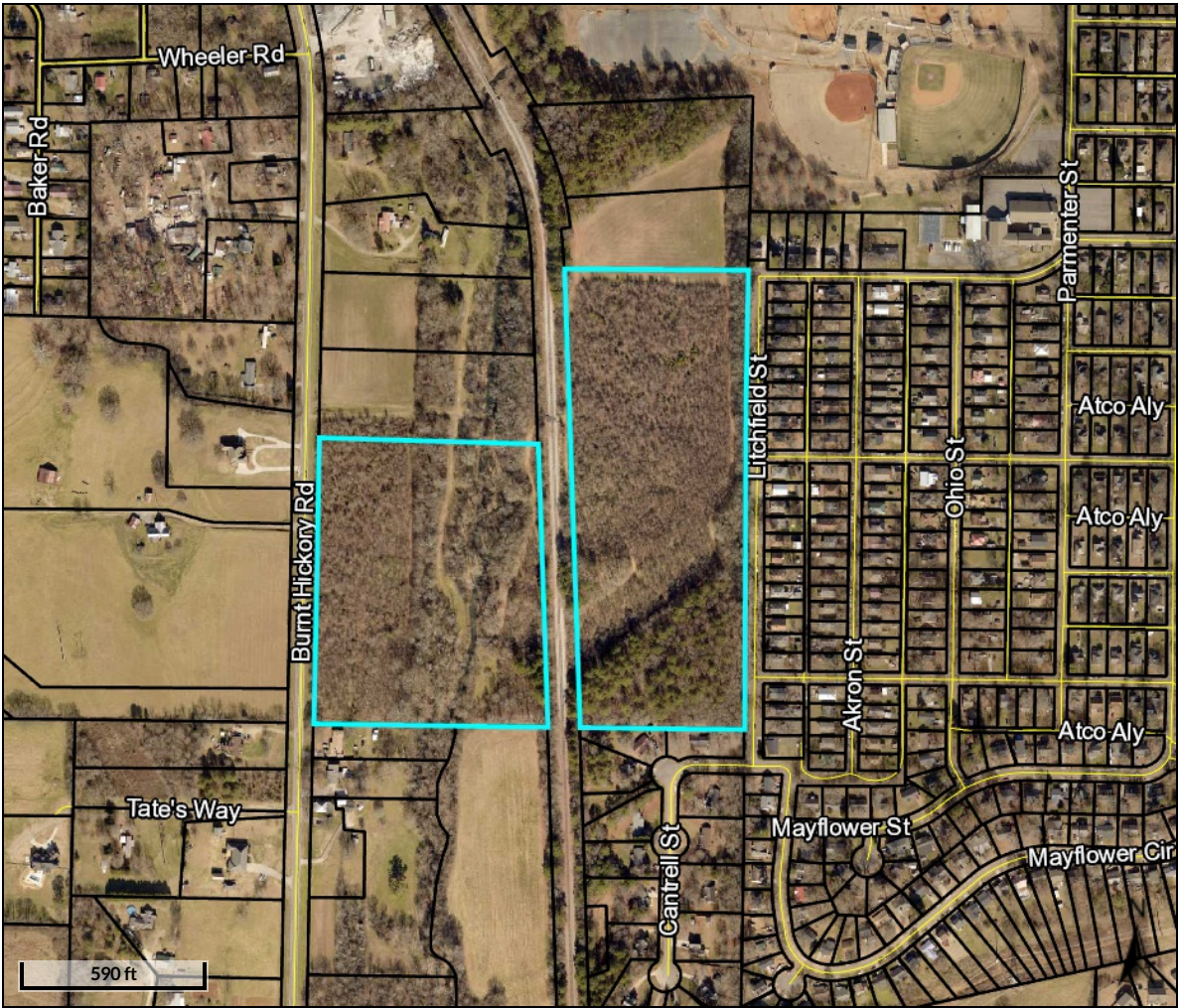
Legend
 Parcels
 Roads

Parcel ID	0072-0345-001	Alternate ID	18846	Owner Address	GREENE JAMES & DEWEY
Sec/Twp/Rng	n/a	Class	Agricultural		282 WADDINGTON RD
Property Address	BURNT HICKORY RD	Acreeage	30.84		BLAIRSVILLE, GA 30512
District	Bartow County				
Brief Tax Description	LL 303 304 & 345 D 4				

(Note: Not to be used on legal documents)

Date created: 1/4/2022
Last Data Uploaded: 1/3/2022 11:50:46 PM

Developed by 



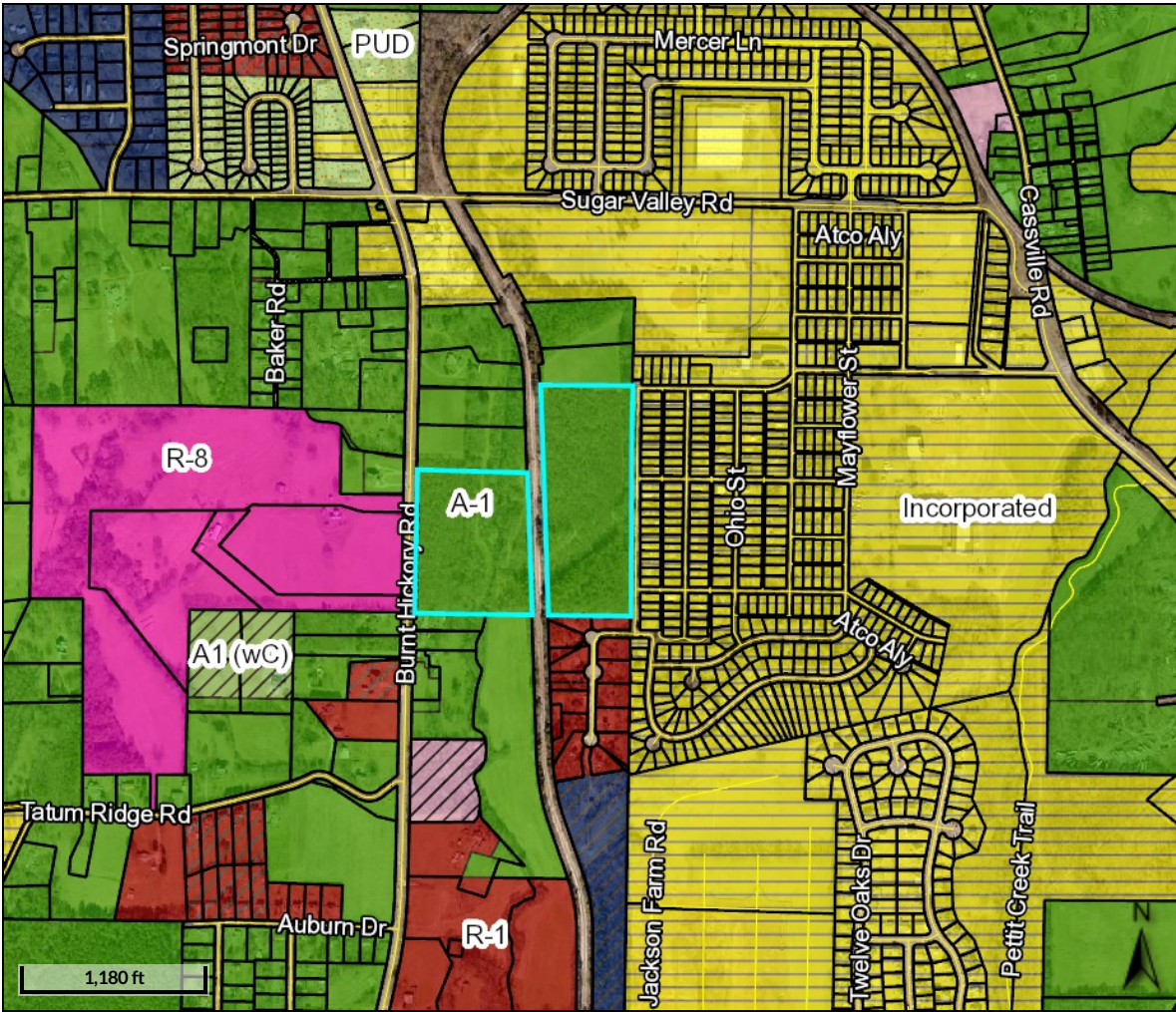
Legend
 □ Parcels
 — Roads

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Sec/Twp/Rng	n/a	Class	Agricultural		282 WADDINGTON RD
Property Address	BURNT HICKORY RD	Acres	30.84		BLAIRSVILLE, GA 30512
District	Bartow County				
Brief Tax Description	LL 303 304 & 345 D 4				

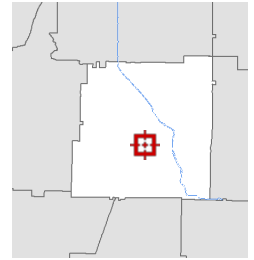
(Note: Not to be used on legal documents)

Date created: 1/4/2022
 Last Data Uploaded: 1/3/2022 11:50:46 PM

Developed by Schneider
 GEOSPATIAL



Overview



Legend

- Parcels
- Roads
- Bartow County Zoning**
- A-1
- A1(wc)
- A1CU
- BPD
- BPD(wc)
- C-1
- C1(wc)
- C1CU
- CN
- CN(wc)
- CNCU
- I-1
- I-2
- I1(wc)
- I1CU
- I2(wc)
- I2CU
- Incorporated
- M-1
- M1(wc)
- M1CU
- O/I
- OI(wc)
- OICU
- PUD
- PUD(wc)
- PUDCU
- R-1
- R-2
- R-3
- R-4
- R-7
- R-8
- R-8 w/c
- R-1(w/c)

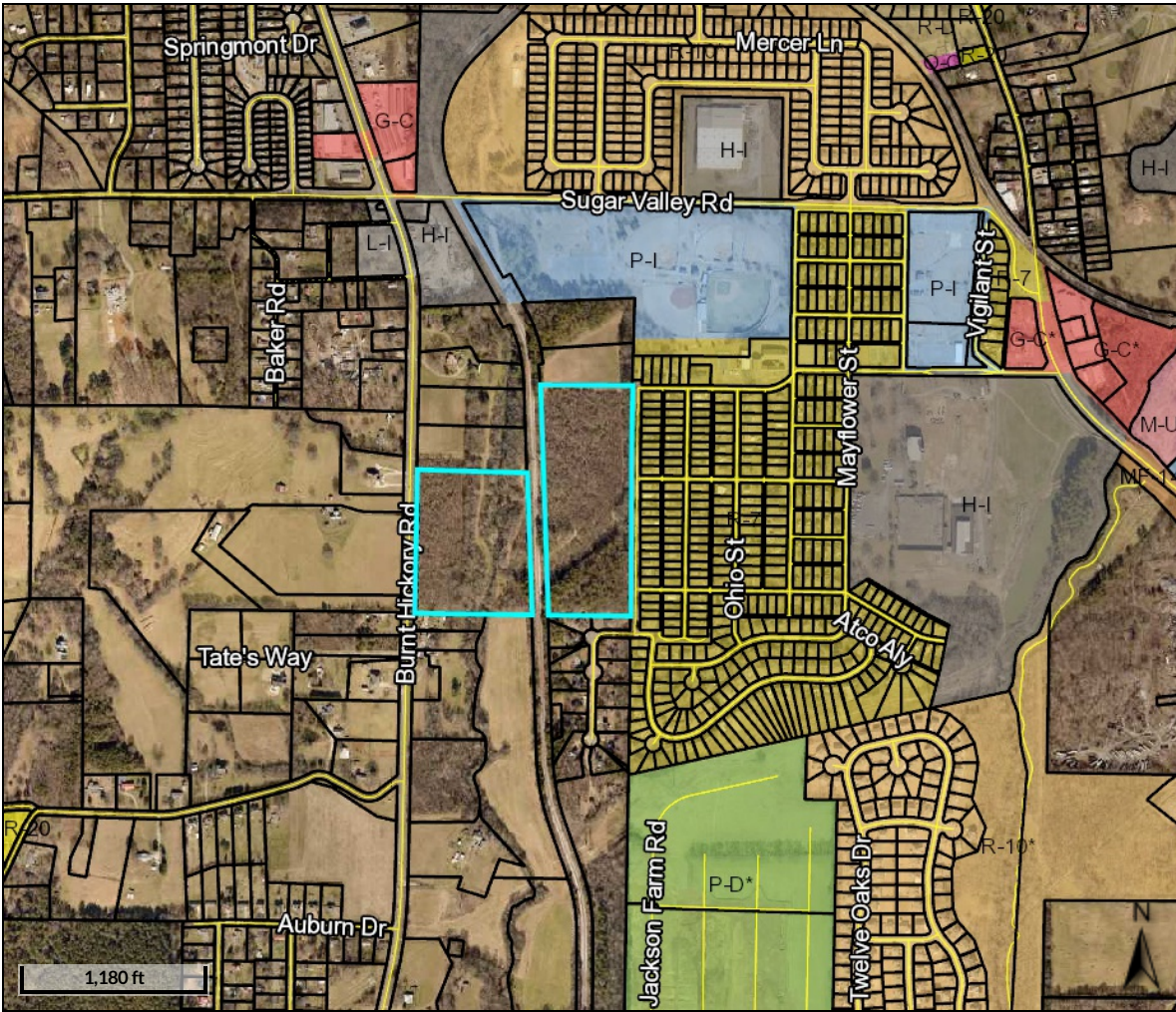
-  R1C
-  R2 (wC)
-  R2CU
-  R3 (wC)
-  R3CU
-  R4 (wC)
-  R4CU
-  R7 (wC)
-  RE-1
-  RE-2
-  RE1 (wC)
-  RE1CU
-  RE2 (wC)
-  RE2CU
-  Unknown
-  Zoning with Conditions

Parcel ID 0072-0345-001 **Alternate ID** 18846
Sec/Twp/Rng n/a **Class** Agricultural
Property Address BURNT HICKORY RD **Acreage** 30.84
District Bartow County
Brief Tax Description LL 303 304 & 345 D 4
(Note: Not to be used on legal documents)

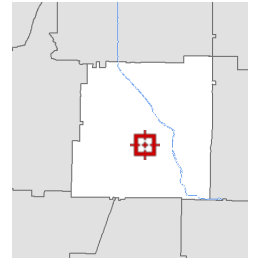
Owner Address GREENE JAMES & DEWEY
 282 WADDINGTON RD
 BLAIRSVILLE, GA 30512

Date created: 1/4/2022
 Last Data Uploaded: 1/3/2022 11:50:46 PM

Developed by 



Overview



Legend

- Parcels
- Roads
- Cartersville Zoning**
- AG
- DBD
- G-C
- G-C*
- H-I
- H-I*
- L-I
- L-I*
- M-U
- M-U*
- MF-14
- MF-14*
- MN
- O-C
- O-C*
- P-D
- P-D*
- P-I
- P-S
- P-S*
- R-10
- R-10*
- R-15
- R-15*
- R-20
- R-20*
- R-7
- R-7*
- R-D
- RA-12
- RA-12*
- RSL

Parcel ID 0072-0345-001
 Sec/Twp/Rng n/a

Alternate ID 18846
 Class Agricultural

Owner Address GREENE JAMES & DEWEY
 282 WADDINGTON RD

Property Address BURNT HICKORY RD **Acreage** 30.84
District Bartow County
Brief Tax Description LL 303 304 & 345 D 4
(Note: Not to be used on legal documents)

BLAIRS *Meeting: January 20, 2022 Item 6.*

Date created: 1/4/2022
Last Data Uploaded: 1/3/2022 11:50:46 PM

Developed by  Schneider
GEOSPATIAL



BARTOW COUNTY

Steve Taylor, Sole Commissioner

December 7, 2021

Mr. David Hardegree
City of Cartersville
Planning and Development Department
2nd Floor, City Hall
10 N. Public Square
Cartersville, GA 30120

RE: Request by Parapet Partners, LLC
to annex approximately 24 acres of a 38 acre tract
of Tax Parcel # 0072-0345-001
located on Litchfield Street in ATCO

Dear David:

This office has reviewed the above referenced annexation request and finds no objection to the application. The property is currently zoned A-1 (Agriculture) and is identified on the County's Future Land Use Map as Agricultural.

Please be advised that, pursuant to O.C.G.A. §36-36-7, there may exist county water and/or sewer lines within the area proposed to be annexed.

Also, be advised that the City will be responsible for maintenance of that portion of the roadway, where as a result of this annexation, property on both sides of the road is now within the city limits.

Sincerely,

STEVE TAYLOR
Bartow County Commissioner

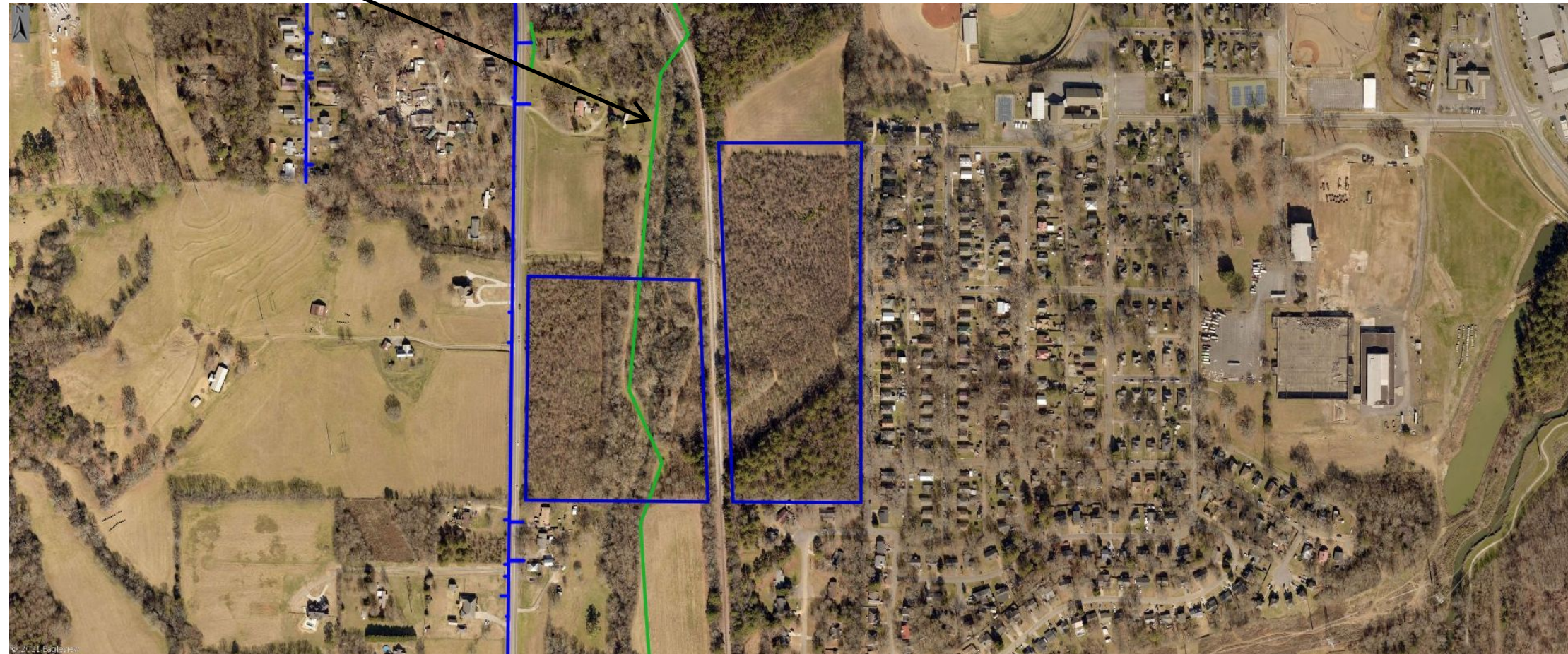
CB/kg

- c. Brandon Johnson, Community Development
- Richard Osborne, Zoning
- Joe Sutton, Bartow County Road Department
- Cheryl Billard, Voter Registration
- Jarrold Roberts, Tax Assessor
- Melissa Lasebikan, GIS Department

AZ22-01. County Sewer Line

Meeting: January 20, 2022 Item 6.

County Sewer
Line (Green)



Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ 22-01
Date Received: 11/22/21


Public Hearing Dates:

Planning Commission 1/11/22 5:30pm 1st City Council 1/20/22 7:00pm 2nd City Council 2/3/22 7:00pm

Applicant PARAPET PARTNERS, LLC (printed name) Office Phone 770-382-8585
 Address 1310 HWY 411 NE Mobile/ Other Phone 770-855-3905
 City CARTERSVILLE State GA Zip 30121 Email msh@storagekey.com
 Representative's printed name (if other than applicant) MIKE HOWREN Phone (Rep) SAME
 Email (Rep) SAME
 Representative Signature [Signature] Applicant Signature [Signature]
 Signed, sealed and delivered in presence of: My commission expires: 01-09-24
 Notary Public [Signature]



* Titleholder JAMES W GREENE (titleholder's printed name) Phone 770-359-8651
 Address 282 W ADDINGTON RD Email jgreene33@windstream.net
BLAIRSVILLE, GA 30512
 Signature [Signature]
 Signed, sealed, delivered in presence of: My commission expires: 4-21-24
 Notary Public [Signature]



Present Zoning District A-1 Requested Zoning R-7
 Acreage 24.671 Land Lot(s) 304/345 District(s) 4th Section(s) 3rd
 Location of Property: BACKSIDE OF LITCHFIELD ST.
 (street address, nearest intersections, etc.)
 Reason for Rezoning Request: TO DEVELOP INTO A SINGLE FAMILY NEIGHBORHOOD
 (attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ 22-01
Date Received: 1/22/21

Public Hearing Dates:

Planning Commission _____ 1st City Council _____ 2nd City Council _____
5:30pm 7:00pm 7:00pm

Applicant: PARAPET PARTNERS, LLC Office Phone 770-382-5585
(printed name)

Address 1310 HWY 411 NE Mobile/ Other Phone 770-855-3905

City CARTERSVILLE State GA Zip 30121 Email msk@storangekey.com

MIKE HOWREN Phone (Rep) SAME
Representative's printed name (if other than applicant)

MSK Email (Rep) SAME
Representative Signature Applicant Signature

Signed, sealed and delivered in presence of: _____ My commission expires _____

Notary Public

* Titleholder: JAMES W GREENE Phone 770-359-8651
(titleholder's printed name)

Address 282 W ADDINGTON RD
BLAIRSVILLE, GA 30512 email jgreene53@windstream.net

Signature: James W. Greene

Signed, sealed, delivered in presence of: _____ My commission expires: 4-21-24

Jam Murray
Notary Public



Present Zoning District A-1 Requested Zoning R-7

Acreage 24.671 Land Lot(s) 304/345 District(s) 4th Section(s) 3rd

Location of Property: BACKSIDE OF LITCHFIELD ST.
(street address, nearest intersections, etc.)

Reason for Rezoning Request: TO DEVELOP INTO A SINGLE FAMILY NEIGHBORHOOD

(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ 22-01
Date Received: 11/22/21

Public Hearing Dates:

Planning Commission _____ 1st City Council _____ 2nd City Council _____
5:30pm 7:00pm 7:00pm

Applicant PARAPET PARTNERS, LLC Office Phone 770-382-8585
(printed name)

Address 1310 HWY 411 NE Mobile/ Other Phone 770-855-3905

City CARTERSVILLE State GA Zip 30121 Email msh@seoragekey.com

MIKE HOWREN Phone (Rep) SAME
Representative's printed name (if other than applicant)

[Signature] Email (Rep) SAME
Representative Signature Applicant Signature

Signed, sealed and delivered in presence of: _____ My commission expires: _____

Notary Public

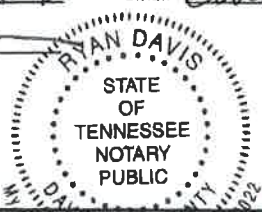
* Titleholder Dwight A. Greene Phone 615 388 6655
(titleholder's printed name)

Address 9307 Colburn Dr. Email dgreene@att.net

Signature [Signature]

Signed, sealed, delivered in presence of: _____ My commission expires: March 8, 2022

[Signature]
Notary Public



Present Zoning District A-1 Requested Zoning R-7

Acreage 24.671 Land Lot(s) 304/345 District(s) 4th Section(s) 3rd

Location of Property: BACKSIDE OF LITCHFIELD ST.
(street address, nearest intersections, etc.)

Reason for Rezoning Request: TO DEVELOP INTO A SINGLE FAMILY NEIGHBORHOOD

(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: AZ 22-01

Tax Map Parcel(s) # <u>0072-0345-001</u>	Voting Ward(s) <u>5</u>
Current Land Use <u>AG</u>	Current Zoning <u>A-1 (UNDEV.)</u>
Proposed Land Use <u>RES.</u>	Proposed Zoning <u>R-7</u>
Number of Dwelling Units <u>UNDEV.</u>	Number of Occupants _____
Owner Occupied? Yes _____ No _____	
Number of School-aged Children _____	Grade Level(s) of School-aged Children _____
School(s) to be attended: <u>City of Cartersville</u>	
Current Utility Service Providers (Check Service provider or list if Other)	
Water: <input checked="" type="checkbox"/> City _____ County _____ Well/ Other _____	
Sewer: _____ City <input checked="" type="checkbox"/> County _____ Septic/ Other _____	
Natural Gas: <input checked="" type="checkbox"/> City <u>* IF NEEDED</u> _____ Other (List) _____	
Electricity: <input checked="" type="checkbox"/> City _____ GA Power _____ Greystone _____	
	_____ Other (List) _____

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 11/22/2021


Date Two Years Prior to Application: 11/22/2019

Date Five Years Prior to Application: 11/22/2016

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.



 Signature 11/22/21
 Date
MIKE S. HOWREN

 Print Name

Meeting: January 20, 2022 Item 6.

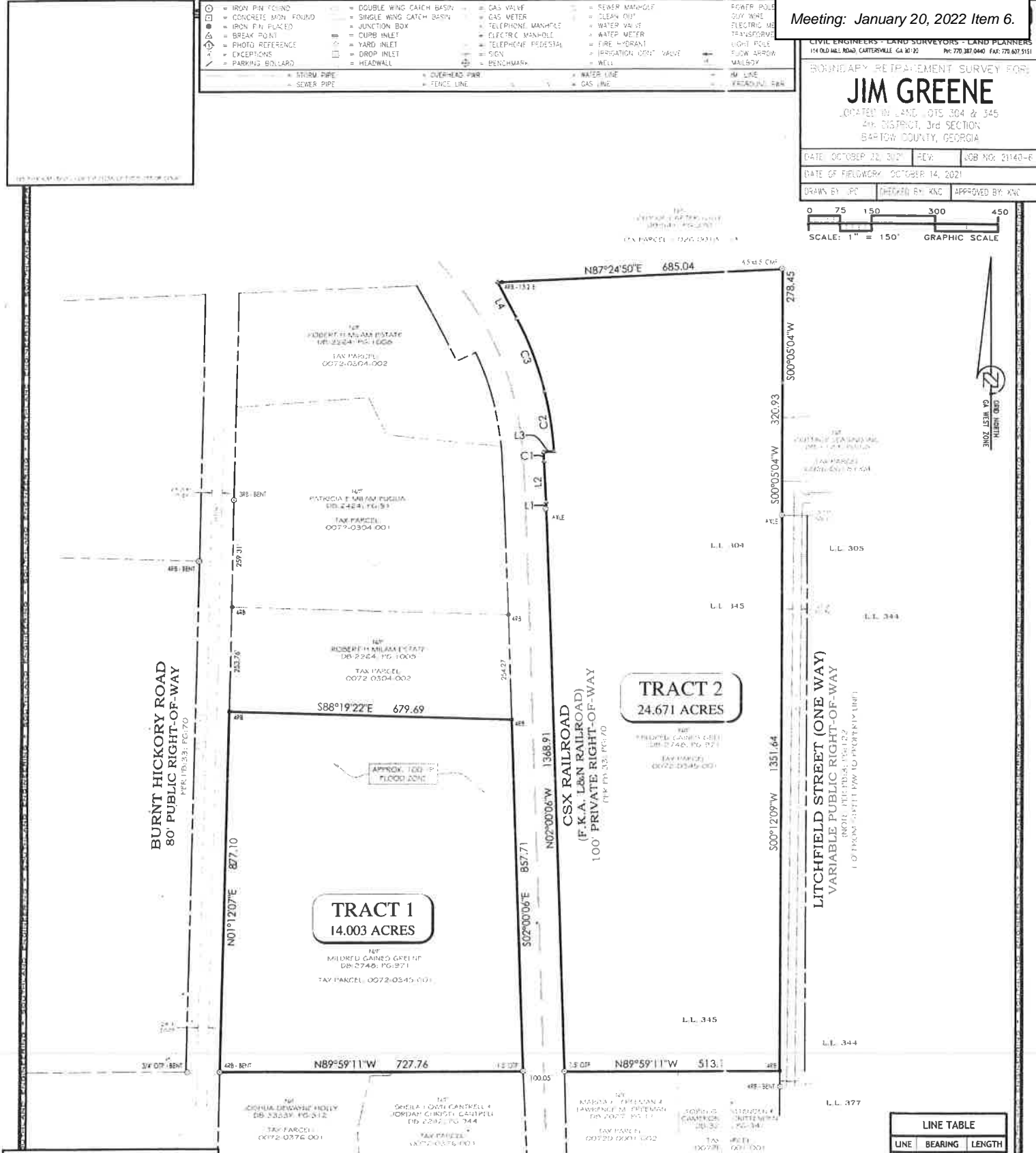
CIVIL ENGINEERS - LAND SURVEYORS - LAND PLANNERS
 114 OLD HICK ROAD CARTERSVILLE, GA 30130 PH: 770.387.0440 FAX: 770.677.5151

BOUNDARY REPAIRMENT SURVEY FOR
JIM GREENE
 LOCATED IN LAND LOTS 304 & 345
 4th DISTRICT, 3rd SECTION
 BARTON COUNTY, GEORGIA

DATE: OCTOBER 22, 2021 REV: JOB NO: 21140-01
 DATE OF FIELDWORK: OCTOBER 14, 2021

DRAWN BY: JPC CHECKED BY: KNC APPROVED BY: KNC

○ = IRON PIN FOUND	○ = DOUBLE WING CATCH BASIN	○ = GAS VALVE	○ = SEWER MANHOLE
○ = CONCRETE MON. FOUND	○ = SINGLE WING CATCH BASIN	○ = GAS METER	○ = CLEAN OUT
○ = IRON PIN PLACED	○ = JUNCTION BOX	○ = TELEPHONE MANHOLE	○ = WATER VALVE
○ = BREAK POINT	○ = CURB INLET	○ = ELECTRICAL MANHOLE	○ = WATER METER
○ = PHOTO REFERENCE	○ = YARD INLET	○ = SIGN	○ = FIRE HYDRANT
○ = EXCEPTIONS	○ = DROP INLET	○ = BENCHMARK	○ = IRRIGATION IDENT. VALVE
○ = PARKING BOLLARD	○ = HEADWALL	○ = WATER LINE	○ = WELL
○ = STORM PIPE	○ = OVERHEAD PAR	○ = GAS LINE	
○ = SEWER PIPE	○ = FENCE LINE		



Conformity Statement

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

KEVIN COONEY - GA PLS 5980

General Notes

1. ALL PROPERTY CORNERS ARE 1/2" REBAR, EXCEPT AS SHOWN.
2. THIS SURVEY CONDUCTED USING NETWORK ADJUSTED RTK GPS VIA AN EPC 20T BASE AND ROVER WITH POSITIONAL ACCURACIES OF +/- 0.07 VERTICAL AND 0.05 HORIZONTAL AND A TOPCON 300SW TOTAL STATION WITH DATA COLLECTOR.
3. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN 1 IN 1,462,665 FEET.
4. RIGHTS OF WAY ARE BASED UPON PINS FOUND AND/OR CENTERLINES OF PATHS OF TRAVEL.

KEVIN COONEY - GA PLS 5980

Recording Statement

THIS PLAT IS NOT REQUIRED TO BE APPROVED BY A GOVERNING AUTHORITY, AND IS NOT SUBJECT TO GEORGIA CODE SECTION 15-6-67(d).

KEVIN COONEY - GA PLS 5980



LINE TABLE

LINE	BEARING	LENGTH
L1	N01°57'54"W	16.85
L2	N62°53'23"W	100.00
L3	N84°07'42"E	25.00
L4	N27°31'52"W	100.00

CURVE TABLE

CURVE	LENGTH	RADIUS	DIRECTION	CHORD
C1	21.86	830.40	N03°05'37"W	21.86
C2	146.85	830.40	N08°56'18"W	146.86
C3	190.69	830.40	N20°34'59"W	190.27

SURVEYOR'S CERTIFICATE

That the undersigned, a Georgia Registered Land Surveyor, on behalf of the above Annexation/ zoning applicant do certify the following:

- 1) That the attached survey contains no fewer than four surveyed map regulation points and recorded with the Georgia Coordinate System of 1985.
- 2) That the attached survey shows the boundaries of the area being annexed and the existing boundaries of the area being annexed and the existing boundaries of the annexing municipality between the points at which these boundaries close, if applicable.
- 3) That the attached survey meets the requirements of O.C.G.A. 15-6-67 and Section 180-7-01 Technical Standards for Property Survey, Rules and Regulations of the State of Georgia.
- 4) That the map demarcation of the map registration points are well distributed along, within, or near the boundary of the annexed area.
- 5) That at least one-eighth of the aggregate external boundary or fifty (50) feet of the area to be annexed, whichever is less, either abuts directly on the municipal boundary or would directly abut on the municipal boundary if it were not otherwise separated from the municipal boundary by other lands owned by the municipal corporation, by lands owned by this State, or by the definite width of any street or street right of way; any creek or river; any right of way of a railroad or other public service corporation which divides the municipal boundary from any area proposed to be annexed.

11/22/21
Date

Georgia f  (Seal)

ZONING ADMINISTRATOR:

1. Case Number: AZ22-01
2. Yes No

The above property complies with the City of Cartersville minimum size requirements to construct a building or structure occupiable by persons or property under the policies, ordinance, or regulations of the City of Cartersville.

3. Survey attached? Yes
11/22/21 Date  Zoning Administrator

K:\Planning General Info\City Forms_apps_mailing labels\Forms and Applications\Annexation Rezoning Special Use Variance apps\2021\Annexation_Rezoning application_updated 1-14-21.doc 6

PARCEL:
-0304-002

N/E
MILLAM ESTATE
64; PG:1008

N/E
CLAE MILLAM FLOUA
DB:2424; PG:51
TAX PARCEL:
0072-0304-001

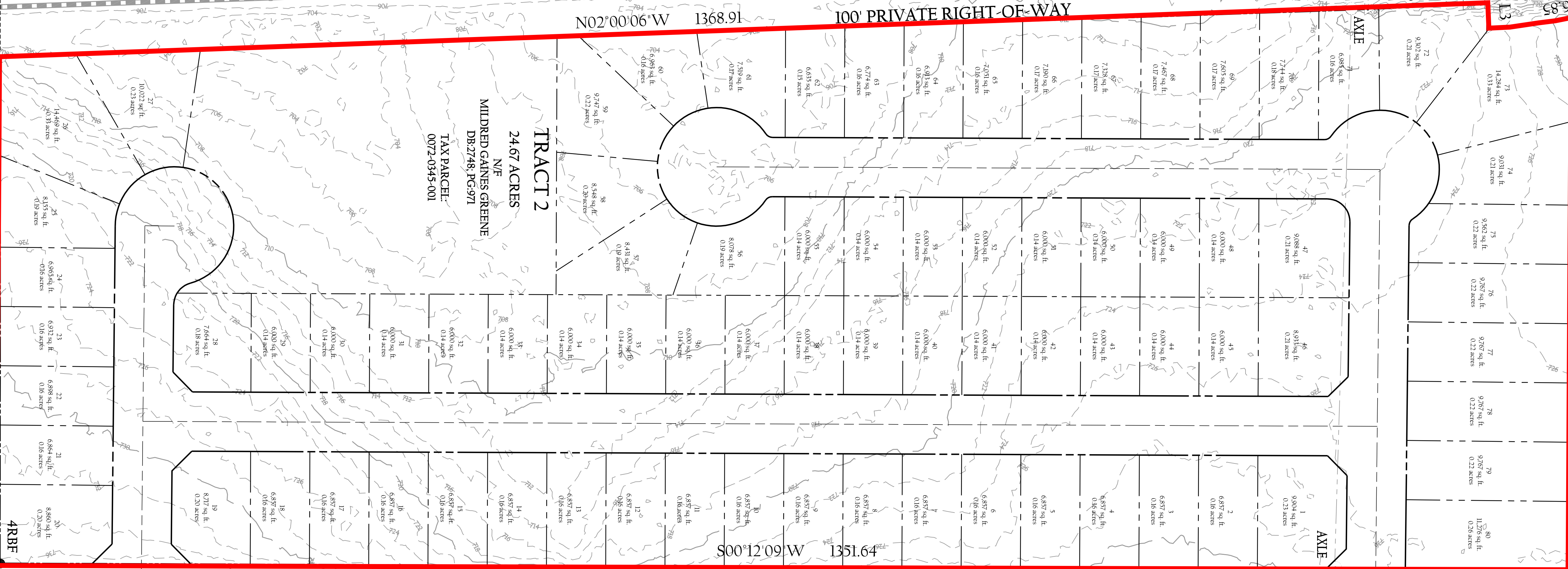
N/E
ROBERT H MILLAM ESTATE
DB:2264; PG:1008
TAX PARCEL:
0072-0304-002

N/E
MILDRRED GAINES GREENE
DB:2148; PG:971
TAX PARCEL: 0072-0345-001

TRACT 1
1400 ACRES

N/E
SHEILA KOWN CANTRELL &
JORDAN CHRISTY CANTRELL
DB:2242; PG:944
TAX PARCEL:
0072-0376-004

**PROPOSED
SUBDIVISION**



N/E
MILDRRED GAINES GREENE
DB:2148; PG:971
TAX PARCEL:
0072-0345-001

TRACT 2
24.67 ACRES

N/E
MARITA K. FREEMAN &
LAWRENCE M. FREEMAN
DB:2027; PG:11
TAX PARCEL:
0072D-0001-002

N/E
TORING G. CRITTENDEN &
CAMERON E. CRITTENDEN
DB:3325; PG:341
TAX PARCEL:
0072D-0001-001

N/E
COTTAGE LEASING, INC.
DB:1123; PG:58
TAX PARCEL:
C026-0018-004

LITCHFIELD STREET (ONE WAY)
VARIABLE PUBLIC RIGHT-OF-WAY



Image taken 12-27-21. Litchfield Dr. at Wingfoot Trail.



Image taken 12-22-21. Litchfield Dr. at Pathfinder St.





Image taken
12-22-21.
Litchfield Dr. at
Pathfinder St.
Looking South.



Image taken
12-22-21.
Litchfield Dr. at
Pathfinder St.
Looking North.

**Ordinance
of the
City of Cartersville, Georgia
Ordinance No. 03-22
Petition No. AZ22-01**

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Parapet Partners. Property is located Litchfield Street (Tax ID No. 0072-0345-001). Said property contains 24.67 acres located in the 4th District, 3rd Section, Land Lots 304/345 as shown on the attached plat Exhibit “A”. Annexation will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

**First Reading this the day of January 20, 2022
ADOPTED this the 8th day of February, 2022. Second Reading.**

**/s/ _____
Matthew J. Santini
Mayor**

ATTEST:

**/s/ _____
Julia Drake
City Clerk**

**Ordinance
of the
City of Cartersville, Georgia
Ordinance No. 04-22
Petition No. AZ22-01**

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Parapet Partners. Property is located Litchfield Street (Tax ID No. 0072-0345-001). Said property contains 24.67 acres located in the 4th District, 3rd Section, Land Lots 304/345 as shown on the attached plat Exhibit “A”. Property is hereby rezoned from County A-1 Agriculture to R-7 Residential. Zoning will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.

**First Reading this 20th day of January, 2022.
ADOPTED this the 8th day of February, 2022. Second Reading.**

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Julia Drake
City Clerk



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Public Hearing – 1 st Reading of Zoning/Annexation Requests
DEPARTMENT NAME:	Planning and Development
AGENDA ITEM TITLE:	SU22-01. 464 Bates Rd
DEPARTMENT SUMMARY RECOMMENDATION:	Robert Berry, owner, requests a Special Use Permit to add an apartment to the 2 nd story of a detached garage. If approved, the applicant will be required to obtain a variance to increase the allowed area from 650sf to 870sf. Planning Commission recommends approval 4-0.
LEGAL:	N/A

SPECIAL USE APPLICATION SYNOPSIS

Petition Number(s): SU22-01

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: Robert Berry
Representative: Robert Berry
Property Owner: Robert & Patricia Berry
Property Location: 464 Bates Road
Access to the Property: Bates Road

Site Characteristics:

Tract Size: Acres: 4.87 +/- acres District: 4th Section: 3rd LL: 1196
Ward: **3** Council Member: **Cary Roth**

1. LAND USE INFORMATION

Current Zoning: P-D (Planned Development)
Proposed Zoning: P-D (Planned Development)
Proposed Use: **Residential**
Current Zoning of Adjacent Property:
North: P-D (Planned Development)
South: P-D (Planned Development)
East: Bartow County A-1 (Agriculture)
West: P-D (Planned Development)

The Future Development Map designates the subject property as: Neotraditional Neighborhood

The Future Land Use Map designates the subject property as: Low and Medium Density Residential

2. City Department Comments:

Electric: Takes no exception.

Fibercom: Takes no exception.

Fire: CFD takes no exceptions to the special use request for an accessory apartment provided all city adopted codes and ordinances are followed.

Gas: Takes no exception.

Public Works: No comments received.

Water and Sewer: Takes no exception. Not in Service Area.

3. Public Comments:

No public comments received by Planning and Development as of 1-4-22.

4. Special Use Review

The property is located in the Carter Grove Planned Development, but the Carter Grove conditions do not apply to this or surrounding properties. The house and detached garage are currently under construction. The applicant is requesting a special use permit to add an apartment to the detached garage.

This location is in the P-D (Planned Development) zoning district. A garage apartment requires a special use permit in the P-D district.

5. Zoning Ordinance Findings

Please review the following findings, as stated in the Zoning Ordinance, which are to be utilized in determining justification for approval or denial of special use request(s).

Article XVI. Special Uses

Sec. 16.1. Scope and intent.

- A. This article specifies uses which are not classified as permitted uses as a matter of right in zoning districts, and are therefore only allowed through the approval of a Special use. The standards which apply to each use are enumerated and must be met in order for an application to be granted.
- B. In granting a Special use, conditions may be attached as are deemed necessary in the particular case for the protection or benefit of neighbors in order to assimilate the proposed development or use into the neighborhood with minimal impact.

Sec. 16.2. Application of regulations and approval.

Uses allowable with a Special use and the minimum standards for such uses are listed in section 16.4 of this article.

Uses in the districts enumerated herein may be authorized by Special use only. The regulations contained in this article shall not apply to any permitted use as a matter of right in any zoning district.

Any use which may be authorized by Special use shall be approved by the Mayor and Council in accordance with section 16.1, scope and intent, provided:

- A. The standards for the Special use as specified herein can be met;
- B. Recommendations have been received from the planning and development staff and other appropriate City departments.
- C. A public hearing has been held in relation to the Special use before the Planning Commission in conformance with the advertising standards outlined in article XXIV of this chapter. The Planning Commission shall make recommendations to the Mayor and Council regarding the application for a Special use; and
- D. A public hearing has been held in relation to the Special use before the Mayor and Council in conformance with the advertising standards outlined in article XXIV of this chapter.

Sec. 16.3. Additional restrictions.

- A. In the interest of the public health, safety and welfare, the Mayor and Council may exercise limited discretion in evaluating the site proposed for a use which requires a Special use. In exercising such discretion pertaining to the subject use, the Mayor and Council may consider the following, which shall be stated in writing by the applicant and submitted to the department of planning and development to initiate an application for a Special Use permit:
 - 1. The effect of the proposed activity on traffic flow along adjoining streets;
 - 2. The availability, number and location of off-street parking;
 - 3. Protective screening;
 - 4. Hours and manner of operation of the proposed use;
 - 5. Outdoor lighting;
 - 6. Ingress and egress to the property; and
 - 7. Compatibility with surrounding land use.
- B. Any use which may be authorized by special use shall comply with all other City regulations, zoning district regulations and other regulations contained herein, and conditions of zoning approval if applicable. Whenever a standard contained in this section is in conflict with another provision of this chapter, the more restrictive provision shall prevail.

6. How General Standards Are Met (Staff analysis)

Standard #1: The effect of the proposed activity on traffic flow along adjoining streets.

How Standard #1 has / will be met: No change to traffic flow.

Standard #2: The availability, location, and number of off-street parking.

How Standard #2 has / will be met: Parking available on driveway/ parking area.

Standard #3: Protective screening.

How Standard #3 has / will be met: Not applicable

Standard #4: Hours and manner of operation:

How Standard #4 has / will be met: Not applicable.

Standard #5: Outdoor lighting

How Standard #5 has / will be met: Not applicable.

Standard #6: Ingress and egress to the property.

How Standard #6 has / will be met: Bates Rd.

Standard #7: Compatibility with surrounding land use.

How Standard #7 has / will be met: The proposed use is expected to be compatible with adjacent land uses.

7. Additional standards from Zoning Ordinance section 16.4 for use applied for and how they are met:

16.4.3. Apartment, accessory.

A. Allowable districts: R-20, R-15, R-10, R-7, P-D, P-S, and M-U.

B. Standards:

1. No more than one (1) accessory apartment per lot shall be allowed.

Only one unit on the lot is proposed.

2. A minimum lot size of ten thousand (10,000) square feet shall be required.

Lot size exceeds 10,000sf.

3. An accessory apartment shall not exceed six hundred fifty (650) square feet in gross floor area.

Apartment is 870sf per floor plans and exceeds the 650sf. limit.

4. Kitchen facilities shall be allowed.

5.The detached garage structure accommodating such apartment shall not exceed the height of the principal building on the lot.

Structure does not exceed height of house.

6.The detached garage structure accommodating such apartment shall meet the principal setbacks of the district.

10ft. side yard and 20ft rear yard setbacks are met.

7.All parking areas shall be surfaced with an all-weather surface material..

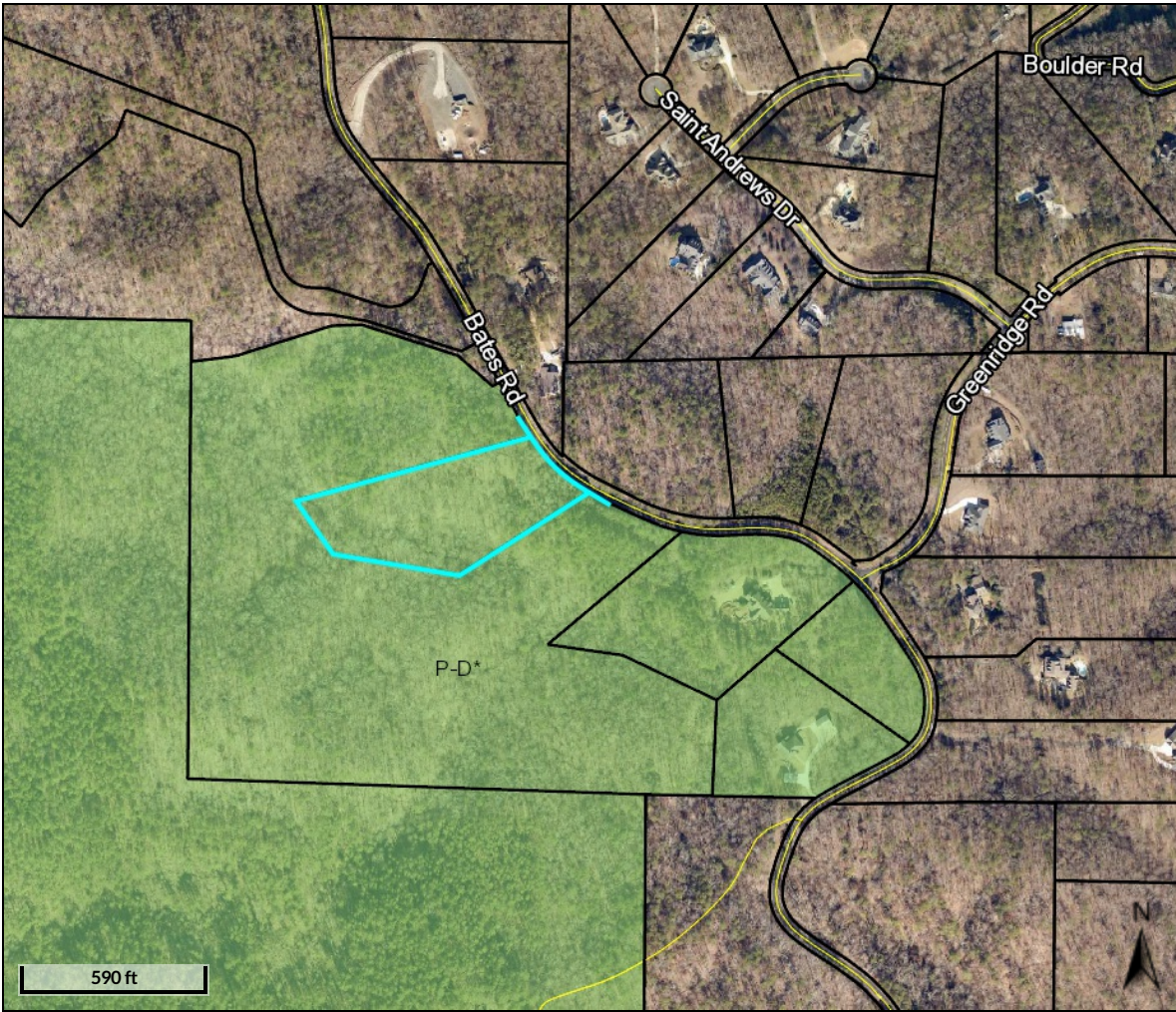
Material expected to be gravel or concrete.

7. Requires owner-occupancy of the principal building on the lot.

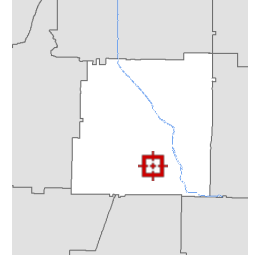
Owner will reside in house.

8. **Staff Recommendation:** Staff recommends approval. If approved, the applicant will require a variance to increase the allowed area from 650sf to 870sf.

9. **Planning Commission Recommendation:**



Overview



Legend

- Parcels
- Roads
- Cartersville Zoning**
- AG
- DBD
- G-C
- G-C*
- H-I
- H-I*
- L-I
- L-I*
- M-U
- M-U*
- MF-14
- MF-14*
- MN
- O-C
- O-C*
- P-D
- P-D*
- P-I
- P-S
- P-S*
- R-10
- R-10*
- R-15
- R-15*
- R-20
- R-20*
- R-7
- R-7*
- R-D
- RA-12
- RA-12*
- RSL

Parcel ID C120-0001-007
Sec/Twp/Rng n/a

Alternate ID 48457
Class Residential

Owner Address BERRY ROBERT L
BERRY PATRICIA J

Property Address 464 BATES RD

Acreage 4.85

485 BATE
CARTERSVILLE, GA 30120

Meeting: January 20, 2022 Item 7.

District

Cartersville

Brief Tax Description

LL 1196 LD 4 3RD SEC Tract 1 plat 2020-281

(Note: Not to be used on legal documents)

Date created: 1/5/2022

Last Data Uploaded: 1/4/2022 9:56:28 PM


Developed by  Schneider
GEOSPATIAL

Application for Special Use
City of Cartersville

Case Number: SU22-01
Date Received: 11-23-21

Public Hearing Dates:

Planning Commission 1/11/22 5:30pm 1st City Council 1/20/22 7:00pm 2nd City Council 2/3/22 7:00pm

Applicant ROBERT BERRY Office Phone _____
 (printed name)
 Address 464 BATES RD Mobile/ Other Phone 404-285-8809
 City CARTERSVILLE State GA Zip 30120 Email RBERRY@TPIES.COM
 Representative's printed name (if other than applicant) _____ Phone (Rep) _____
 Email (Rep) _____
 Representative Signature _____ Applicant Signature [Signature]
 Signed, sealed and delivered in presence of _____ My commission expires
Julia Drake Notary Public 10/6/2025


* Titleholder ROBERT L & PATRICIA T. BERRY Phone 404-285-8805
 (titleholder's printed name)
 Address 2985 VININGS FOREST WAY Email RBERRY@TPIES.COM
ATLANTA, GA 30335
 Signature [Signature]
 Signed, sealed, delivered in presence of _____ My commission expires:
Julia Drake Notary Public 10/6/2025


Present Zoning District PD
 Acreage 4.87 Land Lot(s) LL1196 District(s) 4 Section(s) 3100
 Location of Property: 464 BATES RD
 (street address, nearest intersections, etc.)
 Reason for Special Use Request: GARAGE APARTMENT

 (attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

LIST OF ADJACENT PROPERTY OWNERS
(Not required if City mails public notices)

The following are all of the individuals, firms, or corporations owning property on the sides, rear, and in front of (across street from) the property sought to be rezoned:

	<u>NAME</u>	<u>ADDRESS</u>
1.	HIGHLANDS PARK OF GEORGIA	905 BLACKWELL RD MARIETTA, GA 30066
2.	TERRY & HEIDI EGSELT	459 BATES RD CARTERSVILLE, GA 30120
3.	TERRY & RHONDA MAJES	11 TOPRIQUE DR CARTERSVILLE, GA 30120
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Attach additional names if necessary.

(Indicate property owned by the above persons on plat accompanying this application.)

SPECIAL USE JUSTIFICATION

The Mayor and City Council, upon review, may authorize a Special Use which is not classified as a permitted use by right in a zoning district

Zoning Ordinance section 16.3.A

In the interest of the public health, safety and welfare, the Mayor and Council may exercise limited discretion in evaluating the site which requires a Special use. In exercising such discretion pertaining to the subject use, the Mayor and Council may consider the following, which shall be stated in writing by the applicant and submitted to the department of planning and development to initiate an application for a Special use:

1. *The effect of the proposed activity on traffic flow along adjoining streets;*
2. *The availability, number and location of off-street parking;*
3. *Protective screening;*
4. *Hours and manner of operation of the proposed use;*
5. *Outdoor lighting;*
6. *Ingress and egress to the property; and*
7. *Compatibility with surrounding land use.*

Zoning Ordinance section 16.4 states standards for specific uses – if the use you are applying for has additional standards, these must also be addressed below.

Use applied for:

Standard #1: The effect of the proposed activity on traffic flow along adjoining streets

How Standard #1 has / will be met:

NO CHANGE TO TRAFFIC FLOW

Standard #2: The availability, number, and location of off-street parking

How Standard #2 has / will be met:

NO CHANGE

Standard #3: Protective screening

How Standard #3 has / will be met:

NOT NEEDED

Standard #4: Hours and manner of operation of the proposed use

How Standard #4 has / will be met:

N/A

Standard #5: Outdoor lighting

How Standard #5 has / will be met:

N/A

Standard #6: Ingress and egress to the property.

How Standard #6 has / will be met:

N/A

Standard #7: Compatibility with surrounding land use.

How Standard #7 has / will be met:

NO CHANGE

Additional standards from Zoning Ordinance section 16.4 for use applied for and how they are met:

Signed, [Signature]
Applicant or Representative

11/23/21
Date

16.4.3. Apartment, accessory.

A. Allowable districts: R-20, R-15, R-10, R-7, P-D, P-S, and M-U.

B. Standards:

1. No more than one (1) accessory apartment per lot shall be allowed.
2. A minimum lot size of ten thousand (10,000) square feet shall be required.
3. An accessory apartment shall not exceed six hundred fifty (650) square feet in gross floor area.
4. Kitchen facilities shall be allowed.
5. The detached garage structure accommodating such apartment shall not exceed the height of the principal building on the lot.
6. The detached garage structure accommodating such apartment shall meet the principal setbacks of the district.
7. All parking areas shall be surfaced with an all-weather surface material.
8. Requires owner-occupancy of the principal building on the lot.

City of Cartersville, GA

- *Studio/loft (in existing buildings):* Four hundred fifty (450) square feet.
 - 3. Minimum number of parking spaces: Two (2) spaces for each dwelling unit plus three (3) spaces for each one thousand (1,000) square feet of commercial use.
 - 4. Parking lot outdoor lighting shall be directed away and shielded from residential above or behind commercial use and from abutting residential districts or use. Freestanding street lighting fixtures shall have a maximum height of thirty-five (35) feet.
 - 5. Reserved.
 - 6. Sound-deadening construction materials and techniques should be used and bedrooms should be oriented away from noise sources.
- 16.4.3. *Apartment, accessory.*
- A. *Allowable districts:* R-20, R-15, R-10, R-7, P-D, P-S, and M-U.
 - B. *Standards:*
 - 1. No more than one (1) accessory apartment per lot shall be allowed.
 - 2. A minimum lot size of ten thousand (10,000) square feet shall be required.
 - 3. An accessory apartment shall not exceed six hundred fifty (650) square feet in gross floor area.
 - 4. Kitchen facilities shall be allowed.
 - 5. The detached garage structure accommodating such apartment shall not exceed the height of the principal building on the lot.
 - 6. The detached garage structure accommodating such apartment shall meet the principal setbacks of the district.
 - 7. All parking areas shall be surfaced with an all-weather surface material.
 - 8. Requires owner-occupancy of the principal building on the lot.
- 16.4.4. *Bed and breakfast inn.*
- A. *Allowable districts:* AG, R-20, R-15, R-10, R-7, R-D, and M-U.
 - B. *Standards:*
 - 1. Bed and breakfast inns shall be limited to existing structures built for single-family use and no exterior modifications to the existing structure to accommodate the bed and breakfast inn shall be allowed.
 - 2. A minimum of twenty five hundred (2,500) square feet of heated living area in the home to be used as the Inn shall be required.
 - 3. A minimum of two (2) guest rooms shall be permitted.
 - 4. The bed and breakfast inn shall be operator occupied.
 - 5. Parking requirements shall be one (1) space per guest room in addition to a required two (2) spaces for single-family residential use.
 - 6. Parking spaces shall be screened from all adjoining residential properties with a solid fence, of a minimum of five (5) feet in height, or evergreen trees and shrubs densely planted which will provide a visual screen height of five (5) feet within two (2) years of planting.
 - 7. Parking in the front yard shall be prohibited.
 - 8. One (1) Identification sign having a maximum size of six (6) square feet in area and a maximum height of five (5) feet shall be allowed on each street frontage.



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
Telephone: 770-387-3600 • Fax: 770-387-3286 • www.cityofcartersville.org

Residential Permit Application

NOTICE: THIS FORM MUST BE COMPLETED, SIGNED AND SUBMITTED BEFORE A PERMIT MAY BE ISSUED. NO WORK MAY COMMENCE BEFORE THE ISSUANCE OF THE PERMIT
ATTACH SITE PLAN THAT INDICATES LOCATION OF THE STRUCTURE AND SETBACKS
ORIGINAL SIGNATURE OF GC REQUIRED ON EACH APPLICATION

SUBDIVISION: N/A LOT # _____

PROJECT ADDRESS: 464 Bates Rd Cartersville 30120
CITY Atlanta 30339 ZIP 404

OWNERS NAME: Robert & Patty Berry ADDRESS: 2985 Vinings Forest Way PHONE#: 285-8809

CONSTRUCTION TYPE VB VALUATION/CONSTRUCTION COST 80,000 SQ. FT: 1740 BATHROOMS 1 BEDROOMS: 1

NEW HOME _____ ADDITION _____ REMODEL EXTERIOR _____ REMODEL INTERIOR _____ DETACHED ACCESSORY BUILDING

OF STORIES _____ SPLIT LEVEL: _____ GARAGE: BASEMENT: YES _____ or NO HISTORIC DISTRICT: YES _____ or NO FLOODPLAIN: YES _____ or NO

DESCRIBE WORK Construct 30' x ^{58'} 48' Garage (1740sf)

Contractors Name: Georgia South LLC - Tim Wilson

EMAIL: georgia.south.llc@outlook.com CELL # 770-616-9952

ADDRESS: 176 Tibbitts Rd Dallas 30132
CITY ZIP

STATE LICENSE #: RBQA005968 BUSINESS LICENSE #: 16242
(CONTRACTOR) EFFECTIVE 7/1/97

SIGNATURE: Tim Wilson NAME OF _____

THIS MUST BE SIGNED IN FRONT OF PERMIT CLERK

*****OFFICIAL USE ONLY*****

SETBACKS Zoning - P-D (Planned Development)

NOTES IF GARAGE 2nd FLOOR EVER USED FOR ACCESSORY APARTMENTS A SPECIAL-USE PERMIT WILL BE REQUIRED. TOTAL SF CANNOT EXCEED 50% TOTAL OF 254 SF.

APPROVAL: ZONING ADMINISTRATOR (DH) DATE 7-22-21.

APPROVAL: BUILDING INSPECTIONS CW DATE 7-22-21

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 11/25/21

Date Two Years Prior to Application: 11/25/19

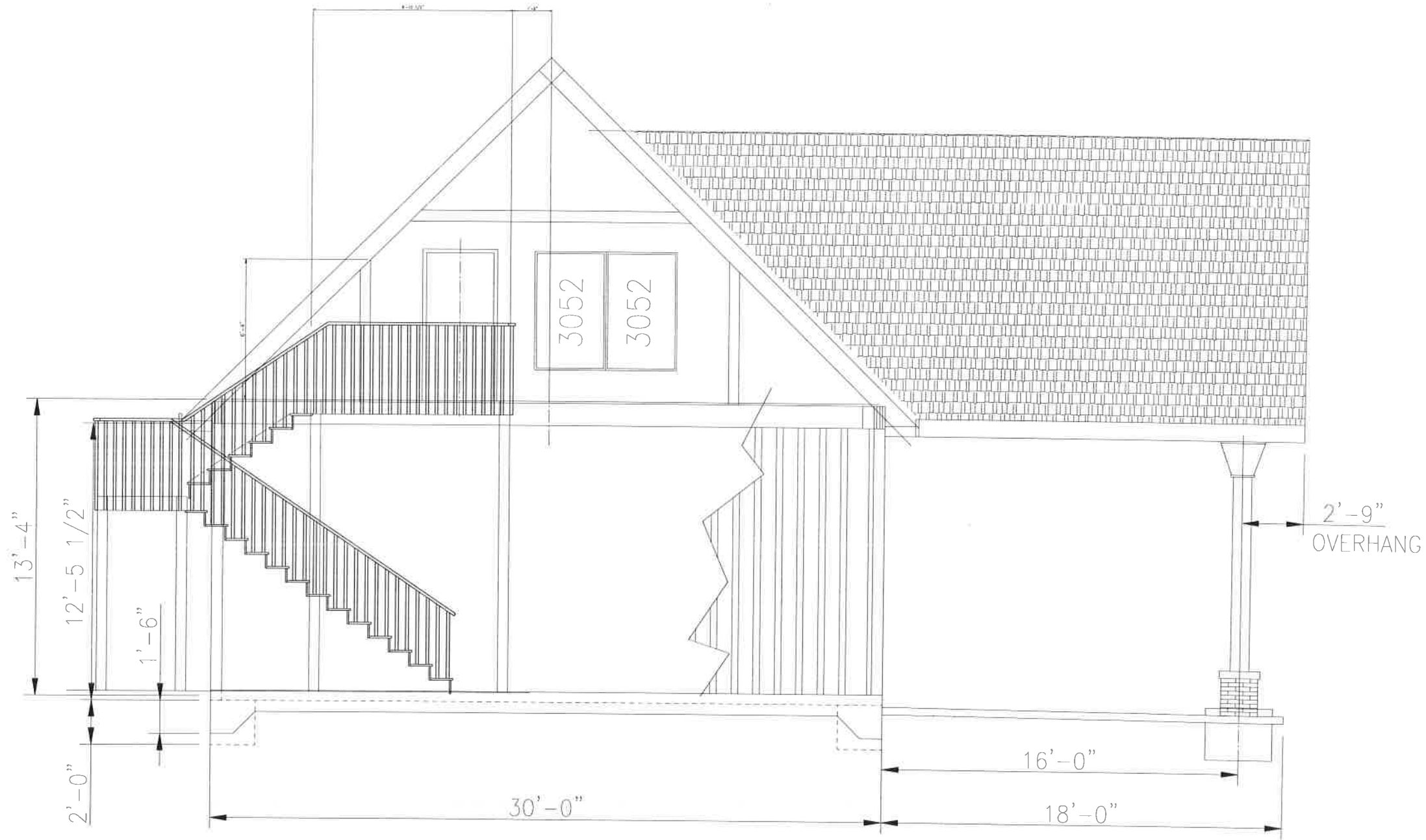
Date Five Years Prior to Application: 11/25/16

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

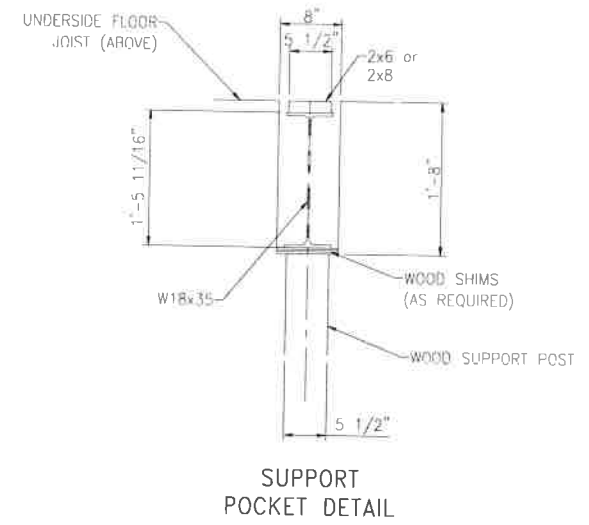
	YES	NO
Mayor: Matt Santini	_____	_____ ✓
Council Member:		
Ward 1- Kari Hodge	_____	_____ ✓
Ward 2- Jayce Stepp	_____	_____ ✓
Ward 3- Cary Roth	_____	_____ ✓
Ward 4- Calvin Cooley	_____	_____ ✓
Ward 5- Gary Fox	_____	_____ ✓
Ward 6- Talf Wren	_____	_____ ✓
Planning Commission		
Greg Culverhouse	_____	_____ ✓
Harrison Dean	_____	_____ ✓
Lamar Pendley	_____	_____ ✓
Lamar Pinson	_____	_____ ✓
Travis Popham	_____	_____ ✓
Jeffery Ross	_____	_____ ✓
Stephen Smith	_____	_____ ✓

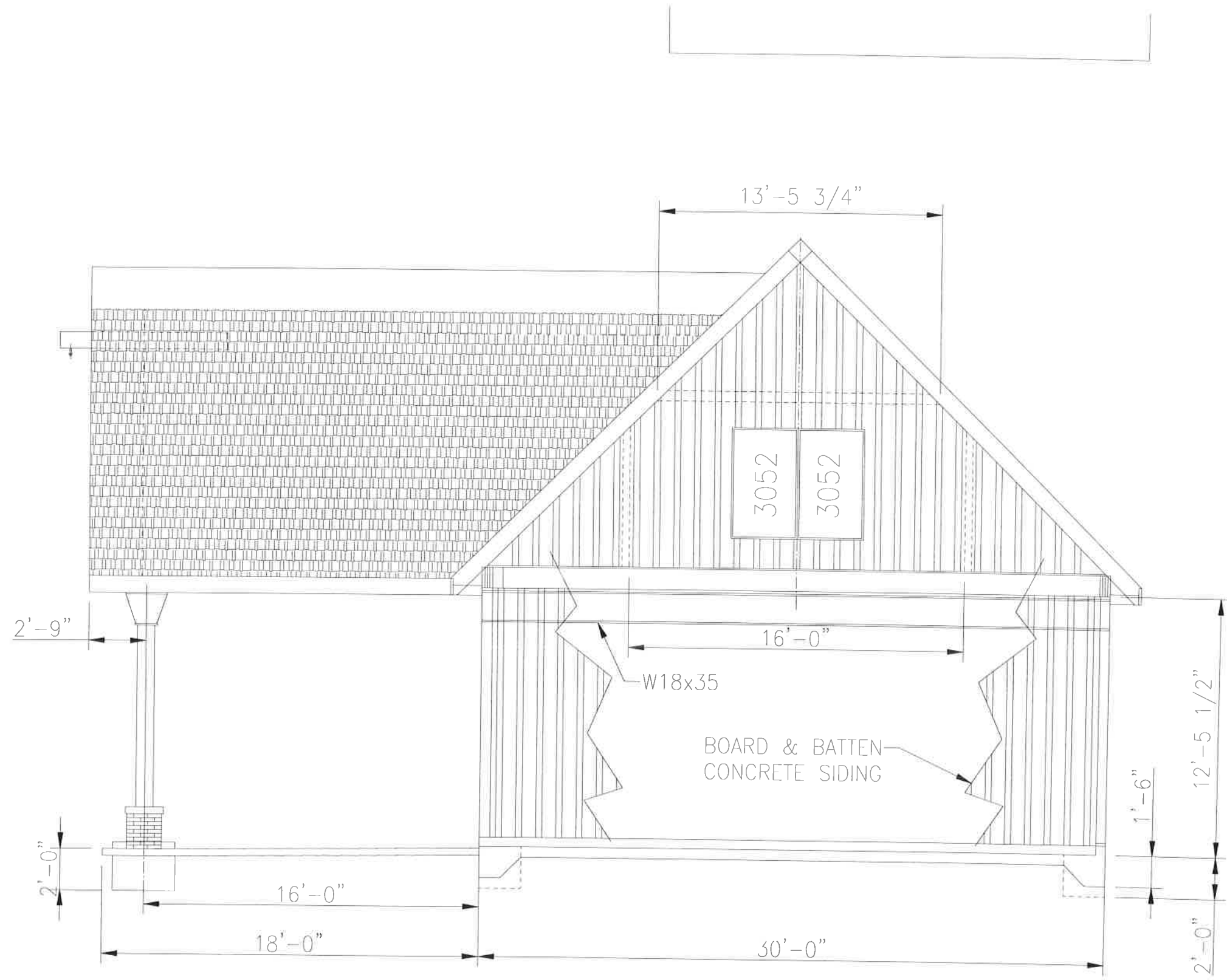
2. If the answer to any of the above is Yes, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.

Robert Berry 11/15/21
 Signature Date
ROBERT BERRY
 Print Name



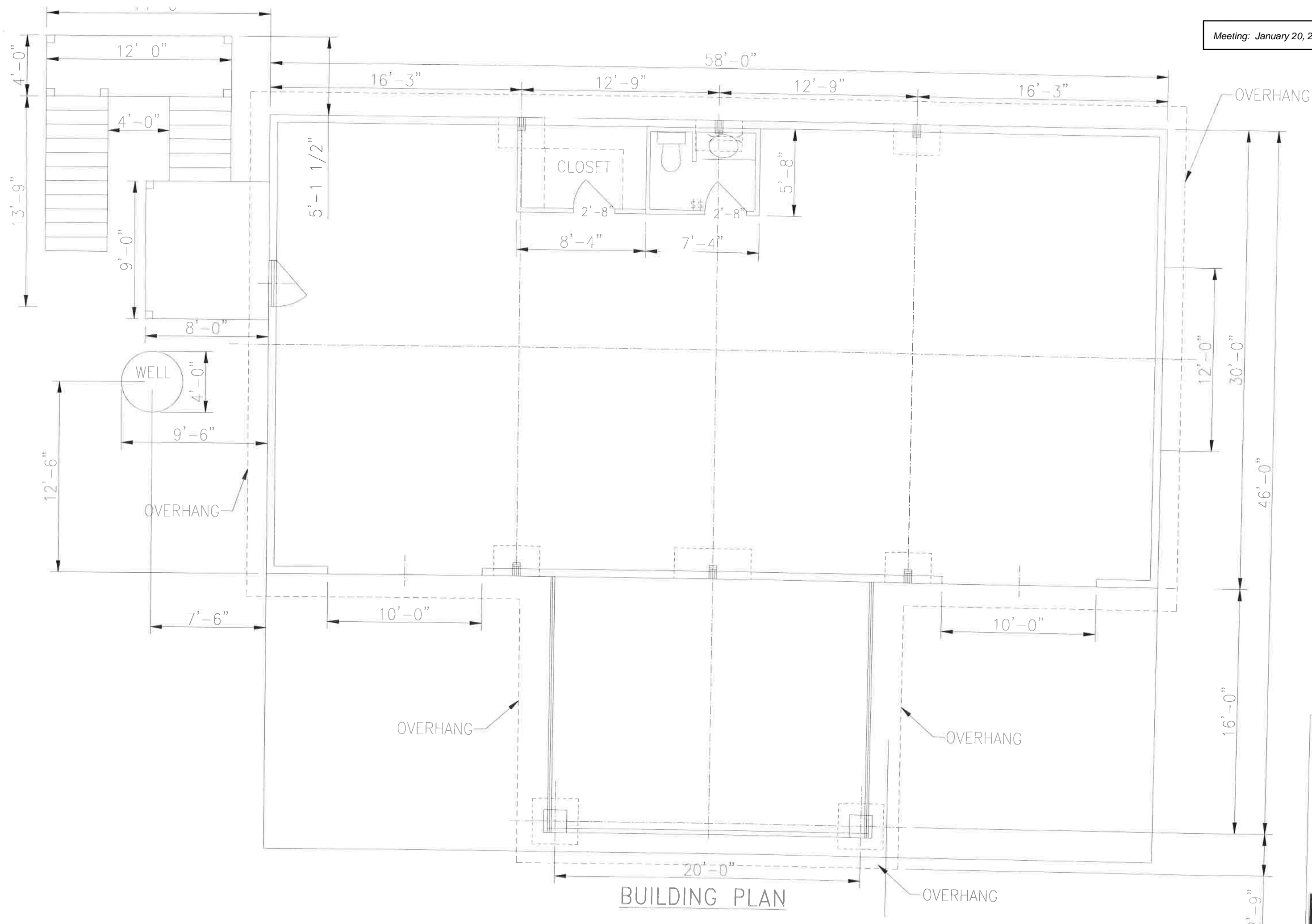
LEFT SIDE ELEVATION





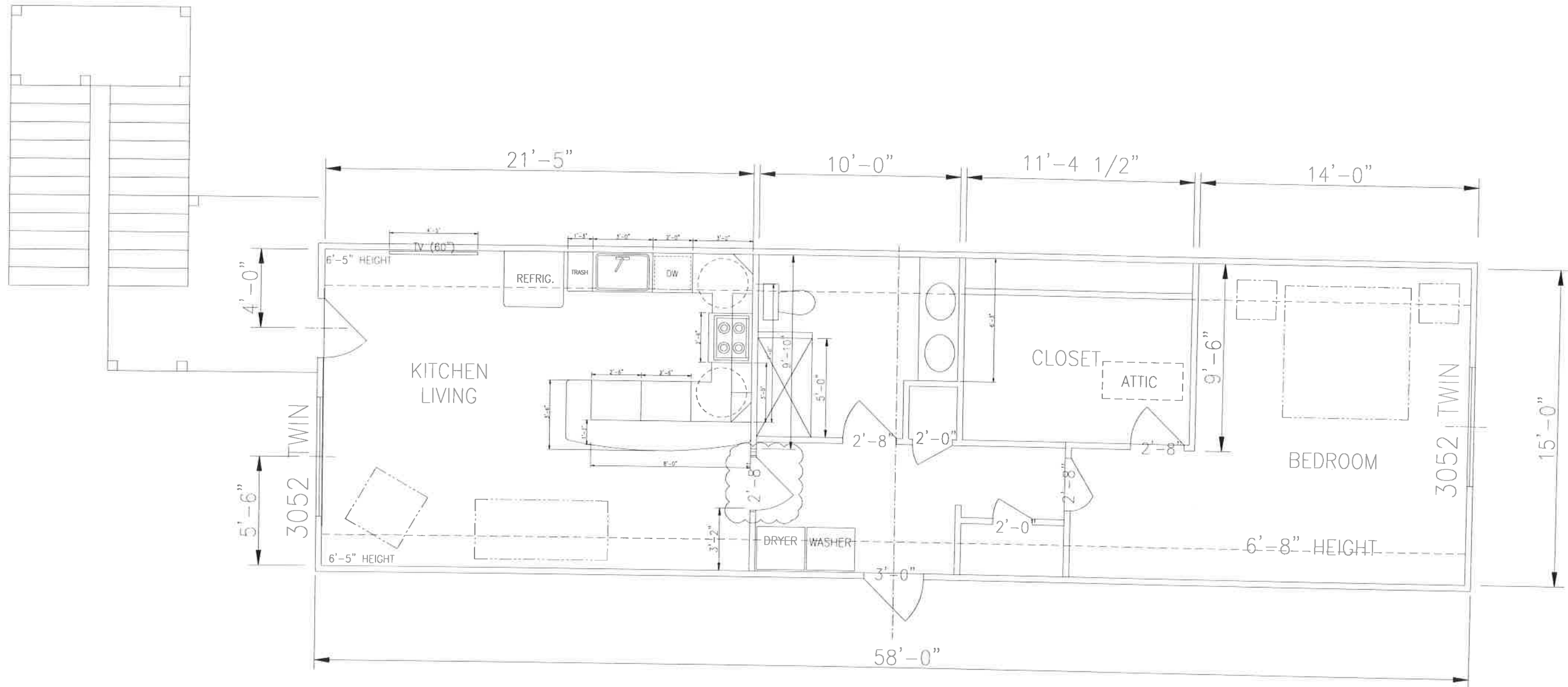
RIGHT SIDE ELEVATION

OWNER	SCALE	DATE	DATE	NO.	REVISION	DWN/CHKD
OWN BY E.L.B.	NONE					
CHD BY						
TPS PROJECT NO.	COST CODE					
TPS DRAWING NUMBER	464-G3					



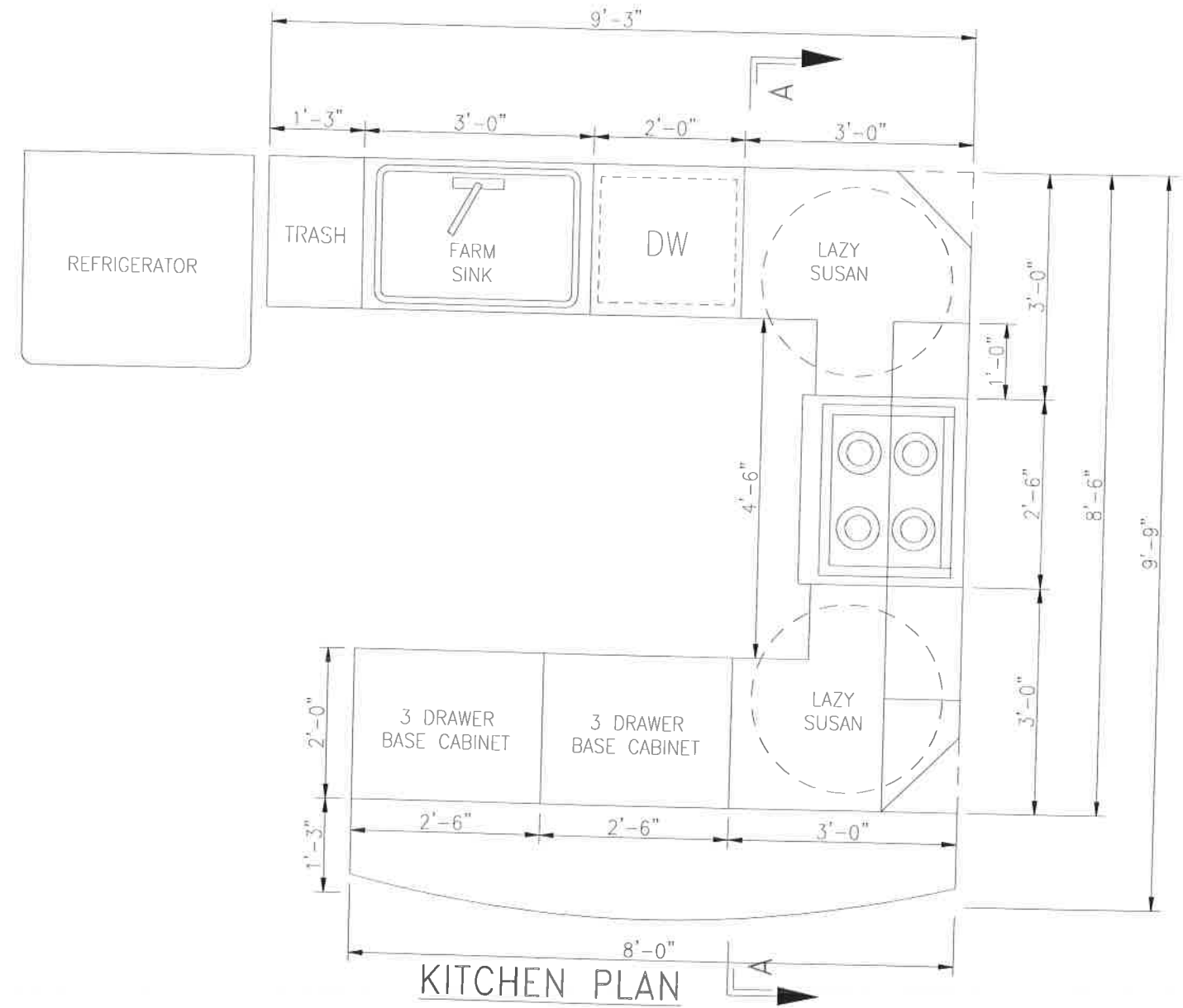
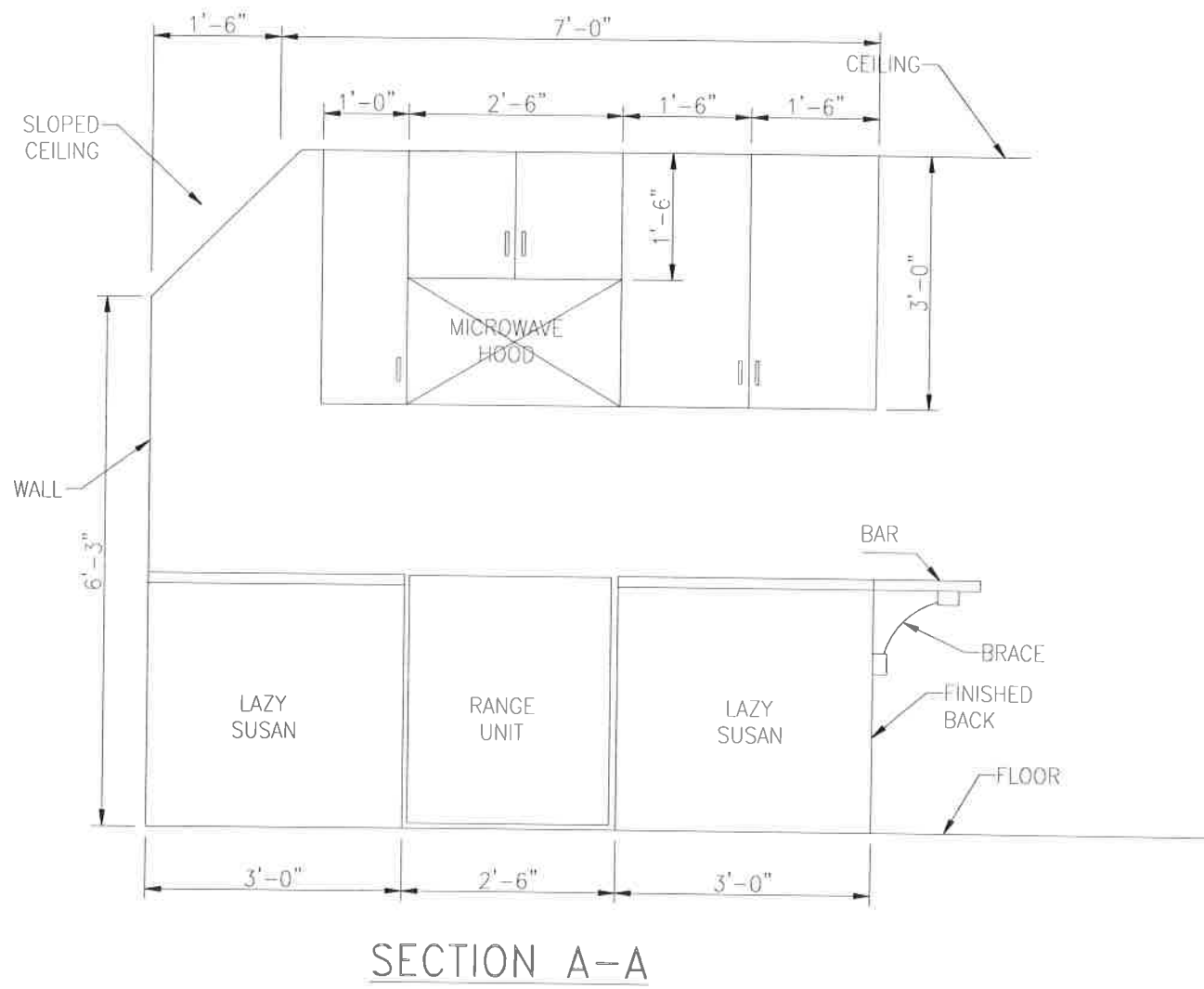
BUILDING PLAN

OWN BY	SCALE	ALB	NONE	CHKD BY	DATE	TPI PROJECT NO.	COST CODE	TPI DRAWING NUMBER	REV	NO.	DATE	REVISION	DWY/CHKD
								454-G4					

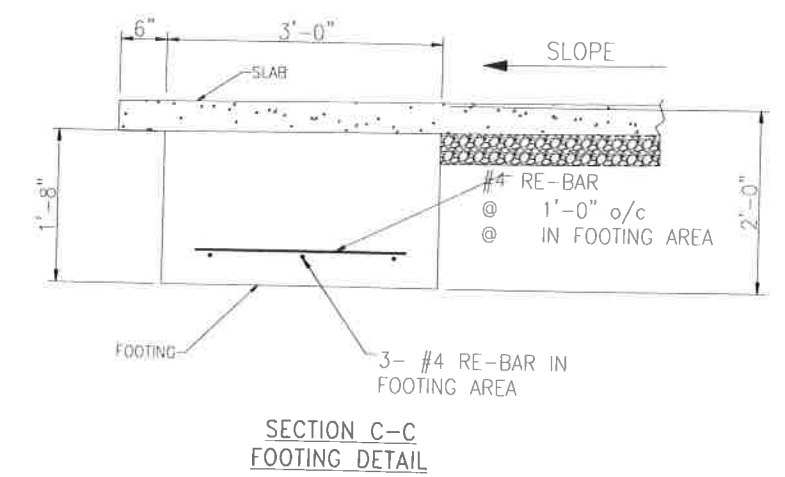
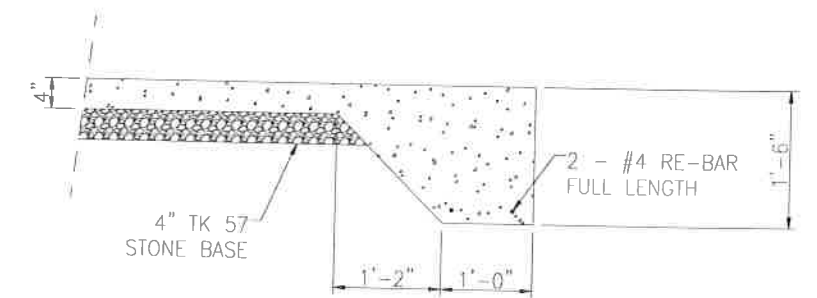
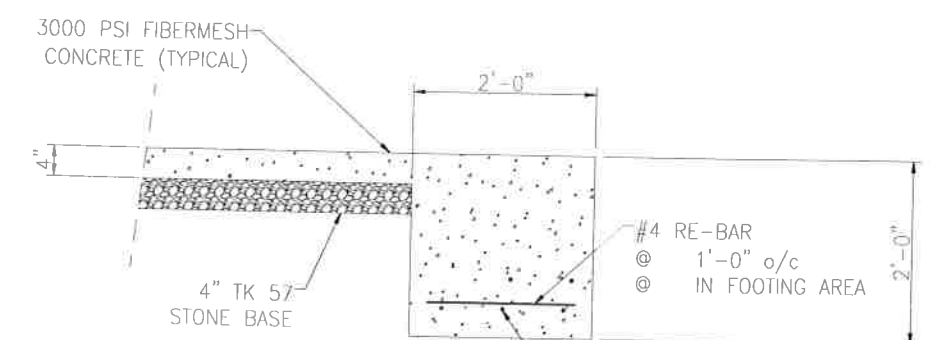
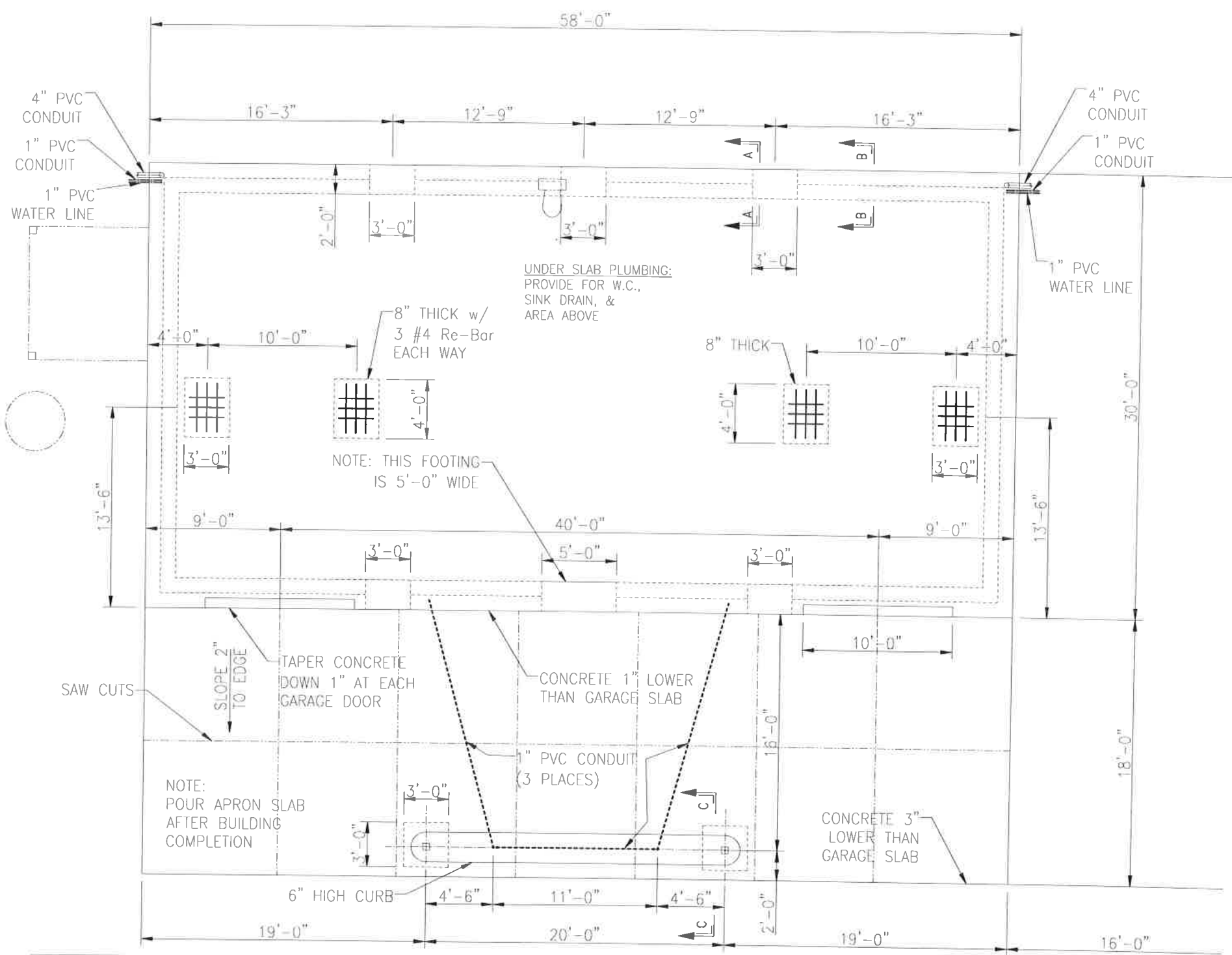


APARTMENT PLAN
 LIVING AREA = 870 SF

OWN. BY	FILE	CHKD. BY	DATE
SCALE	NONE		
TPI PROJECT NO.	COST CODE	REV.	
TPI DRAWING NUMBER	464-G5	NO.	DATE
		REV.	
		NO.	DATE
		REV.	
		NO.	DATE
		REV.	
		NO.	DATE
		REV.	
		NO.	DATE



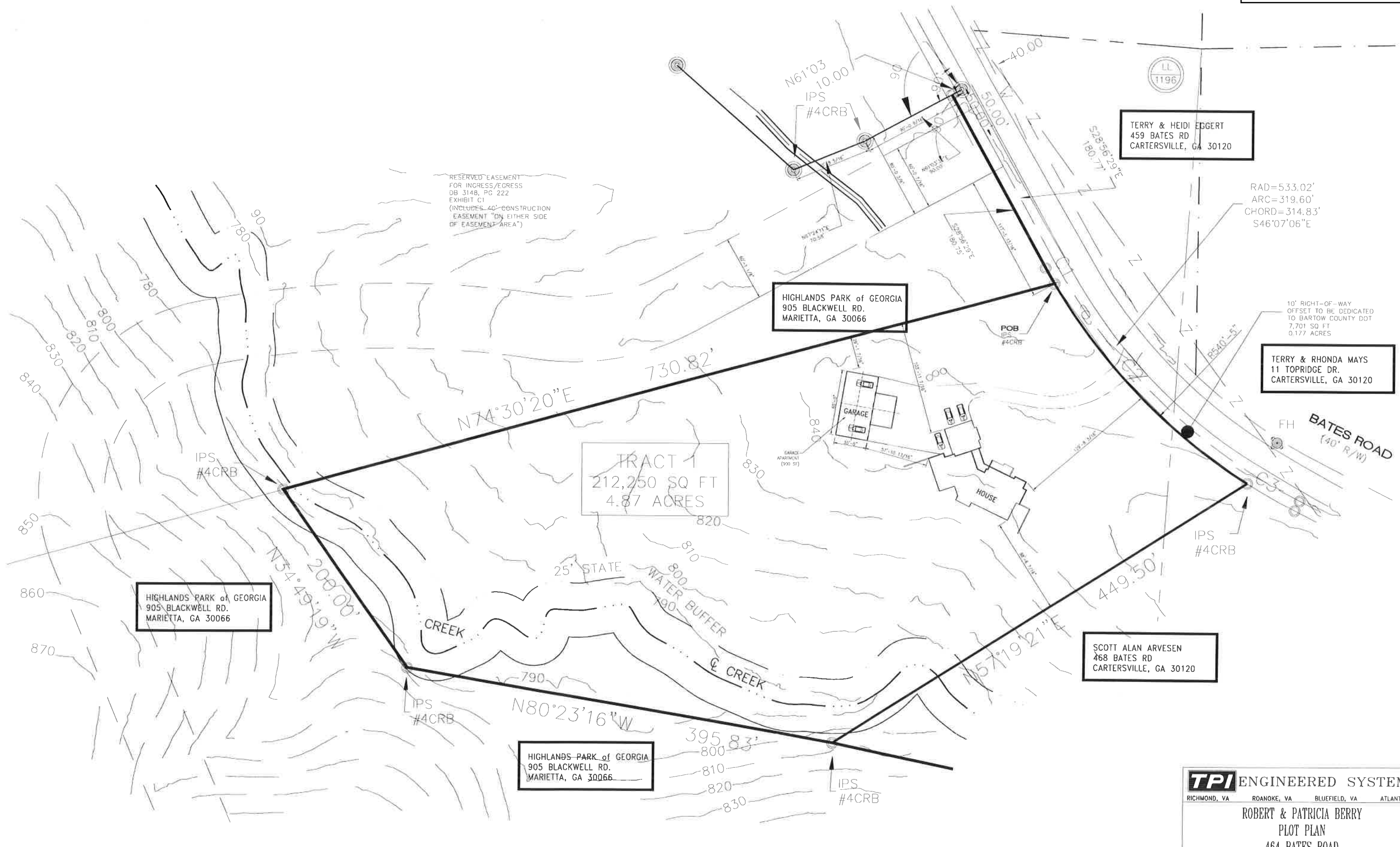
DATE	NO.	DATE	NO.	DATE	NO.
SCALE	NOTE	SCALE	NOTE	SCALE	NOTE
CHD BY	DATE	CHD BY	DATE	CHD BY	DATE
TPI PROJECT NO.		COST CODE		REV.	
TPI DRAWING NUMBER		464-C7-KT		DWN / CHD	



CONCRETE SAWCUTS
8' x 8' UN

SLAB & FOUNDATION PLAN

PI ENGINEERED SYSTEMS	0 FT. X 60 FT GARAGE	73
FOUNDATION & FOOTING PLAN & DETAILS		
OWN BY: BLB	SCALE: NONE	DATE: _____
CHKD BY: _____		
TPI PROJECT NO. _____	COST CODE _____	REV. _____
TPI DRAWING NUMBER 464-F1		NO. _____
		DATE _____
		REVISION _____
		DWN/CHRD _____



TPI ENGINEERED SYSTEMS
 RICHMOND, VA ROANOKE, VA BLUEFIELD, VA ATLANTA, GA
ROBERT & PATRICIA BERRY
 PLOT PLAN
 464 BATES ROAD

CUSTOMER:	CUSTOMER NO.:
LOCATION:	TPI PROJECT NO.:
CUSTOMER P.O.S.:	DATE:
DWN BY RLB	CHKD BY:
SCALE NONE	DATE:

T:\Projects\2021\11-23-2021\10437 PM\Topo\066-Bates-Rd-Plot-Plan\A1.dwg, 01, 11/23/2021 10:43:37 PM









CITY OF CARROLLVILLE
SPECIAL USE NOTICE
CASE NO. SU22-01
APPLICATION HAS BEEN MADE TO THE CITY OF CARROLLVILLE FOR A SPECIAL USE ON THIS PROPERTY.
PLANNING COMMISSION MEETING AT 6:30 P.M. ON 1-11-22
CITY COUNCIL MEETING AT 7:00 P.M. ON 1-20-22
CITY COUNCIL MEETING AT 7 P.M. ON 2-3-22
HEARINGS TO BE HELD AT CITY HALL IN NORTH PUEBLO SQUARE FOR ADDITIONAL INFORMATION CONTACT THE PLANNING AND DEVELOPMENT DEPT. AT 800.283.0000





CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	First Reading of Ordinances
DEPARTMENT NAME:	Planning and Development
AGENDA ITEM TITLE:	T22-01. “Planned Residential Project” in DBD
DEPARTMENT SUMMARY RECOMMENDATION:	<p>Text Amendment to Chapter 26, Zoning, Article IX, Section 9.4, DBD downtown Business District, and to Article XVI, Section 16.4, Minimum Special Use Standards, to add “Planned Residential Project” as an allowed use with a Special Use Permit. This amendment is intended to promote residential development in the DBD.</p> <p>Planning Commission recommended approval 4-0.</p>
LEGAL:	N/A

**Application for Text Amendment(s)
To Zoning Ordinance**

Case Number Meeting T22-01 em 8.
Date Received: 12-22-21

Public Hearing Dates:

Planning Commission 1-11-22 5:30pm 1st City Council 1-20-22 7:00pm 2nd City Council 2-3-22 7:00pm

APPLICANT INFORMATION

Applicant <u>City of Cartersville Planning and Development</u>	Office Phone <u>770-387-5600</u>
Address _____	Mobile/ Other Phone _____
City _____ State _____ Zip _____	Email _____
<u>Randy Mannino/ David Hardegree</u>	Phone (Rep) _____
Representative's printed name (if other than applicant)	Email (Rep) _____
_____ Representative Signature	_____ Applicant Signature
Signed, sealed and delivered in presence of:	My commission expires:
_____ Notary Public	

1. Existing Text to be Amended: Chapter 26, Zoning

Article IX & XVI, Section 9.4 & 16.4, Subsection _____

Existing Text Reads as Follows: See attached

2. Proposed Text:

Proposed Text Reads as Follows: See attached

(Continue on additional sheets as needed)

**Application for Text Amendment(s)
To Zoning Ordinance**

Case Number	MeerT22-01	Item 8.
Date Received:	12-22-21	

3. Reason(s) for the Amendment Request:

To promote residential development in the Downtown Business District

(Continue on additional sheets as needed)

PROPOSED TEXT AMENDMENT

Sec. 9.4. DBD Downtown business district.

9.4.2. *Use regulations.* Within the DBD district, land and structures shall be used in accordance with standards herein. Any use not specifically designated as permitted shall be prohibited.

A. *Permitted uses.* Structures and land may be used for only the following purposes:

- Amateur radio transmitter.
- Amenities (as defined by this chapter).
- Amusement, indoor.
- Apartments and condominiums, above, below, or behind commercial and office uses in the same building.
- Apartments and condominiums (without having to be above, below, or behind commercial uses in the same building) along Noble Street and Thompson Street.
- Art galleries.
- Assembly halls.
- Barber shops.
- Beauty salons.
- Bed and breakfast inn.
- Brewpub.
- Catering, carry-out and delivery.
- Clinics (excludes veterinary clinic).
- Clubs or lodges (noncommercial) (SU).*
- Condominium dwellings.
- Construction contractors:
 - ▲ General building contractors (provided there is no exterior storage of equipment, materials, and construction vehicles).
 - ▲ Heavy equipment contractors (provided there is no exterior storage of equipment, materials, and construction vehicles).
 - ▲ Special trade contractors; including, but not limited to, construction subcontractors, engineers, architects, and land surveyors (provided there is no exterior storage of equipment, materials, or construction vehicles).
- Day care facilities.
- Delicatessens.
- Distillery (SU).*
- Financial establishments.

- Gymnasiums/health clubs.
 - Hospices (SU).*
 - Hotels.
 - Laundromats.
 - Laundry and dry cleaning shops.
 - Libraries.
 - Medical offices (excludes veterinary).
 - Microbreweries (SU).*
 - Museums.
 - Nursing home facilities (SU).*
 - Offices, general.
 - Parking lots.
 - Parks, public and private.
 - Personal services.
 - Places of assembly (SU).*
 - • **Planned residential project (SU).*** ← **ADD**
 - Printing shops, convenience.
 - Public utility facilities.
 - Pubs and taverns.
 - Religious institutions (SU).*
 - Repair shops (small appliance, shoe repair or similar).
 - Restaurants (drive-thru restaurants as a special use).
 - Retail, general (excluding retail package stores (liquor), or other businesses having primarily sales of package beer and/or wine).
 - Retirement centers (SU).*
 - Schools, private (SU).*
 - Schools of business, dance, music, or similar.
 - Theaters.
 - Townhouse dwellings.
- * Special use approval required.

Proposed Text Amendment

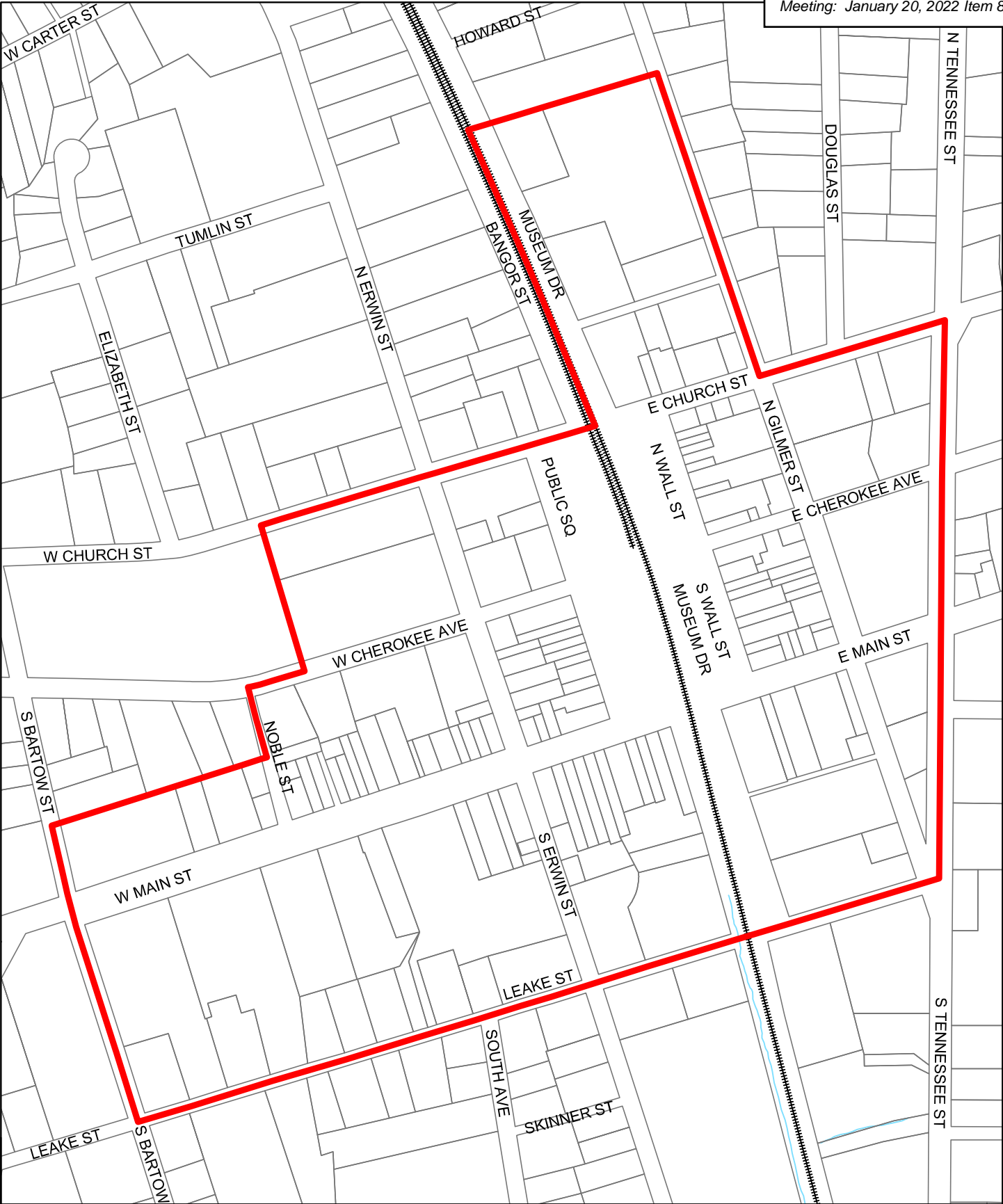
Sec. 16.4. Minimum special use standards.

→ 16.4.21 Planned Residential Project. ← ADD

A. Allowable Districts: DBD

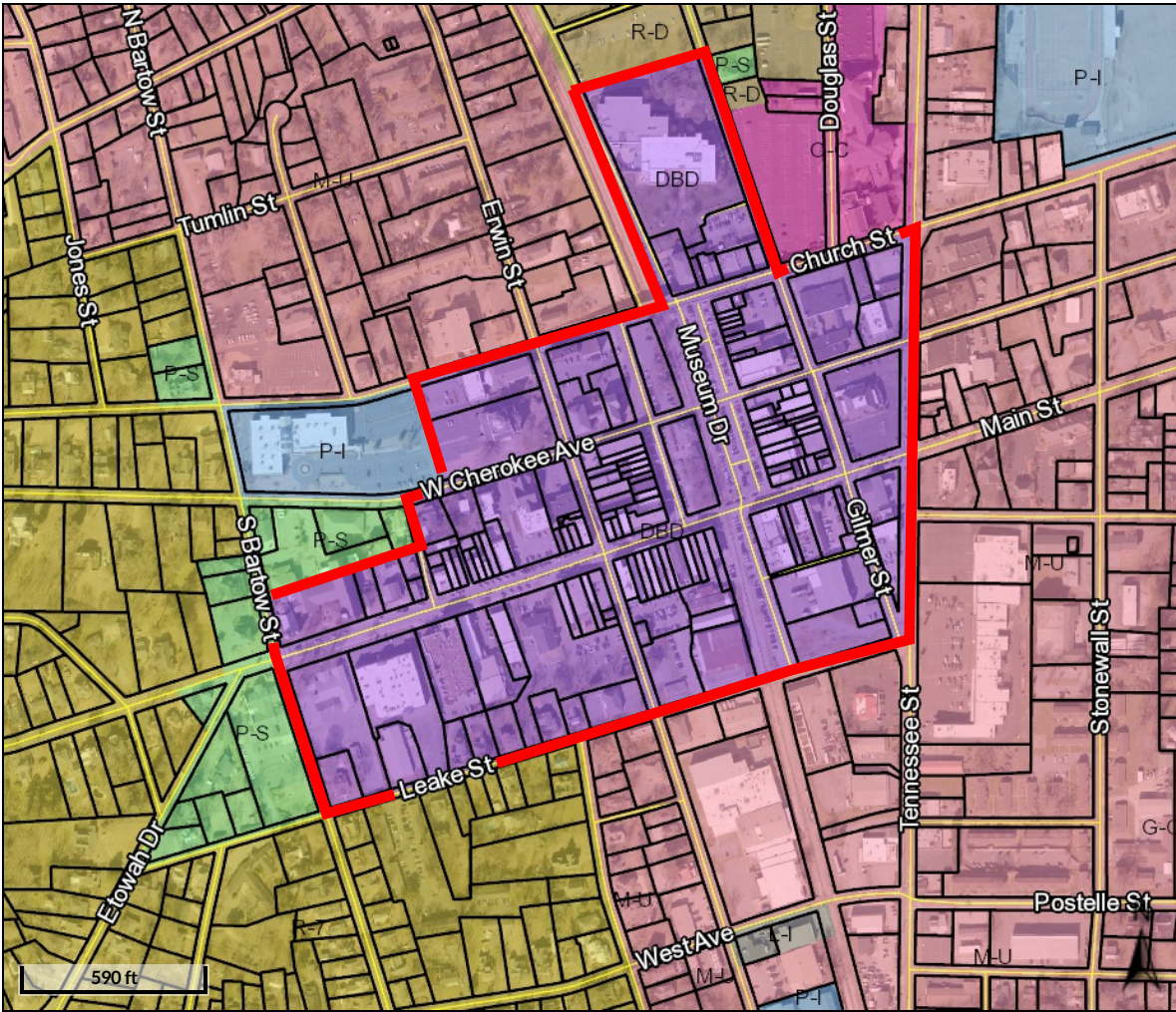
B. Standards:

1. Architectural renderings of the exterior elevations of the proposed project shall be provided as part of the application. If the project is utilizing an existing building and no changes are proposed to the exterior, no elevation drawings will be required. Renderings shall be part of the application, but final exterior elevations are subject to the requirements and approval of the Cartersville Historic Preservation Commission (HPC). Application to the HPC may occur concurrently with SU application.
2. Application shall include a breakdown of residential units including but not limited to number of bedrooms, square footage, and overall density. Project may include mixed-use/commercial elements, but if so, shall be included in the plan's square footage breakdown.
3. A minimum of one (1) parking space per residential unit is required unless other acceptable parking options are provided for in the application and plan. A parking plan is required.

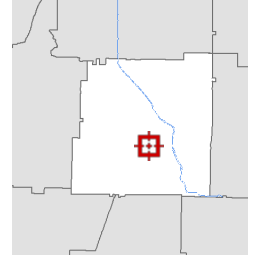


City of Cartersville

Downtown Business District (DBD)

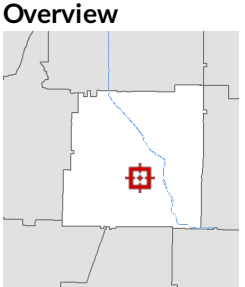
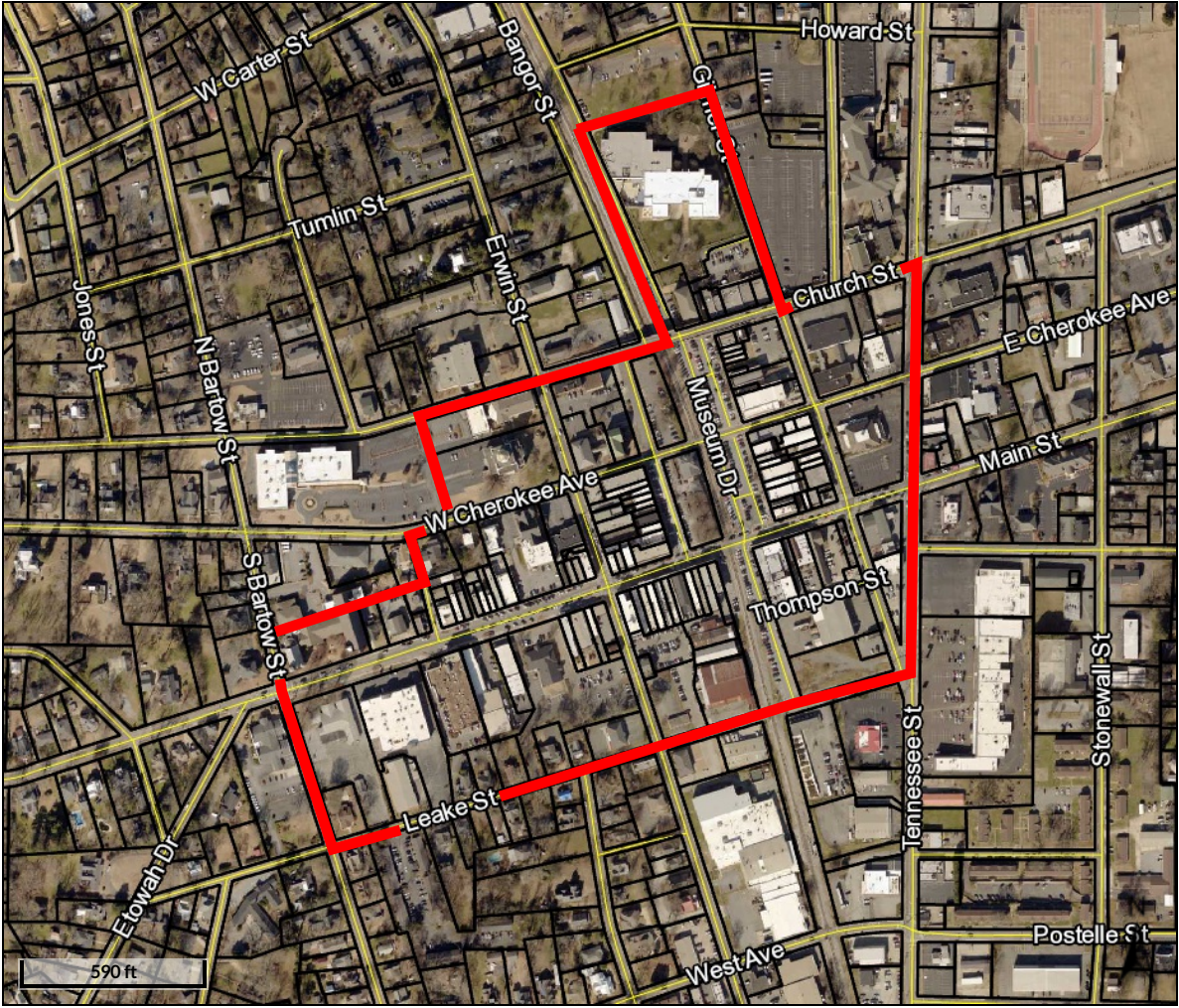


Overview





Legend

- Parcels
- Roads
- Cartersville Zoning**
- AG
- DBD
- G-C
- G-C*
- H-I
- H-I*
- L-I
- L-I*
- M-U
- M-U*
- MF-14
- MF-14*
- MN
- O-C
- O-C*
- P-D
- P-D*
- P-I
- P-S
- P-S*
- R-10
- R-10*
- R-15
- R-15*
- R-20
- R-20*
- R-7
- R-7*
- R-D
- RA-12
- RA-12*
- RSL



Legend

-  Parcels
-  Roads

Ordinance No. 05-22

WHEREAS, the Mayor and City Council of the City of Cartersville, hereby change the City of Cartersville Code of Ordinances listed below as follows:

1.

Now be it and it is hereby ordained by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 26 – ZONING, ARTICLE IX – COMMERCIAL DISTRICT REGULATIONS, SECTION 9.4.2. – DOWNTOWN BUSINESS DISTRICT USE REGULATIONS is hereby amended by deleting the section in its entirety and replacing it as follows:

9.4.2. *Use regulations.* Within the DBD district, land and structures shall be used in accordance with standards herein. Any use not specifically designated as permitted shall be prohibited.

A. *Permitted uses.* Structures and land may be used for only the following purposes:

- Amateur radio transmitter.
- Amenities (as defined by this chapter).
- Amusement, indoor.
- Apartments and condominiums, above, below, or behind commercial and office uses in the same building (SU).*
- Apartments and condominiums (without having to be above, below, or behind commercial uses in the same building) along Noble Street and Thompson Street.
- Art galleries.
- Assembly halls.
- Barber shops.
- Beauty salons.
- Bed and breakfast inn.
- Brewpub.
- Catering, carry-out and delivery.
- Clinics (excludes veterinary clinic).
- Clubs or lodges (noncommercial) (SU).*
- Condominium dwellings.
- Construction contractors:
 - ▲ General building contractors (provided there is no exterior storage of equipment, materials, and construction vehicles).
 - ▲ Heavy equipment contractors (provided there is no exterior storage of equipment, materials, and construction vehicles).
 - ▲ Special trade contractors; including, but not limited to, construction subcontractors, engineers, architects, and land surveyors (provided there is no exterior storage of equipment, materials, or construction vehicles).

- Day care facilities.
- Delicatessens.
- Distillery (SU).*
- Financial establishments.
- Gymnasiums/health clubs.
- Hospices (SU).*
- Hotels.
- Laundromats.
- Laundry and dry cleaning shops.
- Libraries.
- Medical offices (excludes veterinary).
- Microbreweries (SU).*
- Museums.
- Nursing home facilities (SU).*
- Offices, general.
- Parking lots.
- Parks, public and private.
- Personal services.
- Places of assembly (SU).*
- **Planned residential project (SU).***
- Printing shops, convenience.
- Public utility facilities.
- Pubs and taverns.
- Religious institutions (SU).*
- Repair shops (small appliance, shoe repair or similar).
- Restaurants (drive-thru restaurants as a special use).
- Retail, general (excluding retail package stores (liquor), or other businesses having primarily sales of package beer and/or wine).
- Retirement centers (SU).*
- Schools, private (SU).*
- Schools of business, dance, music, or similar.
- Theaters.
- Townhouse dwellings.

* Special use approval required.

2.

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia that the **City of Cartersville Code of Ordinances, CHAPTER 26 ZONING, ARTICLE XVI-SPECIAL USES, SECTION 16.4 Minimum special use standards** is hereby amended by adding the following Section:

16.4.21 Planned Residential Project.

A. Allowable Districts: DBD

B. Standards:

1. Architectural renderings of the exterior elevations of the proposed project shall be provided as part of the application. If the project is utilizing an existing building and no changes are proposed to the exterior, no elevation drawings will be required. Renderings shall be part of the application, but final exterior elevations are subject to the requirements and approval of the Cartersville Historic Preservation Commission (HPC). Application to the HPC may occur concurrently with SU application.
2. Application shall include a breakdown of residential units including but not limited to number of bedrooms, square footage, and overall density. Project may include mixed-use/commercial elements, but if so, shall be included in the plan's square footage breakdown.
3. A minimum of one (1) parking space per residential unit is required unless other acceptable parking options are provided for in the application and plan. A parking plan is required.

3.

It is the intention of the City Council, and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

4.

The remaining provisions of the ordinances, not changed herein, shall remain as is.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: January 20, 2022
 SECOND READING: February 3, 2022

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
JULIA DRAKE, CITY CLERK



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Bid Award/Purchases
DEPARTMENT NAME:	Planning and Development
AGENDA ITEM TITLE:	General Municipal Election Invoice
DEPARTMENT SUMMARY RECOMMENDATION:	Bartow County Elections has submitted their invoice for the services provided at the November 2, 2021 Municipal Elections. This is budgeted and recommended for approval.
LEGAL:	NA

**STEVE TAYLOR, COMMISSIONER
BARTOW COUNTY
P.O. BOX 543
135 W. CHEROKEE AVE., SUITE 251
CARTERSVILLE, GEORGIA 30120
770-387-5030**

December 31, 2021

To: **City of Cartersville
Julia Drake
P.O. Box 1390
Cartersville, GA 30120**

Intergovernmental Contract with Bartow County for November 2, 2021 General Municipal Election:

Personnel	\$13,805.72
Ballots	\$780.65
Postage	\$17.94
Miscellaneous Supply Fee	\$75.00
County Fee for Election Services	\$1,000.00
Total	\$15,679.31

Julia
JAN 17 2022



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2021
SUBCATEGORY:	Bid Award/Purchases
DEPARTMENT NAME:	Public Works
AGENDA ITEM TITLE:	Residential Garbage Carts
DEPARTMENT SUMMARY RECOMMENDATION:	<p>Solid Waste opened bids on residential garbage carts. The low bid was from Rehrig Pacific Company for \$37,367.69. This is for 637 (full truck load) EnviroGuard garbage carts. We recommend approval of the low bid.</p> <p>This is a budgeted item.</p>
LEGAL:	N/A



Locations:
 1000 Raco Court, Lawrenceville, GA 30046 8875 Commerce Dr, DeSoto, KS 66018
 625 West Mockingbird Lane, Dallas, TX 75247 7800 100th St, Pleasant Prairie, WI 53158
 1738 W. 20th St, Erie, PA 16502 4010 East 26th St, Los Angeles, CA 90058
 7452 Presidents Dr, Orlando, FL 32809

Meeting: January 20, 2022 Item 10.

Proposal #: CI016 01072022

January 7, 2022

Bill-to:	Ship-to:
City of Cartersville 1 N Erwin Street Cartersville, GA 30120	Same

ITEM DESCRIPTION	QUANTITY	UNIT PRICE	EXTENDED PRICE
Rollout Cart Type: 95 Gallon EG Cart Body Color Requested: TBD Lid Color Requested: TBD Wheels / Casters: 10" Snap on with Integrated Spacer	507	\$56.37	\$ 28,579.59
Rollout Cart Type: 95 Gallon EG Cart Body Color Requested: TBD Lid Color Requested: TBD Wheels / Casters: 10" Snap on with Integrated Spacer	130	\$56.37	\$ 7,328.10
Optional Brand Plate Fee	1	\$700.00	\$ 700.00
Is Product Taxable? No Is Freight taxable? No Tax Rate: 0.00% Terms: Cash, Check, Credit Card (Visa or MC) Up Front ***	Subtotal = Tax on Product = Truckload Freight Rate = Tax on Freight = Total =		\$36,607.69 \$0.00 \$760.00 \$0.00 \$37,367.69

ADDITIONAL INFORMATION:	
Contract Options:	None
Ship From:	Lawrenceville, GA facility
Leadtime:	8 weeks or sooner
Quote Valid:	30 Days
Taxes:	All applicable taxes shall be paid by the Buyer unless a proper exemption is provided and validated.

PRESENTED BY:	ACCEPTED BY:
Angela Kirchwehm Environmental Customer Service Specialist Direct: 847-222-3884 Email: akirchwehm@rehrig.com	Sign and Print Name _____ Date _____ Title: _____
<i>To initiate order, please call or send signed proposal via email to Presented By representative or CSR.</i>	



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Bid Award/Purchases
DEPARTMENT NAME:	Water
AGENDA ITEM TITLE:	RAS Check Valve Repair
DEPARTMENT SUMMARY RECOMMENDATION:	<p>On August 5, 2021 Council approved the repair of two – 30-inch check valves on the return activated sludge pumps at the Water Pollution Control Plant. This approval was for a not-to-exceed cost of \$25,000 for Goforth Williamson, Inc.</p> <p>Upon issuance of the notice to proceed, the contractor significantly increased their price for the work due to material and labor price increases and other uncertainties.</p> <p>The Water Department rebid the project and had only one responsive bidder with an updated proposal, Goforth Williamson, Inc. The revised price includes \$58,500.00 for valve repair labor and parts and \$2,975.00 for a blind flange to close the open-ended pipe while the valve is removed.</p> <p>I recommend rescinding the original approval of the not-to-exceed price of \$25,000, and the approval of the Goforth Williamson, Inc. updated bid of \$61,475.00.</p> <p>This is a budgeted maintenance item to be paid from account #505-3330-52-2361.</p>
LEGAL:	N/A



Goforth Williamson, Inc.
 Mail To: 373 O'Dell Road
 Ship To: 377 O'Dell Road
 Griffin, GA 30224
 United States of America

Meeting: January 20, 2022 Item 11.

Ph: 770-467-0303

Fax: 770-467-0301

Quote

ID: 216612-R5 Date: 16-Nov-21

To

Cartersville Water Department
 PO Box 1390
 1 N. Erwin St
 Cartersville, GA 30120
 United States of America

Quote To

Bart Sears
 Cartersville Water Department
 102 Walnut Grove Rd.
 Cartersville, GA 30120
 United States of America

Ph: 770-387-5680

Fax: 770-606-2386

Ph: 770-387-5680

Fax: 770-606-2386

Terms		Ship Via		Salesperson
Net 30 Days		GWI Truck		JGBOS
Quantity	Description	Unit Price	Amount	
	Reference: RAS CV REBUILD PER YOUR REQUEST, WE ARE PLEASED TO QUOTE THE FOLLOWING:			
	Line: 001 Expiration Date: 16-Dec-21 Part: CHECK VALVE, REBUILD Rev: BUDGET Rebuild Check Valve Scope of Work: Per Valve			
	<ol style="list-style-type: none"> 1. Travel to site 2. Pull 1 ea. – 30" Check Valves 3. Deliver to GWI Service Center 4. Disassemble valve complete 5. Inspect and record all critical dimensions 6. Blast and clean all parts to be reused 7. Provide/Install the following: <ol style="list-style-type: none"> a. 1 ea. – Cover Gasket b. 2 ea. – Packing c. 1 ea. – Inner Bushing d. 1 ea. – Outer Bushing e. 2 ea. – Disc Arm Set Screw f. 2 ea. – Packing Gland g. 2 ea. – Packing Gland Cover h. 4 ea. – Gland Studs and Nuts i. 1 ea. – Lever Pin Cotter Pin j. 1 ea. – Disc Arm Key k. 4 ea. – 30" NBG Kits l. 1 ea. – Misc. Hardware 8. Assemble valve complete 9. Prep to ship 10. Travel to site 11. Install 1 ea. – 30" Check Valves 12. Verify Operation 13. Cleanup; Return to GWI 			
	Note: This quote is for budgetary purposes only. Any work outside the above scope of work will require a revised scope and quote. No further work will be performed without approval of changes.			
	Note: GWI will provide a 1-year warranty on workmanship and materials			



Goforth Williamson, inc.

Goforth Williamson, Inc.
 Mail To: 373 O'Dell Road
 Ship To: 377 O'Dell Road
 Griffin, GA 30224
 United States of America

Meeting: January 20, 2022 Item 11.

Ph: 770-467-0303

Fax: 770-467-0301

Quote
 ID: 216612-R5 Date: 16-Nov-21

To

Cartersville Water Department
 PO Box 1390
 1 N. Erwin St
 Cartersville, GA 30120
 United States of America

Quote To

Bart Sears
 Cartersville Water Department
 102 Walnut Grove Rd.
 Cartersville, GA 30120
 United States of America

Ph: 770-387-5680

Fax: 770-606-2386

Ph: 770-387-5680

Fax: 770-606-2386

Terms		Ship Via		Salesperson	
Net 30 Days		GWI Truck		JGBOS	
Quantity	Description	Unit Price	Amount		
	<p>from the date of delivery.</p> <p>Delivery is 14-16 Weeks upon receipt of order.</p> <p>Quote prepared by Jonathan Lybrand / Project Engineer For the above scope of work GWI quotes:</p>				
2 ea		\$29,250.00	\$58,500.00		
	<p>Line: 002 Expiration Date: 16-Dec-21 Part: CHECK VALVE, NEW Rev: BUDGET Replace Check Valve Scope of Work: Per Valve</p> <ol style="list-style-type: none"> 1. Travel to site 2. Remove and dispose of 1 ea. – 30" Check Valve 3. Return to site 4. Provide/Install the following: <ol style="list-style-type: none"> a. 1 ea. – 30" Check Valve b. 2 ea. – 30" NBG Kits c. 1 ea. – 30" Mechanical Joint Gasket 5. Verify Operation 6. Cleanup; Return to GWI <p>Note: This quote is for budgetary purposes only. Any work outside the above scope of work will require a revised scope and quote. No further work will be performed without approval of changes.</p> <p>Note: GWI will provide a 1-year warranty on workmanship and materials from the date of delivery.</p> <p>Delivery is 28-30 weeks upon receipt of order.</p> <p>Quote prepared by Jonathan Lybrand / Project Engineer For the above scope of work GWI quotes:</p>				
2 ea		\$118,650.00	\$237,300.00		



Goforth Williamson, Inc.
 Mail To: 373 O'Dell Road
 Ship To: 377 O'Dell Road
 Griffin, GA 30224
 United States of America

Meeting: January 20, 2022 Item 11.

Ph: 770-467-0303

Fax: 770-467-0301

Quote

ID: 216612-R5 Date: 16-Nov-21

To

Cartersville Water Department
 PO Box 1390
 1 N. Erwin St
 Cartersville, GA 30120
 United States of America

Quote To

Bart Sears
 Cartersville Water Department
 102 Walnut Grove Rd.
 Cartersville, GA 30120
 United States of America

Ph: 770-387-5680

Fax: 770-606-2386

Ph: 770-387-5680

Fax: 770-606-2386

Terms	Ship Via	Salesperson	
Net 30 Days	GWI Truck	JGBOS	
Quantity	Description	Unit Price	Amount
1	Line: 003 Expiration Date: 16-Dec-21 Part: BLIND FLANGE Rev: BUDGET Blind Flange w/ Gasket Kit Scope of Work: 1. Provide the following: a. 1 ea. – 30" 150# Blind Flange b. 1 ea. – 30" NBG Kit Note: This quote is for budgetary purposes only. Any work outside the above scope of work will require a revised scope and quote. No further work will be performed without approval of changes. Quote prepared by Jonathan Lybrand / Project Engineer For the above scope of work GWI quotes:	\$2,975.00	\$2,975.00
	PLEASE NOTE: 1. Freight: FOB Origin, ground freight prepaid and charged to curbside of first location. 2. Price "does not" reflect Sales Tax, Documentation, Drawings, or Special Paperwork. 3. We can now accept Visa, Mastercard, American Express and Discover. Please contact us if you would like to pay via credit card. A 5% surcharge will be added to the invoice amount. 4. GWI will provide 1-year warranty on workmanship and materials from the date of delivery 5. Please reference Quote on Purchase order and send your Purchase orders to PurchaseOrders@GoforthWilliamson.com THANK YOU FOR THE OPPORTUNITY TO PROVIDE THIS QUOTE. PLEASE CALL 770-467-0303, OR YOUR SALES REP, IF YOU HAVE ANY QUESTIONS.	Total:	\$298,775.00



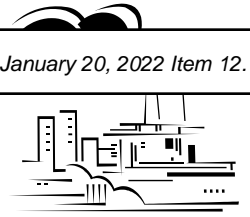
CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Bid Award/Purchases
DEPARTMENT NAME:	Water
AGENDA ITEM TITLE:	WTP Heat Pump Replacement
DEPARTMENT SUMMARY RECOMMENDATION:	<p>The 7.5-ton heat pump at the Water Treatment Plant has quit working completely after several minor repairs this year. The repair quote is now \$2,700 with no guarantee this will fix the problem. This is a 12-year old unit, conditioning a 24 hour/day occupied space.</p> <p>We solicited and received three quotes for a replacement unit.</p> <p>I recommend purchase from the low bidder, T&T Commercial Services, LLC for \$13,600.00.</p> <p>This is a budgeted maintenance expense and will be paid from account #505-3310-52-2350.</p>
LEGAL:	N/A



T & T Commercial Services, LLC

Meeting: January 20, 2022 Item 12.



P.O. Box 835
1025 Mission Road, SW
Cartersville, GA 30120
(770) 382-2988 Fax: (770) 382-9651

DATE: January 13, 2022
SUBMITTED TO: City of Cartersville
CONTACT: Mr. Daniel Duke
JOB: Water Treatment Plant Lab Unit
7.5-ton unit

We respectfully submit the following proposal for removal and replacement of existing 7.5-ton Trane unit at the water lab.

Estimate is based on removing existing unit and replacing with a similar Trane unit, model WSC090H4R0A with a 27-kw heat strip.

Proposal includes:

- New Trane Unit
- Crane fee
- Necessary electrical to connect new unit to existing electrical
- Necessary labor

Total cost: \$13,000.00

Existing unit does not have a hail guard or manual outside air damper. If you would like to add these accessories, please add:

New condenser coil hail guard: **\$350.00**

Manual Outside Air Damper: **\$250.00**

Estimate **does not** include any duct repair.

The new Trane unit has a manufacturer warranty on all parts for one (1) year and an additional four (4) year compressor warranty.

T & T Commercial will supply a one (1) year labor warranty.

We appreciate the opportunity to quote this project for you.

Dale Sanford

T & T Commercial Services, LLC



Weaver Heating and AC
180 Wansley Dr. SE
Cartersville, GA 30121

Phone: Meeting: January 20, 2022 Item 12.
weaverheatandair@gmail.com
<https://weaverheatingandairinc.com/>

Bill to
CITY OF CARTERSVILLE - WATER TREATMENT
237 ALLATOONA DAM RD SE
CARTERSVILLE, GA 30120

Ship to
CITY OF CARTERSVILLE - WATER TREATMENT
237 ALLATOONA DAM RD SE
CARTERSVILLE, GA 30120

Quote #: q2323

Item	Description	Quantity	Price	Amount
WEAVER INSTALLATION	NEW 7.5 TON R-410A PACKAGED HEAT PUMP UNIT MODEL: WSC090H4R0A INCLUDES: REMOVAL/DISPOSAL OF OLD EQUIPMENT, RECONNECT TO EXISTING DUCT WORK & ELECTRICAL NEW THERMOSTAT NEW DRAIN P-TRAP AND LINE COMPLETE SYSTEM START UP	1	\$13,632.75	\$13,632.75
LIFT FEE	TELELIFT / LULL LIFT - SINGLE STORY	1	\$875.00	\$875.00

Quote Status

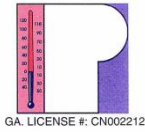
Pending

Total: \$14,507.75

Please let us know if you have any questions about your quote!

"Pendley People Care"

Meeting: January 20, 2022 Item 12.



Pendley
Heating & Air Conditioning, Inc.

Page No. _____ of 1 Pages.

PROPOSAL AND ACCEPTANCE

526 Old Alabama Road
Cartersville, Georgia 30120

Phone: 770.382.1221
 Fax: 770.382.8223
 Emergency Phone: 770.655.2068
 Email: Terry.woodring@pendleyhvac.com
 Georgia License: CN002212

TO: City of Cartersville	PHONE	770-607-1184	DATE	1/12/22
	JOB NAME/LOCATION Water Treatment Plant 237 Allatoona Dam Rd. Cartersville, GA 30120			
	JOB NUMBER		JOB PHONE	

We hereby submit specification and estimates for:

Install Trane WSC090 Package Heat Pump System

- Includes equipment and installation
- Includes Auxillary heater, hail guard, manual fresh air damper, programmable thermostat
- Connect to existing ductwork
- Connect high and low voltage wiring
- Startup and check system
- Crane rental

Warranty: 5 Year Compressor/1 Year Parts/1 Year Labor

Terry.woodring@pendleyhvac.com www.pendleyheatingandair.com

TERMS: DUE UPON COMPLETION

I have the authority to order the above work and do so order as outlined above. It is agreed that the seller will retain title to any equipment or material furnished until final & complete payment is made, and if settlement is not made as agreed, the seller shall have the right to remove same and the seller will be held harmless for any damages resulting from the removal thereof.

We Propose hereby to furnish material and labor – complete in accordance with the above specification for the sum of: **\$15,753.54** Dollars

Payment to be made as follows: **DUE UPON COMPLETION**

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra cost will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker’s Compensation Insurance.

Authorized Signature: **TERRY WOODRING**

Note: This proposal may be withdrawn by us if not accepted within: Days 30

Acceptance of Proposal – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance:

Signature: _____

Signature: _____

Proudly serving you for over 50 years



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Other
DEPARTMENT NAME:	Water Department
AGENDA ITEM TITLE:	Atlanta Regional Commission Payment
DEPARTMENT SUMMARY RECOMMENDATION:	<p>On August 2, 2018 the City entered into a Memorandum of Agreement (MOA) with the Atlanta Regional Commission (ARC) in order to be included in attorney client privileged meetings and discussions regarding water supply allocation by the Corps of Engineers in Lake Allatoona. The City's portion of the 2021 invoice is \$50,000.</p> <p>Your approval is recommended to pay invoice #6807 to the Atlanta Regional Commission in the amount of \$50,000. This is a budgeted item and will be paid from account 505-3310-54-2336.</p>
LEGAL:	N/A



Atlanta Regional Commission

Atlanta Regional Commission
International Tower
229 Peachtree Street, NE Suite 100
Atlanta, Georgia 30303

Invoice No. 6807
Date 1/6/2022

J. Sidney Forsyth, EnvE
Cartersville Water Department
148 Walnut Grove Road

Cartersville Georgia 30120

Cooperative Technical Assistance regarding water supply \$50,000.00

Total Due: \$50,000.00

Please pay upon receipt.
Please make check payable to: Atlanta Regional Commission
Send to the address above.
Tax ID: 58-6002324



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Surplus Equipment
DEPARTMENT NAME:	Administration
AGENDA ITEM TITLE:	Surplus Vehicles and Equipment
DEPARTMENT SUMMARY RECOMMENDATION:	This is a list of vehicles and equipment deemed as surplus by our departments. I am requesting this list be approved as surplus in order to be sold on GovDeals.com.
LEGAL:	N/A

Dept	Asset #		Type	VIN#	Mileage	Notes
2400 Fire						
		2004 Crown Victoria	Vehicle	2FAFP71W74X133952	N/A	Donated- used for CFD jaws of life training
3100 Public Works						
	6191	1987 John Deere 755B	Equipment	TO755BX725687	4140 hrs	No power; no brakes
	6222	1996 FORD F800	Truck	1FDXF80E8TVA15081	142,984	Age and mileage
		Hooper 7X18	Trailer	N/A	N/A	Age & condition
		Utility trailer 6X12	Trailer	N/A	N/A	Age & condition
		Utility trailer 6.5X10	Trailer	N/A	N/A	Age & condition
3200 Solid Waste						
		Dump trailer 7.5X15	Trailer	N/A	N/A	Age & condition
3330 Water Pollution Control						
		Husqvarna YTH1542	Mower	111000D002305	N/A	Age & condition
		White Outdoor LT542G	Mower	1C215B30227	N/A	Age & condition
3500 Electric						
		(2) Hydraulic drills	Equipment	N/A	N/A	Age & condition
		Hipotronic thumper	Model 5100 w/ radar	Equipment	N/A	Age & condition
		Hipotronic thumper	Model CF 30/15- 8C	Equipment	N/A	Age & condition
		HDW radar/thump Hipot unit	Model SG15- 1120	Equipment	N/A	Age & condition
		(2) Metrotech cable/fault locators w/ A- frame sheath	Model 9860SFL- XT	Equipment	N/A	Age & condition
		Metrotech cable locator	Model 9860 XT	Equipment	N/A	Age & condition
		Super Beast- service condition tester	Equipment	N/A	N/A	Age & condition
		Chance- High voltage phase/Hipot kit	Equipment	N/A	N/A	Age & condition
3600 Gas						
		Customer Trailer 6X15	Trailer	N/A	N/A	Age & condition



CITY COUNCIL ITEM SUMMARY

MEETING DATE:	January 20, 2022
SUBCATEGORY:	Monthly Financial Report
DEPARTMENT NAME:	Finance
AGENDA ITEM TITLE:	November 2021 Financial Report
DEPARTMENT SUMMARY RECOMMENDATION:	Attached are the financial reports for November 2021.
LEGAL:	None

MONTHLY SUMMARY
As of November 30, 2021

	FY 2020-21	FY 2021-22	FY 2020-21	FY 2021-22	100.00% OF BUDGET (Year to Date)
	MONTH OF November-20	MONTH OF November-21	Year to Date November-20	Year to Date November-21	
GENERAL FUND <i>excluding SPLICST, BDA & School System Projects Tax Revenue & Expenditures</i>					
REVENUE	\$3,234,245	\$4,512,746	\$12,709,020	\$14,156,397	50.95%
EXPENDITURE	\$1,677,260	\$2,000,864	\$10,503,989	\$11,761,757	42.33%
Gen. Fund Net Profit (Loss)	\$1,556,985	\$2,511,882	\$2,205,031	\$2,394,640	
<i>The FY2021 General Fund revenues included \$1,139,086 of CARES Act funding which was a one-time grant contribution</i>					
WATER & SEWER					
REVENUE	\$1,777,422	\$2,714,506	\$9,822,150	\$11,355,835	33.82%
EXPENDITURE	\$1,742,241	\$1,175,351	\$11,312,076	\$6,988,391	20.81%
Wtr. & Swr. Fund Net Profit (Loss)	\$35,181	\$1,539,155	(\$1,489,926)	\$4,367,444	
<i>As of November 30, 2021 a total of \$1,416,221 in capital expenses were funded with Series 2018 Water and Sewer Bond proceeds</i>					
GAS					
REVENUE	\$1,620,291	\$3,113,057	\$6,801,186	\$10,561,522	35.99%
EXPENDITURES	\$2,527,367	\$2,446,570	\$8,515,929	\$11,605,484	39.55%
Gas Fund Net Profit (Loss)	(\$907,076)	\$666,487	(\$1,714,743)	(\$1,043,962)	
ELECTRIC					
REVENUE	\$3,682,683	\$3,739,574	\$21,216,038	\$21,923,129	41.76%
EXPENDITURES	\$3,574,253	\$4,141,960	\$19,529,123	\$21,444,976	40.85%
Electric Fund Net Profit (Loss)	\$108,430	(\$402,386)	\$1,686,915	\$478,153	
STORMWATER					
REVENUE	\$127,541	\$128,146	\$640,009	\$647,748	42.03%
EXPENDITURE	\$107,509	\$84,215	\$611,033	\$501,443	32.54%
Stormwater Fund Net Profit (Loss)	\$20,032	\$43,931	\$28,976	\$146,305	
SOLID WASTE					
REVENUE	\$238,885	\$244,923	\$1,196,520	\$1,529,616	49.74%
EXPENDITURE	\$184,280	\$188,773	\$1,110,374	\$1,146,797	37.29%
Solid Waste Fund Net Profit (Loss)	\$54,605	\$56,150	\$86,146	\$382,819	
FIBER OPTICS					
REVENUE	\$194,518	\$205,744	\$974,499	\$1,046,594	43.35%
EXPENDITURE	\$134,399	\$276,016	\$638,146	\$982,187	40.68%
Fiber Fund Net Profit (Loss)	\$60,119	(\$70,272)	\$336,353	\$64,407	

	Description	11/30/2021	FY 2022 Budget	% of Monthly Totals to Budget
General Fund	Total Revenues	\$14,156,397	\$27,783,465	50.95%
	GO Bond Proceeds from School	\$0	\$0	#DIV/0!
	Property Taxes-City Portion Only	\$3,494,943	\$4,735,630	73.80%
	Local Option Sales Tax (LOST)	\$2,217,334	\$4,339,095	51.10%
	Other Taxes	\$4,573,376	\$7,998,045	57.18%
	Building Permit & Inspection Fees	\$130,906	\$489,150	26.76%
	Fines and Forfeitures	\$156,947	\$300,000	52.32%
	Operating Transfers In-City Utilities	\$1,426,729	\$3,776,695	37.78%
	Other Revenues	\$2,156,162	\$6,144,850	35.09%
	Use of Reserves	\$0	\$0	#DIV/0!
	Total Expenditures	\$11,761,757	\$27,783,465	42.33%
	Personnel Expenses	\$8,388,910	\$19,763,850	42.45%
	Operating Expenses	\$3,105,760	\$6,986,115	44.46%
	Capital Expenses	\$34,837	\$569,000	6.12%
	GO Bond Proceeds from School	\$0	\$0	#DIV/0!
Debt Pymt - JDA/CBA	\$0	\$0	#DIV/0!	
Library Appropriations	\$232,250	\$464,500	50.00%	
Water & Sewer Fund	Total Revenues	\$11,355,835	\$33,575,495	33.82%
	Water Sales	\$6,863,405	\$13,132,300	52.26%
	Sewer Sales	\$4,083,496	\$7,279,000	56.10%
	Bond Proceeds	\$0	\$8,500,000	0.00%
	Use of Reserves	\$0	\$2,077,695	0.00%
	Prior Year Capacity Fees	\$0	\$2,000,000	0.00%
	Other Revenues	\$408,934	\$586,500	69.72%
	Total Expenditures	\$6,988,392	\$33,575,495	20.81%
	Personnel Expenses	\$1,690,242	\$4,317,490	39.15%
	Operating Expenses	\$1,550,585	\$4,751,865	32.63%
Capital Expenses	\$231,576	\$9,368,160	2.47%	
Capital Expenses (Bond Funds)	\$1,416,221	\$9,100,000	15.56%	
Transfer To General Fund	\$1,011,145	\$2,420,705	41.77%	
Debt Payments	\$1,088,623	\$3,617,275	30.10%	
Gas Fund	Total Revenues	\$10,561,522	\$29,346,250	35.99%
	Gas Sales	\$9,640,650	\$24,254,285	39.75%
	Gas Commodity Charge	\$586,862	\$1,465,360	40.05%
	Bond Proceeds	\$0	\$0	#DIV/0!
	Proceeds from Capital Leases	\$0	\$0	#DIV/0!
	Other Revenues	\$334,010	\$1,095,550	30.49%
	Use of Reserves	\$0	\$1,856,055	0.00%
	Contributions from Other Funds	\$0	\$675,000	0.00%
	Total Expenses	\$11,605,484	\$29,346,250	39.55%
	Personnel Expenses	\$982,062	\$2,568,455	38.24%
Operating Expenses	\$594,050	\$1,435,660	41.38%	
Purchase of Natural Gas	\$7,938,833	\$15,205,340	52.21%	
Transfer to General Fund	\$1,336,710	\$3,208,105	41.67%	
Debt Service	\$390,552	\$854,355	45.71%	
Capital Expenses	\$363,277	\$6,074,335	5.98%	

	Description	11/30/2021	FY 2022 Budget	% of Monthly Totals to Budget	
Electric Fund	Total Revenues	\$21,923,129	\$52,501,920	41.76%	
	Electric Sales	\$21,241,980	\$49,067,080	43.29%	
	Other Revenues	\$681,149	\$1,597,375	42.64%	
	Use of Reserves	\$0	\$1,837,465		
	Total Expenses	\$21,444,976	\$52,501,920	40.85%	
	Personnel Expenses	\$1,159,894	\$2,658,450	43.63%	
	Operating Expenses	\$686,246	\$1,797,670	38.17%	
	Purchase of Electricity	\$17,856,374	\$41,843,060	42.67%	
	Capital Expenses	\$471,432	\$3,152,265	14.96%	
	Transfer to General Fund	\$1,271,030	\$3,050,475	41.67%	
Stormwater Fund	Total Revenues	\$647,748	\$1,541,000	42.03%	
	Stormwater Revenues	\$637,509	\$1,526,000	41.78%	
	Mitigation Grant Revenue	\$0	\$0	#DIV/0!	
	Other Revenues	\$10,239	\$15,000	68.26%	
	Proceeds from Capital Leases	\$0	\$0	#DIV/0!	
	Use of Reserves	\$0	\$0	#DIV/0!	
	Stormwater Improvement Funds	\$0	\$0	#DIV/0!	
	Total Expenses	\$501,443	\$1,541,000	32.54%	
	Personnel Expenses	\$344,418	\$825,610	41.72%	
	Operating Expenses	\$157,025	\$478,610	32.81%	
Capital Expenses	\$0	\$236,780	0.00%		
Solid Waste Fund	Total Revenues	\$1,529,617	\$3,075,000	49.74%	
	Refuse Collections Revenues	\$1,210,165	\$2,899,500	41.74%	
	Other Revenues	\$43,657	\$50,500	86.45%	
	Proceeds From Capital Leases	\$275,795	\$125,000	220.64%	
	Total Expenses	\$1,146,797	\$3,075,000	37.29%	
	Personnel Expenses	\$546,731	\$1,386,040	39.45%	
	Operating Expenses	\$600,066	\$1,563,960	38.37%	
	Capital Expenses	\$0	\$125,000	0.00%	
	Fiber Optics Fund	Total Revenues	\$1,046,594	\$2,414,200	43.35%
		Fiber Optics Revenues	\$966,589	\$2,256,600	42.83%
GIS Revenues		\$46,875	\$115,500	40.58%	
Proceeds from Capital Leases		\$0	\$0	#DIV/0!	
Other Revenues		\$33,130	\$42,100	78.69%	
Total Expenses		\$982,187	\$2,414,200	40.68%	
Personnel Expenses		\$344,746	\$829,615	41.55%	
Operating Expenses		\$560,114	\$945,060	59.27%	
MEAG Telecom Statewide Pymt		\$3,285	\$9,000	0.00%	
Debt Payment		\$42	\$6,095	0.00%	
Capital Expenses	\$13,821	\$480,000	2.88%		
Transfers to General Fund	\$60,179	\$144,430	41.67%		

Cash Position	6/30/21	7/31/21	8/31/21	9/30/21	10/31/21	11/30/21	12/31/21
Total Unrestricted Cash Balance	\$50,570,758.37	\$50,101,795.77	\$49,456,237.49	\$49,875,491.69	\$51,462,794.83	\$55,754,911.66	
Total Restricted Cash Balance	\$182,875,477.14	\$186,508,350.91	\$192,390,996.65	\$192,661,877.42	\$195,181,989.35	\$193,558,217.29	
Cash Position		1/31/22	2/28/22	3/31/22	4/30/22	5/31/22	6/30/22
Total Unrestricted Cash Balance							
Total Restricted Cash Balance							

Highlights for the Month of October 2021:
 Unrestricted cash increased due to increases in the General, Water, Stormwater, Solid Waste, Gas, and Fiber funds while decreases occurred in the Electric, Fiber, and Garage funds.

Restricted cash decreased due to decreases in the DEA, ARPA, SPLOST 2003 and Pension Funds.

SPLOST Account Balances	
SPLOST 2003	\$30,226.66
SPLOST 2014	\$231,991.10
SPLOST 2020	\$4,672,888.69